

# Classified Advertising

## SENIOR DOCUMENTATION SPECIALIST

**\$27,064 - \$38,521**

Clark County is currently recruiting an individual to work within our Information Systems Division to define training and documentation objectives; design, write and edit and assist others in designing, writing and editing of customer documentation; develop training plans and present training programs. Qualified candidates will have the equivalent to a Bachelor's Degree in education, computer science, business or public administration and one (1) year of experience in training and/or technical writing. Clark County offers a generous benefit plan which includes 12 paid holidays and employer paid retirement. To be considered you must submit a County application package (resumes will not be accepted) by **November 8, 1990**.

For an Application Package contact:

**Clark County Personnel Department  
225 Bridger Avenue, Ninth Floor  
Las Vegas, NV 89155  
(702)455-4565  
AA/EOE/Including Handicapped**

LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT  
CLARK COUNTY  
BID NO. 2334-90  
MISCELLANEOUS 1991  
CHEVROLET VEHICLES  
**PREBID CONFERENCE:**  
10 AM, NOVEMBER 8, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 26, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail must use 89101 as zip code.* Specifications are available at the above address. Published: Las Vegas Sentinel-Voice November 1, 1990

**"ATTENTION: GOVERNMENT HOMES FROM \$1 (U-REPAIR)! Delinquent tax property. Repossessions. Call (1) 602-838-8885, Ext. GH-9637."**

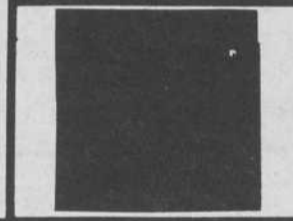


## AUTOMOTIVE

**TODAY'S BEST BUY**

**\*1988 LINCOLN TOWN CAR\*  
\$199. DOWN \$279. PER MO.  
OAC**

**SAV MOR**  
RENT A CAR  
RESALE CENTER



CLARK COUNTY  
INVITATION TO BID  
BID NO. 2333-90

RAWHIDE CHANNEL,  
EASTERN AVENUE TO TOPAZ STREET

WORK CONSISTS OF 1,400 FEET OF CONCRETE-LINED CHANNEL, TWO REINFORCED CONCRETE BOX CULVERT CROSSINGS, PLANTMIX BITUMINOUS SURFACING, GRADING, CURB AND GUTTER, SIDEWALK, DROP INLETS, AND OTHER RELATED ITEMS OF WORK. ESTIMATED COST: \$1,050,000

**PREBID CONFERENCE:**  
10 AM, NOVEMBER 13, 1990

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 29, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail must use the 89101 zip code.* Specifications and drawings are available at the above address for a nonrefundable charge of \$20, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
November 1, 1990

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2331-90

TEMPORARY EMPLOYEE UNIFORM  
RENTAL AND LAUNDRY SERVICES

THIS PROJECT PROVIDES RENTAL AND LAUNDRY SERVICES FOR EMPLOYEE UNIFORMS FOR THE PERIOD JANUARY 1, 1991 THROUGH APRIL 30, 1991, WITH A MONTH-TO-MONTH RENEWAL OPTION UP TO SIX MONTHS UNTIL A NEW CONTRACT IS AWARDED.

**PREBID CONFERENCE:**  
11 AM, NOVEMBER 9, 1990

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 19, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail must use 89101 as zip code.*

Specifications are available at the above address at no charge. If specifications are to be mailed there is a nonrefundable charge of \$3 per set.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
November 1, 1990

## INVITATION TO BID

Sealed bids for Bid No. 91.1715.15 for construction of: LAKE MEAD BOULEVARD, RANCHO ROAD TO TONOPAH DRIVE, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time November 6, 1990.

**BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F.W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT \$40.00. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron Delabarre, Contract Specialist, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 15, 1990, AT 10:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$4,300,000 - \$5,300,000.

Dated 8-20-90  
  
J.E. Park, Director  
Department of General Services

Richard D. Goecke, Director  
Department of Public Works  
  
Lee M. Jenniges, Chief  
Purchasing and Contracts Division

## INVITATION TO BID

Sealed bids for Bid No. 91.1730.5 for construction of: STREET REHABILITATION - 1990/91 - SANDHILL/STEWART, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time **NOVEMBER 6, 1990**.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
Nevada Contractors, 3651 S. Lindell Rd., Suite H, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

**A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 25, 1990, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.**

The estimated monetary range of this project is \$620,000.00 to \$660,000.00.

Dated 10-15-90  
  
J. E. Park, Director  
Department of General Services

Richard D. Goecke, Director  
Department of Public Works  
  
Lee M. Jenniges, Chief  
Purchasing and Contracts Division