# Classified Advertising

## **DEPARTMENT OF HOUSING & URBAN DEVELOPMENT**

Continued

# THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURANCE AVAILABLE.

#### HENDERSON

NO.	CASE NUMBER PR	OPER1	TY ADDRESS CODE	PRICE	BD/BA GA	RAGE	REM	ARKS
23.	332-143048-5-703	628	Greenway Road	89015	75,000	4/2	NO	LBP
24.	332-197146-203	542	Holick Ave	89015	71,250	3/2	YES	
25.	332-129980-3-703	604	Overland Dr.	89015	87,000	3/2	YES	LBP
26.	332-167005-2-703	818	Vermillion Dr	89015	89,000	3/2	YES	

# THE FOLLOWING PROPERTIES ARE AVAILABLE AS IS ALL CASH

	LAS VEGAS								
27.	. 332-088246-203	628	N. 22nd St	89101	65,000	4/2	NO	LBP	
28.	332-129896-203	4834	Beadle St	89122	48,800	3/1	YES	LBP	
29.	332-152634-4-703	1916	Hassett Ave	89104	56,000	2/23/2	NO	LBP	
30.	332-099028-235	2037	Rose Ave	89106	24,000	3/1	CP	LBP (	CS
31.	332-146536-8-703	1317	Scenic Way	89108	56,000	3/2	YES	LBP	
	NORTH LAS VE	GAS							
32.	332-093181-203	1920	Bluff Ave	89030	38,000	4/1	CP	LBP	
33.	332-038915-235	441	Kings Ave	89030	21.500	4/2	CP	LBP	

NOTE: THE FOLLOWING PROPERTIES ARE AVAILABLE WITH \$100.00 DOWN AND \$500.00 EARNEST MONEY DEPOSIT TO OWNER-OCCUPANT PURCHASERS/PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NET OF 91% OR BETTER OF THE LISTED OFFER PRICE, OR BID WILL BE REJECTED.

32-168768-5-203 7054 Rureat 4ve#37 89115 60 000 2/14 CP PUD HOA

## LAS VEGAS

34.	332-108/08-5-203	7054 BUFCOL AVE#37	89115 60,000	2/15 6	PUD HUA
35.	332-136432-8-234	3769 Carlyle Dr#69 INVESTOR ALLOCATION		3/2 CP	CONDO HOA
36.	332-136163-3-734	3789 CarlyleDr#106 INVESTOR ALLOCATION		2/1 CP	CONDO HOA
37.	332-177217-6-734	2961 Country Mn#19 INVESTOR ALLOCATION		1/1 CP	CONDO HOA
38.	332-137274-234	4955 Jeffreys #409	89119 34,000	1/1 NO	CONDO HOA
39.	332-135524-7-734	4300 N. Lamont#202 INVESTOR ALLOCATION		1/1 CP	CONDO HOA
40.	332-103741-203	1373 Maui St	89104 57,500	3/1 CP	LBP
41.	332-184067-703	5146 Rappahanock	89122 66,000	3/2 CP	LBP
42.	332-187364-734	4140 Sanderling Cr #446	89103 55,500	1/1 CP	CONDO HOA
43.		1453 Santa AnitaDr	89119 60,000	3/2½ CP	CONDO HOA
	NORTHIAS	VERAC			

## NORTH LAS VEGAS

1000	MOIIII ENO	W No. Col /	00							
46.	332-107867-203	3536	"C"Rio	Robles	89030	26,500	2/15	CP	CONDO	ноа

47. 332-147444-0-203 1108 Stone River 89030 40,000 3/2 YES LBP

48. 332-173722-748 2616 E. Tonopah Av 89030 51,500 4/2 NO LBP

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

CLARK COUNTY
BID NO. 2326-90
PURCHASE OF ONE KODAK
IMAGELINK 30 MICROFILMER

PREBID CONFERENCE: 11 AM. OCTOBER 29, 1990

Bids will be received in the Office of the County Director of General Services. Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 9, 1990. Bids must be time-stamped at 3:00 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip rote.

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice October 25, 1990

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID BID NO. 2298-90

MISCELLANEOUS 1991 VEHICLES AND HEAVY EQUIPMENT

PREBID CONFERENCE: October 22, 1990 at 9:00 a.m.

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Lax Vegas, Nevada 89155 on November 5, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip

Specifications are available at the above address

BOARD OF DIRECTORS

LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sewntinel-Voice

## AUTOMOTIVE

\*1988 LINCOLN TOWN CAR\* \$199.DOWN \$279. PER MO. OAC

## SAV MOR

RESALE CENTER

LOANS TO \$100,000 LOWEST RATES! Results Guaranteed. 405-721-7880

## **GOLD CREDIT CARD**

Visa/Mastercard guar. No security deposit. \$2,500.00 credit line 1-900-226-0049 \$24.50 fee

## AUTOMOTIVE

\*1985 DODGE CARAVAN\*
REDUCED \$6995

## SAV MOR

RESALE CENTER

## **ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON OCTOBER 30, 1990, FOR THE FOLLOWING:

BID #91.NOV.11 ANNUAL CONTRACT FOR FURNISHING LINEN & LAUNDRY SERVICE FOR

FIRE STATIONS

BID #91.2650.5 HYDRO-MULCHER

BID #91.7120.3 ONE (1) TRUCK MOUNTED HYDRAULIC RODDING MACHINE

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED. OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

## CITY OF NORTH LAS VEGAS FIRE FIGHTER

SALARY RANGE: \$26,442-\$36,220

The City of North Las Vegas is establishing an eligible list for Fire Fighter. Minimum requirements include: must be 21 years of age; high school graduate or G.E.D.; must be non tobacco user on and off duty; character above reproach; meet physical and medical standards of the City, which may require a drug screen test; valid Nevada Cls. C driver's license prior to hire. Testing will consist of physical agility, written and oral board exams.

MINORITIES AND FEMALES ENCOURAGED TO APPLY

DEADLINE FOR FILING IS 5:00 P.M., NOVEMBER 7, 1990. For further information and qualifying interview, apply in person:

CITY OF NORTH LAS VEGAS
PERSONNEL DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702)649-0257
Tuesday - Friday
7 A.M. - 6 P.M.

AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

We hire only those individuals authorized to work in the U.S.

## AJAX ROOTER SERVICE

Drain and Sewer Cleanout. 24 hour service - 7 days a week. Commercial or residential. Free estimates - low rates.

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