November 1, 1990



TO BIE 3-90 INNEL

INTY

TOPAZ STREET

1,400 FEET OF HANNEL, TWO E BOX CULVERT IX BITUMINOUS G, CURB AND DROP INLETS, TEMS OF WORK \$1,050,000

ERENCE ER 13, 1990

will be held in the lerence Room, at low. The purpose to review and ifications and the d Women-Owned

n the Office of the of General Ser-Division, Bridger or, 225 Bridger Nevada 89155 on Bids must be timebefore, bids timel or after will be r. Overnight Mail

p code. wings are available or a nonrefundable pecifications are to is an additional of \$5.

COMMISSIONERS COUNTY, NEVADA Sentinel-Voice

ON TO BID

tion of: <u>STREET REHABILITATION - 1990/91</u> y of Las Vegas until 3:00 P.M., Las Vegas

TO 3:00 P.M., ON THE DATE

mmediately after the established closing and Contracts Division, 1st Floor, City gas, Nevada.

Bid may be examined at:

ivision, 1st Floor, City Hall , Las Vegas, Nevada Suite 107, Las Vegas, Nevada Suite H, Las Vegas, Nevada

L BIDS AND QUOTATIONS, CALL THE BID

f the Purchasing and Contracts Division, 00 postage and handling fee for all bid s. This fee is to be paid in advance of ty Treasurer,City of Las Vegas.

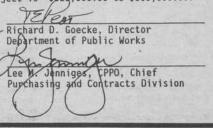
ny questions concerning this project to: ng and Contracts Division, at 386-6231, , Monday through Friday.

formalities or to reject any or all bids. y in the amount, form, and subject to the

(60) calendar days after the actual date

ECT WILL BE HELD ON OCTOBER 25, 1990, PURCHASING AND CONTRACTS DIVISION THE PURPOSE OF THIS CONFERENCE IS TO SIDER PROSPECTIVE BIDDERS' CONCERNS.

ject is \$620,000.00 to \$660,000.00.



CLARK COUNTY INVITATION TO BID BID NO. 2331-90

TEMPORARY EMPLOYEE UNIFORM RENTAL AND LAUNDRY SERVICES

THIS PROJECT PROVIDES RENTAL AND LAUNDRY SERVICES FOR EMPLOYEE UNIFORMS FOR THE PERIOD JANUARY 1991 THROUGH APRIL 30, 1991. WITH A MONTH-TO-MONTH RENEWAL OPTION UP TO SIX MONTHS UNTIL A NEW CONTRACT IS AWARDED.

PREBID CONFERENCE 11 AM, NOVEMBER 9, 1990

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 19, 1990, Bids must be timestamped at 3:00 PM or before, bids timestamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address at no charge. If specifications are to be mailed there is a nonrefundable charge of \$3 per set.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice

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be general information on the firm, the firm's brochure, experience of the firm (Standard Form 254), and a resume (Standard Form 255) of key personnel expected to be available for assignment to contracts for the NDOT.

November 1, 1990

Nevada Department of Transportation

Contract Services Notice

The Nevada Department of Transpor-

tation (NDDT) expects that it will require

technical proposals from contracting fir-

ms for transportation programs for new

highways; existing facility modifications.

construction inspection and testing; en-

vironmental, planning, research and development; seismic studies; auditing

and related services. For the purpose of

soliciting the required technical

proposals and in accordance with

Federal Highway Program Manual

Issuance 1-7-2, entitled "Administration

of Negotiated Contracts", the Nevada

Department of Transportation maintains a

list of responsible contracting firms that possess the potential ability to suc-

This is an annual solicitation and has

no cutoff date for submissions. NDOT is

always open to receipt of gualification

Professional contracting services ex-

pected to be required by the NDOT in-

clude, but are not limited to, traffic analysis, structural design, traffic con-

trol staging and other aspects of a typical design project; feasibility studies; en-

services: financial audits: structure

studies; enginerring and design of water

and sewer line relocations in the Las

Contractor firms possessing demon-

strable expertise in these areas are in-

vited to submit a letter of interest in per-

rming any of the aforementioned ser

vices. Minority Business Enterprise and

Women's Business Enterprise firms are

terest as most of the Department's

projects have specific requirements relative to Affirmative Action Program ac-

tivities. Included in the submittal should

expressly invited to submit letters of in-

Vegas District

indation investigations and seismi

ntal assessments; public liaison

cessfully perform needed services.

statemonts from interested firms.

