

# Classified Advertising

## FAMILY SERVICE WORKER (Social Worker)

Must have social license, experience with and knowledge of resources available in Clark County for senior citizens. This is a part-time position for 20 hours per week paying \$7.73 per hour. Social Work License may be Licensed Associate of Social Work (LASW).

Applications accepted until 3:00 PM Wednesday, February 6, 1991, at Economic Opportunity Board (EOB) Administration Building, 2228 Comstock Drive, Las Vegas, NV 89030. Phone 647-1890.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER  
Published: Las Vegas Sentinel-Voice  
January 31, 1991

## ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 3:00 p.m., on February 5, 1991, for the following:

Bid #91.2650.9 — Medallion Sod

Bid #91.NOV.13 — Annual Contract for Mita Copier Supplies

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the purchasing and contracts division, 1st floor, city hall.

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January 31, 1991

## SOLICITATION OF OFFER FOR LEASE OF TEMPORARY COURTROOM 1-91

Clark County is seeking Proposals for the lease of a Temporary Courtroom for the PEPCON Trial based upon the following requirements:

DATES NEEDED: January 16, 1992 through August 16, 1992

SIZE: 3,500 Square Ft. to 11,000 Square Ft.

LOCATION: Locations within the Las Vegas Valley area.

DESCRIPTION: A Courtroom to hold approximately 200 people; an Office for a Judge (400 square feet); an area for clerical support (300 square feet); three to four small offices for meetings or attorneys (200-300 square feet); two restrooms (men and women); and a break room.

After reviewing all properties offered, staff will discuss the offers with staff. This discussion could lead to staff finalizing a proposal with a proponent and presenting it to the Board of County Commissioners. The Commissioners could direct staff to lease a particular property, negotiate with a proponent, or solicit more proposals.

Proposals will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, until the hour of 3 PM, February 13, 1991.

PROPOSALS RECEIVED AFTER 3 PM WILL BE RETURNED TO THE PROPONENT UNOPENED.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
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## CLARK COUNTY INVITATION TO BID BID NO. 2420-91

### HIGH PRESSURE HOT WATER CLEANING UNIT

THIS PURCHASE IS FOR A HIGH PRESSURE HOT WATER CLEANING UNIT WITH SPOT-FREE SYSTEM WITH AN APPROXIMATE 500-GALLON CAPACITY WITH AN OPEN-END OPTION TO PROCURE ADDITIONAL UNITS THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE: 9 AM,  
JANUARY 29, 1991

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 15, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code. Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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## CLARK COUNTY INVITATION TO BID BID NO. 2423-91

### ELECTRIC HANDICAPPED PASSENGER CARTS

THIS PURCHASE IS FOR USE AT McCARRAN INTERNATIONAL AIRPORT AND IS AN OPEN-END CONTRACT TO PROCURE ADDITIONAL CARTS THROUGH DECEMBER 31, 1991.

PREBID CONFERENCE: 9 AM, FEBRUARY 8, 1991, at McCarran International Airport, Training Room B, Fifth Floor, Las Vegas, Nevada.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 21, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code. Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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## CLARK COUNTY INVITATION TO BID BID NO. 2421-91

### DAIRY PRODUCTS

THIS IS AN ANNUAL REQUIREMENTS CONTRACT FOR DAIRY PRODUCTS FOR JUVENILE COURT SERVICES FOR THE PERIOD FROM DATE OF AWARD THROUGH JANUARY 31, 1992, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

PREBID CONFERENCE: 10 AM,  
JANUARY 29, 1991

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 7, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code. Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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## NOTICE

Las Vegas Metropolitan Police Department Black and White vehicles and seized vehicles are sold by auction every Friday morning at 10:30 a.m., at Nevada Auction, 8801 Las Vegas Boulevard South, Las Vegas, NV 89123.

Please contact Gary Ordish, Nevada Auction, (702) 361-1000, for the quantity and description of vehicles.

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January 10, 1991  
January 17, 1991  
January 24, 1991  
January 31, 1991

## CLARK COUNTY INVITATION TO BID BID NO. 2419-91

### SHUTTLE VEHICLE

THIS PURCHASE IS FOR A CURRENT PRODUCTION MODEL YEAR SHUTTLE BUS WITH A PASSENGER CAPACITY OF A MINIMUM OF SEVENTEEN, WITH THE OPEN-END OPTION TO PROCURE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE: 9 AM, JANUARY 25, 1991, to be held at McCarran International Airport, Room B, Fifth Floor Conference Room.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on February 14, 1991. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code. Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
January 24, 1991

## INVITATION TO BID

Sealed bids for Bid No. 91.0850.1 for construction of: OLD LIBRARY BAY RENOVATION, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas Time FEBRUARY 5, 1991.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
Nevada Contractors, 3651 S. Lindell Rd., Suite H, Las Vegas, Nevada  
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, Nevada for a NON-RETURNABLE FEE OF \$10.00 PER SET. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Lee Jenniges, Chief, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

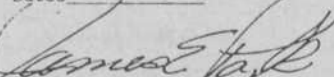
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

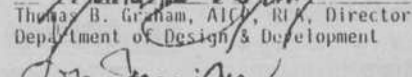
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

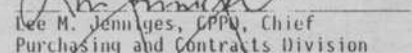
A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JANUARY 30, 1991, AT 2:00 P.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$180,000.00 - \$220,000.00.

Dated 1-17-91

  
J. E. Park, Director  
Department of General Services

  
Thomas B. Graham, AICP, RPA, Director  
Department of Design & Development

  
Lee M. Jenniges, CPPM, Chief  
Purchasing and Contracts Division

## NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. TT-101-91, Communications Equipment Room, will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on February 27, 1991, at which time they will be publicly opened and read aloud.

Contract volumes consisting of contract documents, specifications and drawings may be obtained at the above office of the Clark County Purchasing Department. Proposals shall be submitted on the sheets bound in the contract volume and the complete volume submitted to comprise a complete bid.

The site of the work is located within Clark County and the Lake Mead National Recreation Area. The work includes removal of the existing structures and piping, and site restoration.

The Contractor shall be required to commence work under this contract within thirty (30) calendar days after the date of the Notice to Proceed. All work under Contract No. TT-101-91 shall be completed within ninety (90) consecutive calendar days after the date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works contract awarded for the amount of \$100,000 or more. Said prevailing wage rates, if applicable, effective October 1, 1990 through September 30, 1991, as issued by the State of Nevada, Office of Labor Commissioner, are included in the contract specifications.

**PREFERENCE FOR CERTAIN BIDDERS.** Bidders submitting a proposals to a public body for a public work shall bear the responsibility to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the bidder shall complete the proposal certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Prospective bidders must hold a valid license of a "class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the proposal volume, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the terms of the proposal, will promptly execute a contract in the required form, secure the required insurance and furnish the required bonds.

The Water District reserves the right to reject any or all bids, to waive any informality in a bid and to make awards as the interest of the Water District may require.

**There will be a pre-bid meeting at the Southern Nevada Water System, 243 Lakeshore Road, Boulder City, Nevada at 10:00 a.m. on February 4, 1991.**

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