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The undersigned does

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**COPY SERVICE** and that the

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ase contact Gary Ordish. Nevada Auc-n. (702)361-1000, for the quantity and description of vehicles

Published: Las Vegas Sentinel-Voice September 6, 1990 September 13, 1990 September 20, 1990 September 27, 1990

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# **ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON OCTOBER 2, 1990, FOR THE FOLLOWING:

**BID #91.NOV. 9 ANNUAL CONTRACT FOR** SPRINKLER PARTS

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A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CER-TIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVER-TISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL

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Witness my hand this 29th day of August, 1990. Daniel Kirkland.

STATE OF NEVADA COUNTY OF CLARK, SS: On this 29th day of August, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel Kirkland known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written. Mary L. Ferry

Notary Public in and for said County and State. Residing at Las Vegas,

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