Additionally, all interested firms must submit a detailed statement indicating the organizational sturcture under which the firm proposes to conduct business. Proposed subconsultants should be clearly identified. The relationship to any parent" firm or subsidiary with any of the parties concerned must be clearly defined. Further, the firm shall provide a statement of any and all contracts with the NDOT which are currently being performed and a statement whether professional consultant or firm performed services under any name other than the one appearing in the response. Personnel in responsible charge of any engineering work will be required to possess and maintain a valid Nevada Professional Engineer's License.

Contracting firms have the sole responsibility for yearly updating the information which is submitted. Information concerning firms that is more than one year old may be placed in the Department's inactive file.

Also, as a prerequisite to processing contract proposals, selected firms must be prepared to provide financial information needed by the Department to complete a pre-award audit evaluation This includes, but is not limited to current salary and indirect cost schedules, audited financial statements, trial balances and charts of accounts. Such information will be treated confidentially.

These submittals should be addressed to the Nevada Department of Transportation, 1263 South Stewart Street, Carson City, Nevada 89712 and directed to the attention of the responsible individual indicated below for EACH discipline in which the contractor firm wishes to be considered

Roadway Design: Tom Greco, Roadway Design Consultant Coordinator Structure Design: Floyd Marcucci, Chief Bridge Engineer Materials and Testing: Jack Montrose, Chief Materials Engineer Auditing: Jerome F. Franklin, Chief Internal Auditor Environmental: Walt Wagner, Supervisor, Environmental Ser-vices Aviation, Rail & Transit: Jim CLARK COUNTY BID NO. 2341-90

ANNUAL REQUIREMENTS CONTRACT FOR DELIVERY OF BOTTLED WATER, **DISPENSERS AND DISPOSABLE CUPS**

PREBID CONFERENCE: 10 AM, NOVEMBER 14, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 26, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

> **BOARD OF COMMISSIONERS** CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice November 1, 1990

JOB ANNOUNCEMENT

The following position is epen. If you are interested, ase submit a job apntion and/or resume to Prime Cable at the address ed below.

MATE: October 29, 1990 **POSITION:** Converter Controller (2 12 Full-Time Positions) BPONSIBILITIES: Provides a variety of duties associated with ware-验 house quality control

「「「 and security of converters. FIC DUTIES:

1. Tests all converters to enthire a failure rate of 5% or

2. Inspects all converters to **Methods** and **Methods** and **Methods** are

. Menitors and confirms atatus changes using Cable Bate and Oak IBM systems.

issues and receives converters according to deparatal guidelines.

B: Processes paperwork and its daily.

Tracks and orders office plies and forms.

Operates Cable Data to Converter Control.

Mallery, Aviation, Rail and Transit Manager Submittals for the following should be addressed to NDOT at P.O. Box 170, Las Vegas, Nevada 89125:

Water and Sewer Relocation: Steve Shroyer, Supervising R/W Agent, Southern District

CLARK COUNTY BID NO. 2336-90 TWO CURRENT PRODUCTION MODEL ONE-TON DIESEL-POWERED

Gassified Advertisi

The LAS VEGAS SENTINEL-VOICE

PREBID CONFERENCE: 9 AM, NOVEMBER 9, 1990

HI-CUBE VANS

Bids will be received in the Office of the County Director of General Services, Pur-shasing Division, Bridger Building, 225 Bridger Avenue. Tenth Floor, Las Vegas. Nevada 89155 on November 19 1990 Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder Overnight Mail must use 89101 as zip code. Specifications are available at the above address. **BOARD OF COMMISSIONERS** CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice November 1, 1990

Stocks and warehouses converters and remote Biltrois.

Tracks shipping and conving of converters and easing area.

10. Maintains security of everters and warehousing

33. Performs other duties as required.

QUALIFICATIONS:

3.

1. High School Diploma or equivalent. General knowledge of 2 shipping and receiving.

Possess valid Nevada driver's license and acceptable driving record. 4. Skill in writing legibly; effective communication skills. 5. Ability to perform simple arithmetic calculations. 6. Ability to organize work

based on difficulty of work and location. 7. Ability to lift 40 pounds. Some electronics ex-8. perience preferred.

Computer experience 9. preferred. Forklift experience 10.

preferred. CONTACT:

Prime Cable Attention: Human Resources Department 900 South Commerce Street Las Vegas, Nevada 89106 PRIME CABLE IS AN EQUAL **OPPORTUNITY EMPLOYER**

EOE/M/V/D

estimates - low rates.

