

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE AVAILABLE AS IS ALL CASH

LAS VEGAS

BID NO.	CASE NUMBER	PROPERTY ADDRESS	ZIP CODE	LISTED PRICE	BD/BA	GARAGE	REMARKS
21.	332-157294-203	3609 Markam St	89121	63,000	3/2	NO	LBP

NOTE: THE FOLLOWING PROPERTIES ARE AVAILABLE WITH \$100.00 DOWN AND \$500.00 EARNEST MONEY DEPOSIT TO OWNER-OCCUPANT PURCHASERS/PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NET OF 91% OR BETTER OF THE LISTED OFFER PRICE, OR BID WILL BE REJECTED.

LAS VEGAS

BID NO.	CASE NUMBER	PROPERTY ADDRESS	ZIP CODE	LISTED PRICE	BD/BA	GARAGE	REMARKS
22.	332-145120-0-234	3769 Carlyle #72	89115	35,000	1/1 1/2	CP	CONDO HOA NOTE: Investor Allocation Available
23.	332-127752-796	4648 Curdsen Way	89110	73,000	2/2	YES	
24.	332-127583-234	3771 Shirebrook #164	89115	41,500	2/1	NO	CONDO HOA Investor Allocation Available
25.	332-101149-9-234	2928 Siki Ct "A"	89101	29,000	2/1	CP	CONDO HOA NIA
26.	332-199300-703	3541 Villa Knoll	89120	54,000	2/1 1/2	CP	PUD HOA LBP

NORTH LAS VEGAS

BID NO.	CASE NUMBER	PROPERTY ADDRESS	ZIP CODE	LISTED PRICE	BD/BA	GARAGE	REMARKS
27.	332-105029-203	1217 Taylor Ave	89030	51,000	3/1	NO	LBP
28.	332-115183-203	2231 White St	89030	39,300	3/1	NO	LBP

PARUMPH

BID NO.	CASE NUMBER	PROPERTY ADDRESS	ZIP CODE	LISTED PRICE	BD/BA	GARAGE	REMARKS
29.	332-117689-203	3281 Galley Ave	89041	58,900	3/2	NO	NOTE: 2.1 Acres

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

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BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada, 89101, until and opened at 1:30 p.m., local time, on November 1, 1990 for Contract No. 2381 READVISED. Project Nos. SPS-163(1), FLH-RS-163(4), construction of a portion of the Secondary Highway System on SR 163 from US 95 to 12.4 Miles East, Clark County, a length of 12.319 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING CULVERT PIPE, REMOVING BITUMINOUS SURFACE, REMOVING HEADWALLS, ROADWAY EXCAVATION, CHANNEL EXCAVATION, BORROW EXCAVATION, INSTALLING NEW CULVERT PIPE, INSTALLING NEW END SECTIONS, INSTALLING PIPE RISER INLET, INSTALLING FILTER BLANKET, INSTALLING CONCRETE BARRIER RAIL, PLACING FOG SEAL, PLACING BASE AGGREGATE, PLACING PLANTMIX BITUMINOUS SURFACE AGGREGATE AND PLACING PLANTMIX BITUMINOUS OPEN-GRADED SURFACE.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractors' License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all in-

CLARK COUNTY

OFFICE ASSISTANT II - MICROFILM OPERATOR

An Office Assistant II- Microfilm Operator performs various microfilming functions. Requires equivalent to graduation from high school and two (2) years of clerical or office experience, of which one (1) year was in microfilming.

Salary Range: \$16,902 to \$24,031
Last Day to Apply: Limited to first 75 Applications Received

Apply to:
Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, NV 89155
(702) 455 4565
AA/EOE/Including Handicapped

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON OCTOBER 16, 1990, FOR THE FOLLOWING:

BID #91.JUL.4 ANNUAL STREET REPAIRS CONTRACT

BID #91.2650.6 PLAYGROUND EQUIPMENT FOR JAYCEE PARK

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

FOR CLASSIFIED CALL 383-4030

GOVERNMENT SEIZED-Vehicles from \$100.00. Miata's, Corvettes, Mercedes, Jaguars, Proches & other misc. confiscated property now being sold to the general public. For buyers guide call (708)355-9802 Ext. 7585. Open 7 days 8:00 am to 11:00 pm.

investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712

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