



**FM 88.1 KCEP
TOP 10 LP'S**

- | | |
|---------------------|-------------------------------|
| 1. M.C. Hammer | <i>Please Don't Hurt 'Em</i> |
| 2. Bell Biv DeVoe | <i>Poison</i> |
| 3. Johnny Gill | <i>Johnny Gill</i> |
| 4. After 7 | <i>After 7</i> |
| 5. Baby Face | <i>Tender Lover</i> |
| 6. Quincy Jones | <i>Back On the Block</i> |
| 7. Janet Jackson | <i>Rhythm Nation 1814</i> |
| 8. Public Enemy | <i>Fear of a Black Planet</i> |
| 9. Troop | <i>Attitude</i> |
| 10. Lisa Stansfield | <i>Affection</i> |



Rhythm Risers

- | | |
|--------------------|---------------------------|
| 1. En Vogue | <i>Born To Sing</i> |
| 2. Howard Hewett | <i>Howard Hewett</i> |
| 3. Smokey Robinson | <i>Love Smokey</i> |
| 4. Melba Moore | <i>Soul Exposed</i> |
| 5. Whistle | <i>Always and Forever</i> |

KCEP IS OWNED AND OPERATED BY THE
ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY



**From the Desk of the KCEP
Community Affairs Director...**

I am still in the process of recuperating from the African American Summit, and I must say that it felt great to be surrounded by so many positive people. I propose that we do something of this nature on a continuous basis, so that we stay motivated and project a positive and professional attitude for the younger generation to have something to pattern themselves after.

We are now accepting boys and girls aged 9-14 to sign up for the Rhythm Runners Track Team. Every year

the City of Las Vegas sponsors the National Hershey's Track and Field Meet, and we participated last year with the kids in the community and they did a fabulous job. Parents, get your kids involved in not only this event, but something fun and positive. This is one big solution to keeping our kids on the right path. Call FM88 for more information at 647-2921.

The month of June kicks off Black Music Month and FM88 has some good ideas with you in mind. We are in the process of putting

together a Gospel Jamboree featuring local talent, as we pause and pay tribute to our roots: Gospel Music. Stay tuned to FM88 for more details.

This weekend on Youth Spectrum, John Stevenson and I will conclude our two-part series on "Pet Peeves," followed by Straight Talk. My guests will consist of members from the Westside School, discussing the upcoming reunion. Hostess Bobbie Troutman will go live to Hollywood, CA to interview Black film makers The Hudlin Brothers, producers and writers of "House Party," starring Kid N Play.

For questions or comments please feel free to call or write us at FM88 anytime.

FM88 is owned and operated by the Economic Opportunity Board of Clark County.

God Bless,
Lawrence Weekly
Community Affairs Director

Wesley's Barber Shop

1320 North "D" Street Las Vegas, Nevada 89106

Elasta Technical Consultant
See Jo Anna

Specializing in Complete Hair Care & Cuts for Men, Women & Children
Scalp Treatments, Shaves & Facials

Rev. J. L. Wesley, Sr. is now working all day Tuesday & every morning
Grandpa Rev. William Wesley will be shining shoes each day
Manicurist Available

Open 9 a.m. - 6 p.m. Tuesday-Saturday

A Family Shop Working Together
It pays to look well!

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Learn & Live!
CLARK COUNTY
COMMUNITY
COLLEGE

CLASSIFIED ADVERTISING

LAS VEGAS VALLEY WATER DISTRICT
NOTICE INVITING BIDS
CONTRACT NO. 533
2975 ZONE PUMPING STATION AT THE
2860 ZONE RESERVOIR

RECEIPT OF PROPOSALS: Sealed proposals for furnishing all labor, equipment, materials, and services for performance of the Work specified by the Contract Volume entitled: CONTRACT NO. 533 - 2975 ZONE PUMPING STATION will be received at the Clark County Purchasing Department Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada, up to and including 2:00 PM on June 14, 1990, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

DESCRIPTION OF WORK: The work consists of all work required to construct a 2975 Zone Pumping Station consisting of four vertical turbine pumps with four 125HP, constant speed motors, telemetry, electrical and mechanical components, valves, piping, flow meter, surge arrester, 16-inch, 36-inch, and 42-inch inside diameter mortar lined and coated steel pipe, meter vault, removal and replacement of paving, complete and in place with all necessary appurtenances.