CLARK COUNTY INVITATION TO BID BID NO. 2328-90 NORTH LAS VEGAS AIR TERMINAL ADMINISTRATION BUILDING/NLVAT

CONTRACT NO. 681

DESCRIPTION OF CONTRACT

THE WORK INCLUDES CONSTRUCTION OF A TWO-STORY AIRPORT TERMINAL BUILDING TO HOUSE PUBLIC AREAS. ADMINISTRATIVE OFFICES. SALES OF-FICES. PREPARED SPACE FOR FUTURE TENANTS AND PREPARED SPACE FOR A RESTAURANT AND DINING AREA. EX-TERIOR WORK INCLUDES SCREEN WALLS, WALKS, SITE FURNITURE AND ELECTRICALLY OPERATED SECURITY GATE, AND SITE LIGHTING.

THE WORK INCLUDES EXCAVATION WORK TO THE BUILDING LIMITS, NOR-MAL CONCRETE WORK, WOOD FRAMING, FINISH CARPENTRY, IN-SULATION AND ROOFING. WINDOW UNITS, HARDWARE, GLAZING, INTERIOR AND EXTERIOR FINISHES. THE WORK ALSO INCLUDES PLUMBING. PROTECTION, HEATING-TING-AIR CONDITIONING, FIRE VENTILATING-AIR CONDITIONING, ELECTRICAL SYSTEMS, LIGHTING AND COMMUNICATION-ALARM-SYSTEMS FOR THE BUILDING PROPER. EXTERIOR SITE PUUMBING, ELECTRICAL SYSTEMS, AND LIGHTING IS ALSO REQUIRED. ESTIMATED VALUE RONGE IS FROM \$1.6 MILLION TO \$2.4

MILLION. PREBID CONFERENCE: NOVEMBER 16, 1990 at 1:30 PM TRAINING ROOMS & & B, 5TH FLOOR McCarran International Airport

The ourpose of the Conference is to review and discuss both the specifications and Clark County's Disadvantaged Business Enterprise Policy. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue Las Vegas, Nevada 89155 on November 29, 1990. Bids must be timestamped at 3 PM or before. Bids timestamped at 3:01 PM or after will be enturned to the Bidder.

Specifications are available of the above address at a nonrefundable cost of \$100 PLUS AN ADDITIONAL CHARGE OF \$20 FOR EACH SET THAT IS MAILED.

> BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice November 1, 1990 AS VEGAS METROPOLITAN

> POLICE DEPARTMENT CLARK COUNTY BID NO. 2335-90 MISCELLANEOUS 1991 FORD VEHICLES

PREBID CONFERENCE: 11 AM, NOVEMBER 8, 1990

Bids will be received in the Office of the County Director of Generals Services. Purchasing Division, Bridger Building 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 26 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above

Published: Las Vegas Sentinel-Voice November 1, 1990

address.

AJAX ROOTER SERVICE

Drain and Sewer Cleanout. 24 hour service - 7

days a week. Commercial or residential. Free

737-5865

CLARK COUNTY 81D NO. 2337-90 ONE CURRENT PRODUCTION MODEL FOUR-DOOR FULL-SIZE STATION WAGON

PREBID CONFERENCE:

1:30 PM, NOVEMBER 9, 1990 Bids will be received in the Office of the County Director of General Services, Pur-chasing Division, Bridger Building, 225 Bridger Avenue, Tneth Floor, Las Vegas, Nevada 89155 en Nevember 19, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip

sions are available at the above address.

> **BOARD OF COMMISSIONERS** CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice omber 1, 1998

ADVERTISEMEN

THE CITY OF LAS VEGAS WIL AT 3:00 P.M., ON NOVEM FOLLOWING:

BID #91.NOV. 12 ANNU MITA COPI bid #91.1740.4 STREE

STANDARD

A BID BOND, IF REQUIRED BID, SHALL BE IN THE FOR TIFIED, OR CASHIER'S CHE AND SHALL BE ENCLOSED ALL DOCUMENTS PERTIN TISEMENT MAY BE EXAMINE OFFICE OF THE PURCHA DIVISION, 1ST FLOOR, CITY

SPORTS COO

Sal. Range: \$21,6 The City of NLV is establishi position of Sports Coordinato clude: Any combination of tra graduation from an accredite with specialization in recr or closely related acceptable three yrs. recent exp. as a lea activities with a specializa demonstrated ability to pla subordinate personnel in re tivities. Must be in good phys requires constant physical a Amer. Red Cross Cert. for Sta tion in First Aid to Injured position and valid Nev. Class be able to work any shift or da tain variable time schedule. Filing closes 5:00 p.m., Nove

For further information and q

CITY OF NORTH

PERSONNEL DE

North Las Vegas,

and hire only those indi

2200 Civic Ce

(702)649

Tuesday -

7 A.M. - (

Affirmative Act

Opportunity

to work in th

in person: