## CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID BID NO. 2300-96

INTERIOR REMODEL OF APPROXIMATELY 10.000 SQUARE FEET
OF ADMINISTRATIVE OFFICES FOR CLARK COUNTY CENTENNIAL BUILDING

PROJECT IS FOR INTERIOR REMODELING OF APPROXIMATELY 10.000 SQUARE FEET. INCLUDES DEMOLITION. NEW METAL STUDS AND GYPSUM BOARD WALLS. NEW HVAC. COMPLETE REMODEL. REUSE EXISTING CARPET, ELECTRICAL AND COMPUTER

ESTIMATED COST: \$240,000

PREBID CONFERENCE

General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned

Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 12, 1990. Bids must be timestamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101zip code.

at the above address at a cost of \$20.00.

**BOARD OF COMMISSIONERS** 

Published: Las Vegas Sentinel-Voice September 20, 1990

CLARK COUNTY

INTERIOR IMPROVEMENTS FOR

THIS PROJECT IS TO REMOVE, FURNISH AND INSTALL KITCHEN CABINETS. APPLIANCES. MINOR PLUMBING, ELECTRICAL, DRYWALL PAINTING AND VINYL TILE FOR THE EAST LAS VEGAS COMMUNITY CENTER LOCATED AT 5700 EAST MISSOURI AVENUE, LAS VEGAS, NEVADA.

> ESTIMATED COST: \$22.000 11 AM, October 2, 1990

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose County's Minority and Women-Owned Business Policy.

Clark County Director of General Ser-Purchasing Division. Bridger ng. Tenth Floor. 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 12, 1990. Bids must be time stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail st use the 89101 zip code

at the above address at a cost of \$10.00 and if specifications are to be mailed, there is an additional non-efundable charge of \$5.00.

CLARK COUNTY

Published: Las Vcgas Sentinel-Voice Septembs: 20, 1990

BID NO. 2293-90

FLAMINGO WASH CHANNEL REPAIR AT KOVAL LANE

THIS PROJECT IS TO REMOVE AND REPLACE PORTION OF CHANNEL LINING DAMAGED BY FLOOD WATER.

ESTIMATED COST: \$140,000.00

PREBIDS CONFERENCE:

The Prebid Conference will be held at the Public Works/Design Construction Management Conference Room at 5051 Paradise Road, Las Vegas, Nevada. The prpose of the Conference is to review and discuss both the scpecifications and the County's Minority and Women-Owned

Business Policy.
Bids will be received in the Office of the
County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas. Nevada 89155 on October 11, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip

at the above address at a cost of \$15.00, and if specifications are to be mailed. an additional nonretundable charge of \$5.00.

CLARK COUNTY, NEVADA

## DRAFTSPERSON

Prime Cable has two positions available for Drafts-Person to perform all related drafting associated with draftin of system design and layout prints, copies system prints, and maintains a neat and orderly map filing system.

**DUALIFICATIONS:** 

- Minimum one year experience as a draftsperson

Valid Nevada driver's license

- High school diploma or equivalent

- Ability to work flexible hours depending on work

INTERESTED INDIVIDUALS SHOULD SEND RESUME AND/OR APPLY AT:

Prime Cable Human Resources Dept. 900 South Commerce Street Las Vegas, Nevada 89106

PRIME CABLE IS AN EQUAL OPPORTUNITY EMPLOYER EOE/M/V/D

> MATTRESS/BOX (Still Packaged) Cost - \$329 1st 125 takes 734-8800

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 2301-90

ANNUAL REQUIREMENTS CONTRACT FOR POSITIVE DISPLACEMENT WATER METERS

PREBID CONFERENCE

Bids will be received in the Office of the County Director of General Services, Pur-chasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas. Nevada 89155 on October 5, 1990, Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or night mail must use 89101 as zip code

BOARD OF COMMISSIONERS LAS VEGAS VALLEY WATER DISTRICT

IOTICE OF INTENTION TO SELL

WHEREAS, the County of Clark, a political subdivision of the State of Nevada, holds title to the following parcel of land: 5.13 acres - Assessor's Parcel Number 170-300-043 located at the outhern corner of Hacienda Avenue and

Annie Oakley Boulevard: and WHEREAS, the Board of County Com-missioners intend to self or exchange the above property and is requesting offers

for cash or exchange; and WHEREAS, the Board of County Com-missioners have appointed Alameda Appraisals to appraise the real property.

