FITZGERALD

From Page 9

question of slavery in states carved out of the Kansas-Nebraska territory being decided by popular sovereignty would allow for new states, wherever they might be, to decide in an open referendum whether to be slave or not. Similar referendums might also affect changes in the status of slavery in existing states.

Roger B. Taney, southern born and reared in slave holding Maryland and sympathetic to the aims of slavery, was appointed Chief Justice of the Supreme Court in 1835 by President Andrew Jackson who was, himself, a native son of slave holding South Carolina and transplanted to slave holding Tennessee where he became successful plantation owner and slave holder.
Yes. You guessed it. "You

can take the boy out of the country but you can't take the country out of the boy."Who among you would believe that either of the two men mentioned above, who owed everything they were or hoped to be could possibly turn their backs on slavery? Forget it. Expecting Taney to support a ruling which could have a longtime negative result on slavery is tantamount to expecting the NCAA to render a descision which would be beneficial to UNI V

We remember the scrutiny Supreme Court hopeful Borg faced a few years ago. We remember the questionable actions he had taken dating back for a number of years. More than the negative things which he had done in regards to minority people and women during the course of his public life, we were unable to find anything positive which he had done. It would be most difficult to find anyone who is 100% of what we would like them to be 100% of the time. Even with people we know personally there are those times when we find faults. We can find fault with our spouses, loved ones and children and we can live with those so long as they do not equal or exceed their good points. Once the bad exceeds the good, then it is time for a change. Borg had nothing good in his record. Now we must look at the most recent nominee for the court: David H. Souter.

The lone black justice on Supreme Court. Thurgood Marshall, asked several days ago: "Who is

David Souter?" Many others have raised similar questions. Some have suggested that President Bush submitted his name because Souter has not written anything which might prove controversial during the hearing process. Does that put him on the side of the angels? Not by a long shot. There are still many of us who can only see, with various degrees of accuracy, that which is there. There is much more than that. Remember what Bobby Kennedy used to say? "Some men see things as they are and say why. I dream things

that never were and say why

not." It is not enough to

have simply done little or no

evil. We must look at what

good a person has done. It is only by so doing that we can have some idea as to what they might do.

David Souter has said that affirmative action is merely affirmative discrimination. OK. What has he said about discrimination of the original sort? I know of nothing. Does this mean that he condones discrimination so long as it is of the old fashioned kind and will do so in the future? Who can say. It is not given for us to peer into the future but we can gaze into the past at our leisure. If we seek out that which has happened we will surely find it. Of the future, we must wait to see, for, of that, only the Shadow

BROWN:

From Page 7

week. "God's Buy Freedom Plan" - the redistribution of each church congregation's consumer purchasing power - is my solution.

Under this plan of reality, each church member will be asked to spend as much as he or she can (up to 50%) out of their regular weekly budget and with a prescreened group businesses (Buy Freedom Businesses - BFB's).

"God's Plan" will not only financial stop our hemorrhaging, but will create (and re-circulate) new income for the church from a 10% tithe on the increase in the net profit of each participating business. In turn, these BFBs will be obligated to offer jobs to members of the congregation when, and if, these businesses expand. If your church wants to

participate, at no cost, in 'God's Buy Freedom Plan,' write me at 1501 Broadway, Suite 2014, New York, NY 10036 or call 212/575-

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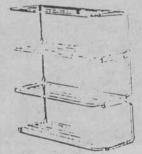
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