

Classified Advertising

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 569-DECATUR BOULEVARD
Cast Iron Main Replacement Phase II

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 569 entitled "Decatur Boulevard Cast Iron Replacement Phase II" will be received at the Office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 p.m. on Thursday, December 6, 1990, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located within the City of Las Vegas rights-of-way in the easterly lane between Alpine Place and Alta Drive on Decatur Boulevard. The work consists of the installation of 2,070 horizontal linear feet of eight (8) inch inside diameter pipe, replacement of water services assemblies, relocation of existing fire hydrant, abandonment of existing eight (8) inch cast iron pipe and related valves, fittings, connections and appurtenances. The Contractor has the option to bid the pipe as Class 150 Asbestos Cement Pipe (ACP), Class 150 DR 18 Polyvinyl Chloride Pressure Pipe (PVC), or Class 50 Ductile-Iron Pipe (DIP).

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 150 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1990, through September 30, 1991, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Radio KENO-AM/KOMP-FM is accepting applications for future employment as vacancies become available. Apply Monday through Friday, 9 a.m. to 5 p.m. at 4660 South Decatur Boulevard. EOE/M/F/V/H

CLARK COUNTY
BID NO. 2357-90
ANNUAL REQUIREMENTS CONTRACT FOR HERBICIDES, INCLUDING ARSENAL, RODEO, ROUNDUP, INDUCE, AND KARMEX DF

PREBID CONFERENCE:
9 AM, NOVEMBER 27, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 10, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
November 15, 1990

CLARK COUNTY
BID NO. 2358-90
TWO CURRENT PRODUCTION MODEL TRUCK CAB AND CHASSIS WITH DUMP BODIES AND HYDRAULIC HOISTS

PREBID CONFERENCE:
9 AM, NOVEMBER 19, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 3, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
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Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT, CONFERENCE ROOM "B", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON WEDNESDAY, NOVEMBER 21, 1990.

Published: Las Vegas Sentinel-Voice
November 15, 1990

DRIVERS

Must have valid Nevada Driver's license, previous experience working with seniors and handicapped persons, and be familiar with city. Part-time, on call positions starting at \$5.97 per hour.

Applications accepted at EOB Administration, 2228 Comstock Drive, Las Vegas, NV 89030. Phone 647-1890.

**AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER**

CLARK COUNTY
INVITATION TO BID
BID NO. 2359-90

REPLACEMENT AND INSTALLATION OF SMOKE DETECTORS AT THE CLARK COUNTY DETENTION CENTER

THIS PROJECT IS FOR THE REPLACEMENT AND INSTALLATION OF APPROXIMATELY 1,200 SMOKE DETECTORS AT CLARK COUNTY DETENTION. THE CONTRACTOR MUST BE LICENSED BY THE STATE FIRE MARSHALL. ESTIMATED COST: \$38,000

PREBID CONFERENCE:
10 AM, NOVEMBER 27, 1990

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 10, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use the 89101 zip code. Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
November 15, 1990

CLARK COUNTY
INVITATION TO BID
BID NO. 2296-90

REVERSE ROTARY DRILLING FOR A SECOND WELL IN BUNKERVILLE, NEVADA

THIS PROJECT CONSISTS OF REVERSE ROTARY DRILLING TO CONSTRUCT A BACKUP WELL WITH COMPLETE CHLORINATION SYSTEM FOR BUNKERVILLE, NEVADA.

ESTIMATED COST: \$150,000.00

PREBID CONFERENCE:
10 AM, NOVEMBER 26, 1990

The Prebid Conference will be held in the General Services Conference Room, 10th Floor, 225 Bridger Avenue, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 14, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use the 89101 zip code.

Specifications and drawings are available at the above address at a cost of \$10.00, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
November 15, 1990

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 2361-90

FURNISHING, INSTALLATION AND MAINTENANCE OF BUS SHELTERS, BENCHES AND TRASH RECEPTACLES

THIS BID CONSISTS OF A NON-EXCLUSIVE CONTRACT TO CONSTRUCT, ERECT, INSTALL, REPAIR, MAINTAIN, REMOVE AND ENSURE BUS BENCHES, SHELTERS AND TRASH RECEPTACLES AT VARIOUS LOCATIONS WITHIN THE PUBLIC RIGHT-OF-WAY SPECIFIED BY CLARK COUNTY FOR A PERIOD OF TEN YEARS, WITH OPTIONS TO RENEW FOR TWO FIVE-YEAR PERIODS.

