

# CLASSIFIED ADVERTISING

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 2276-90  
FURNISH AND INSTALL AN INFECTIOUS  
WASTE PROCESSING SYSTEM**

PREBID CONFERENCE: 1:30 PM, August 30, 1990, at McCarran International Airport, Room A, Fifth Floor, Las Vegas, Nevada.

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on September 6, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
August 30, 1990

**LAS VEGAS METROPOLITAN POLICE  
DEPARTMENT**

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 2282-90**

**ANNUAL REQUIREMENTS CONTRACT  
FOR NEW AND EXCHANGED PARTS  
AND PARTS OVERHAULING SERVICES  
FOR A SCHWEIZER (HUGHES)  
300C HELICOPTER**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on September 11, 1990.

Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

OVERNIGHT MAIL must use 89101 as zip code.

Specifications are available at the above address.

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August 30, 1990

**LAS VEGAS VALLEY WATER DISTRICT  
NOTICE INVITING BIDS  
CONTRACT NO. 578  
EQUIP 2538 ZONE  
WELLS 70 AND 71**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 578 entitled "Equip 2538 Zone Wells No. 70 & 71" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 P.M. on Thursday, September 20, 1990, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer." Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located within the property limits of the Las Vegas Valley Water District's West Central Well Field, being District owned property located north of West Charleston Boulevard approximately 695 feet east of the intersection of South Buffalo Drive and West Charleston Boulevard. The work consists of the installation of two (2) vertical turbine pumps with two (2) 250 horsepower electrical motors, the construction and equipping of one (1) concrete block chlorination building, motor starters, electrical components, telemetry, and all required valves, piping and appurtenances.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and, except as otherwise provided herein, shall be completed not later than July 1, 1991.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

On Tuesday, September 4, 1990, between the hours of 9:00 A.M. and 12:00 noon, the District will hold a one time walk through of the Project site. Bidders attending the walk through shall meet at the District's Administration Offices, 3700 West Charleston Boulevard, prior to the 9:00 A.M. departure time.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 10:00 A.M. ON WEDNESDAY, SEPTEMBER 5, 1990.

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**MANAGEMENT ANALYST**  
(Community Planning & Development)  
**SALARY: \$33,364 - \$44,485.**

The City of North Las Vegas is accepting applications/resumes for the appointed/administrative position of Management Analyst in the Community Planning & Development Dept. Min. requirements include: Any combination of training & exp. equivalent to graduation from an accredited college/univ. with a major emphasis in public/bus. admin. or closely related field and two years of progressively responsible exp. in public admin., research and analysis or related field relevant to Community Planning/Development. Valid Nev. Class III driver's license required prior to acceptance of position.

Filing closes 5:00 P.M., September 11, 1990. Forward detailed applications/resumes in confidence to:

**CITY OF NORTH LAS VEGAS**  
Personnel Department  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702)649-0257  
Tuesday - Friday  
7 A.M. - 6 P.M.  
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