That the Board of County Commissioners sell or exchange the real property for purposes other than to realign, change, vacate, or otherwise adjust any street. alley, avenue, or other thoroughfare, o portion thereof, within the County and will be in the best interest of the County.

BE IT FURTHER RESOLVED that the

BE IT RESOLVED that the Board of Coun ty Commissioners find that the above real property is worth more than \$1,000 and that the County may dsipose of the property pursuant to NRS 244,281 and 244,282.

PASSED. ADOPTED AND APPROVED this

CLARK COUNTY, NEVADA **BOARD OF COUNTY COMMISSIONERS** 

Published: Las Vegas Sentinel-Voice September 13, 20, and 27, 1990

**CLARK COUNTY CADASTRAL DRAFTER** 

A Cadastral Drafter performs cadastral drafting functions and computations from recorded data. requires equivalent to graduation from high school and completion of a cadastral and/or engineering drafting course; or two (2) years of cadastral drafting experience; or two (2) years of real estate title work.

Salary Range: \$21,386 to \$30,434 Last Day to Apply: October 1, 1990

Apply to:

**Clark County Personnel Department** 225 Bridger Avenue, 9th Floor Las Vegas, NV 89155 (702) 455-4565

AA/E0E/Including Handicapped

## **ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON SEPTEMBER 25, 1990, FOR THE FOLLOWING:

BID #91.2650.3 PICNIC TABLES BID #91.NOV.8 ANNUAL TIRE REPAIR SERVICE CONTRACT BID #91.3600.2 STATION WAGON, FULL

SIZE, 1/2 TON TRUCK CHASSIS BID #91.NOV.7 ANNUAL TIRE CONTRACT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CER-TIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. DOCUMENTS PERTINENT TO THIS ADVER-TISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

INVITATION TO BID BID NO. 2302-90

ANNUAL REQUIREMENTS CONTRACT FOR PLUMBING PARTS AND MISCELLANEOUS SUPPLIES

PREBID CONFERENCE: 9AM, OCTOBER 2, 1990

County Director of General Services, Pur-chasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on October 12, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip

Specifications are available at the above

**BOARD OF COMMISSIONERS** 

Published: Las Vegas Sentinel-Voice September 20, 1990

> CLARK COUNTY INVITATION TO BID BID NO. 2299-90

ANNUAL REQUIREMENTS CONTRACT FOR PROVIDING LUMBER AND RELATED BUILDING MATERIALS TO McCARRAN INTERNATIONAL AIRPORT

tember 27, 1990 at McCarran Inte national Airport, Training Room B, 5th Floor, Las Vegas, Nevada.

Bids will be received in the Office of the County Director of General Services, Pur-chasing Division, Bridger Building, 225 Bridger Ayenue, Tenth Floor, Las Vegas, Nevada 89155 on October 10, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM r after will be returned to the bi Overnight Mail must use 89101 as zig

Specifications are available at the above

**BOARD OF COMMISSIONERS** CLARK COUNTY, NEVADA

ublished: Las Vagas Snetinel-Voice

SUPPORT **ADVERTISERS** 

DIRECTOR OF DEVELOPMENT----Fundraising professional for public radio station, duties include Membership, Underwriting, Corporate, Benefits, Grant Writing, administration, staff supervision & liaison with Board, business & community. Qualifications include BA degree, 5 years fundraising, 2 years management. Apply to Lamar Marchese, GM KNPR-FM, 5151 Boulder Hwy., Las Vegas, NV 89122 with hetters of reference. EOE

## **FAMILY SERVICES WORKER I**

MUST HAVE AN ASSOCIATE DEGREE OR 60 CREDIT HOURS IN FAMILY SERVICES, COUNSELING OR OTHER RELATED FIELD. SENSITIVE TO THE CULTURE AND NEEDS OF CLIENTS. KNOWLEDGE OF COM-MUNITY RESOURCES. ABLE TO ASSIST AND MAKE REFERRALS FOR HEAD START CLIENTS. \$13,408. -\$20,640 ANNUALLY

40 HOUR WORK WEEK BEGINNING OCTOBER 1, 1990 TO MAY 31, 1991.

APPLICATIONS ACCEPTED UNTIL 3:00 P.M. TUESDAY, SEPTEMBER 25, 1990, AT ECONOMIC OP-PORTUNITY BOARD (EOB) ADMINISTRATION, 2228 COMSTOCK DRIVE, LAS VEGAS, NV 89030. APPLY IN PERSON.

AN AFFIRMATIVE ACTION/ **EOUAL OPPORTUNITY EMPLOYER**