PREBID CONFERENCE:
11 AM, NOVEMBER 27, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 10, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
November 15, 1990

NOTICE

Las Vegas Metropolitan Police Department Black and White vehicles and seized vehicles are sold by auction every Friday morning at 10:30 a.m., at Nevada Auction, 8801 Las Vegas Boulevard South, Las Vegas, NV 89123.

Please contact Gary Ordish, Nevada Auction, (702)361-1000, for the quantity and description of vehicles.

ADVERTISE: Las Vegas Sentinel-Voice
November 8, 1990
November 15, 1990
November 22, 1990
November 29, 1990

FOR SALE

4 Bedroom, 1-3/4 Bath
2 Car Carport
\$59,900
3534 Clearlake
Toler Realty
Call Henry P. Miller
646-0539 648-3117
(Rehabilitation in progress)

**ACT IN TV COMMERCIALS
HIGH PAY
NO EXPERIENCE...ALL AGES
KIDS, TEENS, YOUNG ADULTS
FAMILIES, MATURE PEOPLE,
ANIMALS, ETC. CALL NOW!
CHARM STUDIOS
(313) 542-8400 EXT. 1028**

NUTRITIONIST

Must have a Bachelor's Degree from an accredited college, majoring in dietetics and/or eligible to be accredited by the American Dietetic Association (ADA). Will work with high risk women, infants, and children. Evaluates the nutritional component of the WIC program, prepares care plans and does followup. Counsels and refers WIC clients to appropriate entities. 40-hour work week, weekends and holidays off. Salary: \$20,310 - \$25,698 annually, plus benefits.

Applications accepted until 3:00 p.m. Friday, November 16, 1990, at EOB Administration Office, 2228 Comstock Drive, Las Vegas, NV 89030. Phone 647-1890.

**AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER**

CLARK COUNTY
INVITATION TO BID
BID NO. 2260-90

LAKE MEAD BOULEVARD
ROADWAY IMPROVEMENTS

THIS PROJECT CONSISTS OF RECONSTRUCTION OF LAKE MEAD BOULEVARD BETWEEN NELLIS BOULEVARD AND SLOAN LANE AND WILL INCLUDE EXCAVATION EMBANKMENT, GRADING, PLACING BASE AGGREGATE, PLANTMIX BITUMINOUS PAVING, CURB AND GUTTER, STREETLIGHTS, DRAINAGE IMPROVEMENTS, TRAFFIC DELINEATION, SIGNS AND DRIVEWAYS.

ESTIMATED COST: \$1,800,000

PREBID CONFERENCE:
10 AM, NOVEMBER 20, 1990

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 13, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications and drawings are available at the above address at a cost of \$25.00, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Las Vegas Sentinel-Voice
November 15, 1990

NOTICE

Las Vegas Metropolitan Police Department Motor Home will be sold by auction on November 16, 1990, 8801 Las Vegas Boulevard South, Las Vegas, NV 89123. The description of the Motor Home is as follows:

1985 Vogue, Class A, 35-foot Motor Home. Mileage: Approximately 15,450.

Legal Owner: Las Vegas Metropolitan Police Department

Vehicle ID Number:
16BKP37W3E3324277

Chassis: Gasoline Chevrolet, Model Number CP31832

Engine: Number 454
Electric Step: B&L Industries Model Number 275U

Air Conditioning Auto: Kysor Model Number 402648

Toilets: Thetford Aqua Magic
Refrigerator: Dometic Model RM1303
Water Pump: Shurflo
Range: Wedgewood
Furnaces: Duotherm
Converter: Triad-U-Trad
Blender: Nutone
Vacuum Cleaner: Dometic
Water Heater: Atwood
Generator: Onan
Roof Air: Kysor
Dash Radio/Stereo: Clarion
CB Radio: Clarion
Microwave, Roof Rack and Ladder, Hi-Back Seats, Security System, Spare and Carrier, Tape Deck, Tire Wheel, TV Antenna, Wet Bar, Power Seats, Sun Roof, Custom Alloy Wheels and Back-Up Camera.

Please contact Gary Ordish, Nevada Auction, (702) 361-1000, if you have any questions.

ADVERTISE: Las Vegas Sentinel-Voice

November 8, 1990
November 15, 1990

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON NOVEMBER 20, 1990, FOR THE FOLLOWING:

BID #91.1740.5 FUSEHOLDERS, FUSES, AND BOOTS

SEALED BIDS SALE OF THEATRE SEATS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.