

# The Final Call

presents



## Minister Louis Farrakhan

**Subject:**  
**Stop the Killings**

Sunday, October 21 — 7:00 p.m.

Doors Open at 5:30 p.m.

**CASHMAN'S FIELD**

(Las Vegas Blvd. at Washington)

Admission \$10.00

For More Information Call: 647-0414

## WEST COAST BLACK PUBLISHERS ASSOCIATION

### TO CONVENE IN LAS VEGAS OCT. 25-27

The West Coast Black Publishers Association (WCBPA) consisting of African American Publishers from the states of Nevada, Arizona, Colorado, California, Oregon and Washington will hold its annual convention in Las Vegas, Oct. 25-27, at the Alexis Park Resort Hotel.

"We are delighted to host the WCBPA here in Las Vegas," said Betty Brown, Publisher-Editor of the Las Vegas Sentinel-Voice and the Convention Chair. "This is the first time the Convention has ever convened in Las Vegas and we expect a gala turnout, not only from the WCBPA publishers, their staffs and guests, but, also from major corporation representatives and

the National Newspaper Publishers Association (NNPA) - the national association for African-American publishers) as well."

Gala banquets will be held on Thursday and Friday nights, Oct 25 and 26. At the Thursday event "The Community Tribute Banquet", the WCBPA will pay tribute to the Las Vegas community. Assemblyman Wendell P. Williams will be the keynote speaker, and a number of awards will be presented for outstanding community service.

The Friday banquet will be the association awards banquet, at which time awards will be presented to various publishers and publications. Arthur Hamilton, Legislative Minority Leader

from Arizona will be the featured speaker.

Both Thursday and Friday will feature special breakfast meetings, workshops and luncheons.

The closing session of the convention on Saturday morning will be a buffet breakfast followed by a Ministers / Publishers Roundtable Discussion on issues pertinent to the African-American community. Local ministers participating in this event will be Rev. Jesse Scott, Rev. S.P. Parks, Bishop E. N. Webb, Rev. Willie Davis, Supt. Claude Parson, Rev. A.J. Thompson, Rev. Marion Bennett and Supt. O.L. Jefferson.

## CLASSIFIED ADVERTISING

LAS VEGAS VALLEY WATER DISTRICT  
CONTRACT NO. 592  
RESIDENTIAL MAIN  
EXTENSION NO. 58

#### NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 592 entitled "RESIDENTIAL MAIN EXTENSION NO. 58" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Thursday, November 8, 1990, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to the "County Treasurer." Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The sites of the work are located within Clark County rights-of-way. The work consists of approximately 596 horizontal linear feet of six (6) inch inside diameter pipe, replacement of 15 water service assemblies, installation of two (2) new fire hydrants, three (3) new one (1) inch diameter water service assemblies, and the installation of all related fittings, valves and appurtenances. The Contractor has the option to bid the pipe at each site as Class 150 asbestos cement pipe (ACP), Class 150 DR 18 polyvinyl chloride pressure pipe (PVC), or Class

50 ductile-iron pipe (DIP), except Bel Air Circle.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 60 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 368, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 368.147, as amended by Chapter 436 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance

with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT, CONFERENCE ROOM "B", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 11:00 A.M. ON FRIDAY, OCTOBER 26, 1990.

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LAS VEGAS VALLEY WATER DISTRICT  
CLARK COUNTY  
INVITATION TO BID  
BID NO. 2319-90

ONE-TIME PURCHASE OF VARIOUS  
SIZES OF COPPER TUBING

PREBID CONFERENCE:  
10:00 A.M., October 19, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 2, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:00 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT

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