

CLASSIFIED ADVERTISING

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 7, 1990, FOR THE FOLLOWING:

**BID #91.1040.1 ONE HUNDRED TEN (110)
DASI MODEL AT1127
REMOTE TERMINALS**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Hair extensions. Adds length and volume to your hair. **\$150 367-3726**

\$1500 GOLD CARD No turndowns. No deposit necessary. Cash advances. Free \$80 gift certificate. Also VISA/MC. Fully guaranteed. 1(212)978-3254, anytime.

LAUGHLIN UTILITIES ADMINISTRATOR -Starting Salary: \$41,684-\$46,921 DOQ
NO STATE INCOME TAX -- PAID RETIREMENT. The Clark County Sanitation District is seeking a qualified individual to be responsible for administration of both water and wastewater operations in the rapidly growing community of Laughlin, Nevada, located on the Nevada/Arizona border. Requires equivalent to a Bachelor's Degree in civil or chemical engineering, business or public administration and five (5) years of progressively responsible experience in the operation of water and/or wastewater treatment systems. Two (2) years of experience must be at the supervisory level.

Last Day to Apply: August 15, 1990
Send resume and letter of application to:

**Clark County Personnel Department
225 Bridger Ave., 9th Floor
Las Vegas, NV 89155
(702) 455-4565**

AA/EOE/Including Handicapped

**OPERATION LIFE W.I.C.
ACCEPTING BREASTFEEDING WOMEN,
PREGNANT TEENS,
HOMELESS WOMEN AND CHILDREN
IN SHELTERS
FOR WIC VOUCHERS FOR...
MILK, CEREALS, CHEESE, JUICE,
EGGS, PEANUT BUTTER, LEGUMES
AND FORMULA, CEREAL AND JUICES
FOR INFANTS.....**

**CONTACT 649-0065
MONDAY THRU FRIDAY
8:00 A.M. To 5:00 P.M.**

**ACT IN TV COMMERCIALS
HIGH PAY
NO EXPERIENCE... ALL AGES
KIDS, TEENS, YOUNG ADULTS,
FAMILIES, MATURE PEOPLE,
ANIMALS, ETC. CALL NOW!
CHARM STUDIOS
(313) 542-8400 EXT. 1028**

**ATTENTION: GOVERNMENT
SEIZED VEHICLES from
\$100. Fords, Mercedes,
Corvettes, Chevys. Surplus
Buyers Guide. (1)602-838-
8885, Ext. A-9637.**

**ATTENTION: Excellent In-
come for Home Assembly
Work. Info. Call 504-646-
1700 DEPT. P2612.**

**GOVERNMENT SEIZED
vehicles from \$100. Corvet-
tes, Chevys, Porsches, and
other confiscated properties.
For Buyers Guide 1-
(800)624-6937 ext 6397.
Also open evenings &
weekends.**

CLARK COUNTY, NEVADA

PURSUANT TO NRS 332.148, NOTICE IS HEREBY GIVEN that no bids were received in response to Bid No. 2246-90 for Performance of Toxicological and Histological Analysis Services, and that the contract will be let without further formal bidding.

Published: Las Vegas Sentinel-Voice
August 2, 1990

CLARK COUNTY INVITATION TO BID BID NO. 2268-90

CLARK COUNTY COURTHOUSE LANDSCAPE ADDITIONS

THE LANDSCAPING AT THE EAST ENTRY ON THIRD AND THE ENTIRE WEST SIDE (FACING SECOND STREET) OF THE COURTHOUSE. IT INCLUDES THE INSTALLATION OF A CONCRETE PLAZA AND SITTING AREA, LANDSCAPE PLANTING, IRRIGATION SYSTEM AND LIGHTING.

ESTIMATED COST: \$80,000.00

PREBID CONFERENCE:
11 AM, August 9, 1990

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 23, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 zip code

Specifications and drawings are available at the above address and if specifications are to be mailed, there is an additional nonrefundable charge of \$2.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**AIRPORT JOBS \$22.00/HR
NO EXP. TRAINING.
FREE TRAVEL
CALL 24 hrs.
1-900-468-5323
Fee \$9.99**

**GOLD CREDIT CARD
visa/mastercard guaranteed
cash advance plan
1-900-456-2500 49.50 fee**

**"ATTENTION: EARN MONEY
READING BOOKS!
\$32,000/year income poten-
tial. Details. (1) 602-838-
8885 Ext. BK-9637, 6am -
11pm, 7 days."**

**OFFICE JOBS \$15.00/HR
NO EXP. TRAINING.
CALL 24 hrs.
1-900-468-5323
Fee \$9.99**

**GOVERNMENT JOBS! Now
hiring in your area, both
skilled and unskilled. For a
current list of jobs and ap-
plication, Call 1-615-383-
2627 Ext. P591.**

**PLANT JOBS \$32.00/HR
NO EXP. TRAINING.
CALL 24 hrs.
1-900-468-5323
Fee \$9.99**

**EXPECT A MIRACLE 1990 -
Today is your day for your
miracle. Do you have man
problems, bewitched, mind
problems, money running
away, hard luck, depressed?
Call The Miracle Lady at
(702)648-3582 or (602)276-
5038 - 24 hours.**

**MATTRESS/BOX
(Still Packaged)
Cost - \$329
1st 125 takes
734-8800**

**GOVERNMENT SEIZED
Vehicles from \$100. Fords.
Mercedes. Corvettes.
Chevys. Surplus. Your area.
(1) 805-687-6000 Ext. S-
22036**

**"ATTENTION - HIRING.
Government jobs - your area.
Many immediate openings
without waiting list or test.
\$17,840 - \$69,485. Call 1-
602-838-8885. EXT
R9637."**

**CONSTRUCTION JOBS
\$28/HR
NO EXP. TRAINING.
GROWTH. CALL 24 hrs.
1-900-468-5323
Fee \$9.99**

**RECEPTIONIST, for radio
STATION KRLV. Hours 8:00
a.m. to 5:00 p.m. EOE. Call
796-4040, 8:00 a.m. to
12:00 noon. Ask for Judy.**

**"ATTENTION: POSTAL
JOBS! Start \$11.41/hour!
For application info call (1)
602-838-8885, Ext. M-
9637, 6am - 10pm, 7 days."**

**BANK JOBS \$25.00/HR
NO EXP. TRAINING.
CALL 24 hrs.
1-900-468-5323
Fee \$9.99**

INVITATION TO BID

Sealed bids for Bid No. 91.2610.2 for construction of: **GARY DEXTER PARK IMPROVEMENTS**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time **AUGUST 7, 1990.**

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
Nevada Contractors, 3651 S. Lindell Rd., Suite H, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Charlene Pello, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JULY 31, 1990, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$50,000.00 - \$65,000.00.

Dated 7-24-90

J. E. Park, Director
Department of General Services

Lee M. Jennings, CPO, Chief
Purchasing and Contracts Division