SITE OF WORK: The site of the Work is located within the City of Las Vegas right-of-way and District owned property at the 2975 Zone Reservoir.

COMPLETION OF THE WORK: The Contractor shall be required to commence work under this Contract within thirty

(30) calendar days after the date of the Notice to Proceed. All work shall be completed not later than 300 calendar days after the date of Notice to Proceed.

OBTAINING CONTRACT DOCUMENTS: Contract Volumes consisting of Contract Documents, Specifications and reduced scale Drawings, together with full size Drawings may be obtained at the office of the Director of Clark County General Services, Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada. The non-refundable charge for one Contract Volume and one set of full size Drawings is \$50.00. Additional Contract Volumes are available at a cost of \$35.00 (non-refundable) each. Additional sets of full size Drawings are available at a cost of \$15.00 each. Checks should be made payable to G.C. Wallace, Inc.

PROPOSAL GUARANTY: Prospective Bidders must hold a valid license of a class and monetary limit corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or cashier's check or Bid Bond in the form shown in the Contract Volume, in the amount of 10 percent of the Total Bid Price as a guarantee that the Bidder, if an award is made to him in accordance with the terms of his proposal, will promptly execute an Agreement in the required form, secure the required insurance and furnish the required bonds.

MINORITY SUBCONTRACTORS: Bidders are encouraged to consider proposals from minority subcontractors for the work which the Bidder does not intend to

furnish or perform directly. A list of minority subcontractors and suppliers can be obtained from NEDCO, 701 Bridger Avenue, Suite 701, Las Vegas, Nevada 89101; 384-3293.

BIDS TO REMAIN OPEN: The Bidder shall guarantee the Total Bid Price for a period of sixty (60) calendar days from the date of bid opening.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

WAGE RATES: Pursuant to Nevada Revised Statutes, Chapter 338, Bidders are hereby notified that the prevailing wage rates established by Nevada State Labor Commission must be paid to all workmen engaged in the performance of work on any public works contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Specifications.

OWNER'S RIGHTS RESERVED: The Owner reserves the right to reject any or all Bids, to waive any informality in a Bid,

and to make awards as the interest of the Owner may require.

PRE-BID CONFERENCE: Prospective Bidders are urged to attend a pre-bid conference to be held at 2:00 PM on May 31, 1990, at the Clark County Purchasing Department Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada.

Published: Las Vegas Sentinel-Voice
May 24, 1990

LAS VEGAS VALLEY WATER DISTRICT
BID NO. 2222-90
CHLORINE TRAILER

THIS REQUEST WILL PROVIDE FOR THE
PURCHASE OF A MOBILE CHLORINE
TRAILER

PREBID CONFERENCE DATE:
May 25, 1990, at 10 a.m.

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 7, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the Bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice
May 24, 1990

**"ATTENTION: EARN MONEY
READING BOOKS.
\$32,000/year income potential. Details. (1) 602-838-8885 Ext. Bk 9637."**

ATTENTION: Excellent Income for Home Assembly Work. Info. Call 504-646-1700 DEPT. P2612.

CLARK COUNTY
INVITATION TO BID
BID NO. 2223-90
ANNUAL REQUIREMENTS CONTRACT
FOR MEDICAL EQUIPMENT
AND SUPPLIES

PREBID CONFERENCE:
9 AM, JUNE 1, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 11, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as the zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 24, 1990

**TRAVEL & MAKE MONEY
Cruise Ship Jobs Available
(907)338-5488, Ext. C1300**

Excellent Wages for spare time assembly. Easy work at home. No experience needed. Call 1-812-438-2400 ext. 1056 anytime, night or day.

CLARK COUNTY
INVITATION TO BID
BID NO. 2224-90
ANNUAL REQUIREMENTS CONTRACT
FOR TURF SPRINKLERS
AND SPARE PARTS

PREBID CONFERENCE:
11 AM, June 1, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 11, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

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CLARK COUNTY, NEVADA

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