

CLASSIFIED ADVERTISING

JOIN OUR TEAM AND PARTICIPATE IN THE DEVELOPMENT AND OPERATION OF THE LARGEST PRIME CONTRACTOR FOR THE U.S. DEPARTMENT OF ENERGY'S NEVADA OPERATIONS OFFICE. REYNOLDS ELECTRICAL & ENGINEERING CO., INC. (REECO) IS SEEKING TO FILL THE FOLLOWING POSITIONS:

SECRETARY II

(Work Location: Mercury, Nevada)

One year of stenographic experience is required and demonstrated ability to type 50 net words per minute and have shorthand skills of 80 words per minute with 3 errors or less. Computer and word processing experience is desirable. These positions require a high school diploma or equivalent plus specialized training in secretarial courses such as stenography, typing and office machines.

SENIOR SECRETARY

(Work Location: Mercury, Nevada)

Two years of stenographic experience is required and demonstrated ability to type 50 net words per minute and have shorthand skills of 90 words per minute with 3 errors or less. Computer and word processing experience is desirable. These positions require a high school diploma or equivalent plus specialized training in secretarial courses such as stenography, typing and office machines.

SENIOR CLERK

(Work Location: Mercury, Nevada)

These positions require a high school diploma or equivalent plus one year of clerical experience and the ability to type 44 net words per minute.

EQUAL OPPORTUNITY EMPLOYER-M/F
Liberal Fringe Benefits
Replies Held Confidential
Must be a U.S. Citizen
Drug/alcohol screening test required

CONTACT: Trudie L. Rainey
Recruiting & Employment Administrator
Reynolds Electrical & Engineering Co., Inc.
2501 Wyandotte, Las Vegas, NV 89102
Tel: (702) 295-1900



CLARK COUNTY
INVITATION TO BID
BID NO. 2280-90

ANNUAL REQUIREMENTS CONTRACT
FOR DROP SHIPMENTS OF
LAVATORY PAPER PRODUCTS

LAVATORY PAPER PRODUCTS MADE FROM 100 PERCENT RECYCLED MATERIALS THROUGH JANUARY 31, 1991, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

PREBID CONFERENCE:
10 AM, August 28, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on September 7, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
August 23, 1990

**SUPPORT
OUR
ADVERTISERS**

CLARK COUNTY
INVITATION TO BID
BID NO. 2277-90

DOWNTOWN BUILDING CONDUIT
AND ETHER NET CABLE INTERCONNECT

THIS PROJECT CONSISTS OF THE FURNISHING AND INSTALLATION OF CONDUIT AND ETHERNET COMPUTER CABLE TO INTERCONNECT MULTIPLE CLARK COUNTY BUILDINGS IN DOWNTOWN LAS VEGAS.

ESTIMATED COST: \$11,000

PREBID CONFERENCE:
10 AM, AUGUST 27, 1990

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 11, 1990. Bids must be time-stamped at 3:00 PM or before; bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use the 89101 zip code.

Specifications and drawings are available at the above address at a cost of \$15.00, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
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CLARK COUNTY
INVITATION TO BID
BID NO. 2279-90

ACOUSTICAL WALLCOVERINGS FOR
THE LAS VEGAS JUSTICE COURTS

THIS PROJECT IS TO FURNISH AND INSTALL FABRIC AND CARPET WALLCOVERINGS, WOOD AND PLASTIC VENEERS WITH WOODEN CHAIR RAILS AND BASE MOLDINGS.

ESTIMATED COST: \$80,000

PREBID CONFERENCE:
9 AM, AUGUST 28, 1990

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 11, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use the 89101 zip code.

Specifications and drawings are available at the above address at a cost of \$10.00 and if specifications are to be mailed, there is an additional nonrefundable charge of \$5.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
August 23, 1990

CLARK COUNTY
REQUEST FOR PROPOSAL
RFP NO. 122-90

PROFESSIONAL PLANNING
CONSULTANT FOR PREPARATION
OF HOUSING ASSISTANCE PLAN
(HAP)

Proposals for the Planning Consultant will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on August 23, 1990. Proposals must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Requests for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM or by calling (702)455-4425.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
August 23, 1990

**BEDROOM SETS
STILL IN CARTONS
W/ Mattress Set
7 Pieces in all
Will sell separately
734-8800**

INVITATION TO BID

Sealed bids for Bid No. 91.1730.2 for construction of: 1989-1990 STREET REHABILITATION, MOJAVE ROAD, 28TH STREET AND SUNRISE STREET, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time AUGUST 28, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
Nevada Contractors, 3651 S. Lindell Rd., Suite H, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, **AT NO CHARGE**. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON AUGUST 17, 1990, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$690,000.00 - \$725,000.00.

Dated 8-8-90

James E. Park
J. E. Park, Director
Department of General Services

Thomas C. Peck
Richard D. Goecke, Director
Department of Public Works

Lee M. Jenniges
Lee M. Jenniges, CPPO, Chief
Purchasing and Contracts Division

INVITATION TO BID

Sealed bids for Bid No. 91.2610.3 for construction of: LORENZI AND W. WAYNE BUNKER FAMILY PARK PICNIC SHELTERS, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time AUGUST 28, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
Nevada Contractors, 3651 S. Lindell Rd., Suite H, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, **AT NO CHARGE**. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Charlene Pello, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON AUGUST 16, 1990, AT 9:30 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$75,000.00 - \$97,500.00.

Dated 8-9-90

James E. Park
J. E. Park, Director
Department of General Services

Lee M. Jenniges
Lee M. Jenniges, CPPO, Chief
Purchasing and Contracts Division