

CLASSIFIED ADVERTISING

**LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY
INVITATION TO BID
BID NO. 2209-90**

**ANNUAL REQUIREMENTS CONTRACT
FOR LIQUID SODIUM CHLORITE
AND FERRIC CHLORIDE**

**PREBID CONFERENCE DATE:
June 21, 1990, 10:00 a.m.**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on July 5, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

**BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT**
Published: Las Vegas Sentinel-Voice
June 21, 1990

**LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY
INVITATION TO BID
BID NO. 2241-90**

**ANNUAL REQUIREMENTS CONTRACT
FOR ASPHALTIC CONCRETE**

**PREBID CONFERENCE:
9 AM, JUNE 25, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on July 16, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address at no charge.

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LAS VEGAS VALLEY WATER DISTRICT**
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**CLARK COUNTY
INVITATION TO BID
BID NO. 2242-90**

**STREET OVERLAYS IN
SEARCHLIGHT, NEVADA**

THIS PROJECT CONSISTS OF OVERLAYING SELECTED STREETS WITHIN SEARCHLIGHT, NEVADA. THE WORK SHALL INCLUDE POTHOLE PATCHING, UTILITY ADJUSTMENTS, PAVEMENT OVERLAY, PAVEMENT MARKINGS, SIGNS AND OTHER ITEMS OF WORK.

ESTIMATED COST: \$175,000

**PREBID CONFERENCE:
10 AM, JULY 2, 1990**

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 19, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use the 89101 zip code.

Specifications and drawings are available at the above address for a non-refundable charge of \$10.00, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5.00.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
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**CLARK COUNTY
INVITATION TO BID
BID NO. 2239-90**

**RESURFACE EXISTING (PUF) ROOFING
MEMBRANES
VARIOUS COUNTY BUILDINGS**

THIS IS FOR THE APPLICATION OF PROTECTIVE COATINGS ON EXISTING POLYURETHANE (PUF) ROOFING MEMBRANES AT PARKDALE COMMUNITY CENTER, ZENOFF HALL, BUNKERVILLE SENIOR CENTER, AND BUNKERVILLE FIRE STATION.

ESTIMATED COST: \$29,000

**PREBID CONFERENCE:
1:30 PM, JUNE 18, 1990**

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 28, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

Specifications and drawings are available at the above address at no charge.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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**GOLD CREDIT CARD
visa/mastercard guaranteed
cash advance plan
1-900-456-2500 49.50 fee**

INSTALLER

Prime Cable has a position available for an Installer to perform all levels of installation activities.

Qualifications:

- High school diploma or equivalent
- Possession of a valid Nevada driver's license and acceptable driving record
- Outdoor physical work experience preferred

Interested individuals should send resumes and/or apply at:

(No telephone calls please)

**Prime Cable
Human Resources Dept.
900 South Commerce Street
Las Vegas, NV 89106**

**PRIME CABLE IS AN EQUAL
OPPORTUNITY EMPLOYER
EOE/M/V/D**

**CLARK COUNTY
INVITATION TO BID
BID NO. 2240-90**

**REPLACEMENT OF WATER WELL
PUMP AT SUNSET PARK**

THE REPLACEMENT OF A WATER WELL PUMP TO INCLUDE PUMP, MOTOR, DROP PIPE, WIRING AND CONNECTION TO EXISTING SYSTEM.

ESTIMATED CAOST: \$18,000

**PREBID CONFERENCE:
9 AM, JUNE 22, 1990**

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 5, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 zip code.

Specifications and drawings are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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INVITATION TO BID

Sealed bids for Bid No. 91.1720.5 for construction of: 1989-90 STREET REHABILITATION PROJECT - VEGAS DRIVE - RANCHO ROAD TO DECATUR BLVD., will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JUNE 26, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
Nevada Contractors, 3651 S. Lindell Rd., Suite H, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON June 18, 1990, AT 9:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$846,000.00 - \$850,000.00.

Dated 6-6-90

James E. Park
J. E. Park, Director
Department of General Services

Richard D. Goecke
Richard D. Goecke, Director
Department of Public Works

Lee M. Jennings
Lee M. Jennings, CPPO, Chief
Purchasing and Contracts Division

ATTENTION - GOVERNMENT HOMES from \$1 (U-repair). Delinquent tax property. Repossessions. Call 1-602-838-8885 Ext. GH 9637.

CUSTOMER SERVICE REPRESENTATIVE

Prime Cable has two part-time positions available for a Customer Service Representative to service the people who call in to get information, resolve service or billing problems, change, add, or delete service.

Qualifications:

- High school diploma or equivalent preferred.
- One year of clerical work experience which required public contact or equivalent education.
- Ability to use a calculator, CRT or typewriter.
- Bilingual applications encouraged.

INTERESTED INDIVIDUALS SHOULD SEND RESUME AND/OR APPLY AT:

**Prime Cable
Human Resources Dept.
900 South Commerce Street
Las Vegas, Nevada 89106**

(NO PHONE CALLS PLEASE)

**PRIME CABLE IS AN EQUAL
OPPORTUNITY EMPLOYER
EOE/M/V/D**

SERVICE REP (CABLE STORE)

Prime Cable has a full-time position available for a Customer Service Representative to assist customers who come in to the Cable Store to order cable, resolve problems, make payments, add or change service, or require assistance in any aspect of their cable subscription.

Qualifications:

- High school diploma or equivalent preferred.
- One year customer service experience.
- One year cashier background.
- Cable experience preferred.
- Ability to accurately handle cash transactions, make change and balance cash drawer.

INTERESTED INDIVIDUALS SHOULD SEND RESUME AND/OR APPLY AT:

**Prime Cable
Human Resources Dept.
900 South Commerce Street
Las Vegas, Nevada 89106**

(NO PHONE CALLS PLEASE)

**Prime Cable Is An Equal
Opportunity Employer
EOE/M/V/D**

ACCOUNTANT

Salary: \$32,581.42-39,586.42/year*

Requirements: Graduation from a four year college or university, with a degree in accounting, business administration, or related field, and three (3) years experience in professional accounting, preferably in a public agency, and/or any equivalent combination of education and experience.

Special Requirements: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, NV 89015, no later than Thursday, June 28, 1990, at 5:30 p.m. **Hours of Operation:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

*6% Salary Increase effective 7/01/90

**AN AFFIRMATIVE ACTION / EQUAL
OPPORTUNITY EMPLOYER**