

# CLASSIFIED ADVERTISING

**"ATTENTION: POSTAL JOBS! Start \$11.41/hour! For application info call (1) 602-838-8885, Ext. M-9637, 6 am - 10 pm, 7 days."**

**"ATTENTION - HIRING! Government jobs - your area. Many immediate openings without waiting list or test. \$17,840 - \$69,485. Call 1-602-838-8885. EXT R9637."**

**"ATTENTION: EARN MONEY READING BOOKS! \$32,000/year income potential. Details. (1) 602-838-8885 Ext. BK-9637, 6 am - 11 pm, 7 days."**

**ALZHEIMER'S DISEASE - Support Group Meetings: Cannon Center, 340 North 11th Street, Las Vegas, NV., Time: 10:00 A.M., Date: Second Wednesday of each month. Phone: 384-2273. Hollyhock Adult Day Care, 380 N. Maryland Parkway, Las Vegas, NV. Time: 6:30 P.M. Date: Fourth Thursday each month. Phone: 382-0093.**

**EXPECT A MIRACLE 1990 - Today is your day for your miracle. Do you have man problems, bewitched, mind problems, money running away, hard luck, depressed? Call the Miracle Lady at (702)648-3582 or (606)276-5038 - 24 hours. Call for apt. Wed. - Fri. at the above number.**

CLARK COUNTY, NEVADA  
INVITATION TO BID  
BID NO. 2225-90

FURNISH, DELIVER AND INSTALL AN OFFSET PRESS WITH ENVELOPE FEEDER

THIS IS A CONTRACT FOR FURNISHING, DELIVERING AND INSTALLATION OF AN OFFSET PRESS WITH ENVELOPE FEEDER WITH AN OPEN REQUIREMENTS PROVISION

PREBID CONFERENCE DATE:  
9 AM, May 31, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 12, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code. Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
may 24, 1990

**\$1500 GOLD CARD**  
No turndowns. No d. necessary. Cash and Free \$20 gift certificate. VISA/MC. Fully guar. (212)978-3254. any

**ACT IN TV COMMERCIALS HIGH PAY NO EXPERIENCE...ALL AGES KIDS, TEENS, YOUNG ADULTS, FAMILIES, MATURE PEOPLE, ANIMALS, ETC. CALL NOW! CHARM STUDIOS (313) 542-8400 EXT. 1028**

**RECEPTIONIST - Must type 55 wpm. Word processing skills - Word Perfect A\* Excellent communication skills, comfortable with people, professional appearance. EOE M/F/H. Appointments 8:30 a.m. to 5:30 p.m. Monday through Friday. Michelle - 731-5100.**

**PRISON FACILITY**  
The Nevada Dept. of Prisons is now accepting applications for psychiatrist, PhD psychologist, nursing, physician, dentist, and correctional officer/trainee. Excellent benefits including life and health insurance, and employer paid retirement. No Social Security except 1.45% Medicare. Apply to Nevada State Personnel, 2501 E. Sahara, Ste. 204, Las Vegas, NV 89158. (702) 486-4017, or Rose MacGirvin in Carson City, (702) 687-3724. EOE.

**COMMUNICATIONS CENTER ADMINISTRATOR**  
**Salary: \$34,278.00 - 41,648.00/year\***

Requirements: Bachelor's degree in Criminology, Public Administration, Communications or related field, plus four (4) years of experience in a 9-1-1 communications center, plus two (2) years of supervisory experience in a 9-1-1 communications environment, or any equivalent combination of education and/or experience.

Special Requirements: Possession of, or ability to obtain an appropriate Nevada driver's license, and maintenance of an excellent driving record.

**WHERE TO APPLY: City application form and personal resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Thursday, June 7, 1990, at 5:30 p.m. HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.**

\*6.0% Salary Increase effective 7-01-90.

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**

**GOVERNMENT SEIZED vehicles from \$100. Corvettes, Chevys, Porsches, and other confiscated properties. For Buyers Guide 1-(800)448-2562 ext 6397. Also open evenings & weekends.**

**LOCAL AUTHORS WANT ABOUT BLACK LIT. OTHE. ETHNIC GI SENT YOUR COPY AND EXPERIENCE. 129. 3301 SOUTH DHI. #9 LAS VEGAS 89121**

**"ATTENTION - GOVERNMENT HOMES from \$1 (U-repair). Delinquent tax property. Repossessions. Call 1-602-838-8885 Ext. GH 9637.**

**GOLD CREDIT CARD**  
visa/mastercard guaranteed cash advance plan  
1-900-456-2500 49.50 fee

**CIVIL ENGINEERS** Entry level & above. The Federal Aviation Administration is actively recruiting motivated, self-starting Civil Engineers with a BS degree. Positions involve travel in the CA, AZ, NV & Pacific areas. U.S. citizenship required. Send resume to: FAA, P.O. 92007, Los Angeles, CA 90009-2007, Attn: AWP-451R, or call (213)297-0086. EOE

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**Become a thin person for life. No pills, no hunger. Let me tell you how I lost 60 pounds and kept it off. Send \$5.00 and business size self addressed stamped envelope to:**

**ELCIE "HOW I DID IT" BOX 401-L SHARON, MA 02067**

**U.S. CENSUS BUREAU**  
Has short term census jobs available in Clark County. 6.00 per hr. plus 24¢ per mile. Census workers are needed immediately to contact households where questionnaires have not been returned. Must take written test and have car available. Call 702/388-6391 (Collect).

*Equal Opportunity/Affirmative Action Employer*

**PUBLIC INFORMATION INTERN PROGRAM**  
Clark County is currently accepting applications for the Public Information Intern Program. This program seeks talented individuals interested in a public relations career in local government. During the one year program, participants gain professional experience and insight in the management of a public relations program for a large, complex and unique local government. The salary for the Public Information Intern with Clark County is \$1,922 per month (\$24,990 annually). Interns receive 10 days paid leave during the yearlong assignment; 12 holidays; and medical, dental and life insurance programs covering, both, the employee and dependents. Applicants must have satisfactorily completed the requirements for a bachelor's degree in journalism, communications, or a related field by June 1990. Some related work experience is desirable. To apply, applicants must submit:

1. Two copies of a complete resume, including a list of all relevant extracurricular activities and honors.
2. Names, addresses and telephone numbers of three references.
3. Complete official/certified undergraduate transcripts.
4. A 3 to 5 page, typewritten paper on the applicant's ambitions, plans and reasons for interest in the internship.

Applications should be sent to:  
**Clark County  
Public Information Intern Program  
225 Bridger Avenue, 9th Floor  
Las Vegas, Nevada 89155**

All applications must be received no later than May 30, 1990.

**INVITATIONS FOR PROPOSALS FOR A CAR RENTAL CONCESSION(S) AT McCARRAN INTERNATIONAL AIRPORT**

NOTICE IS HEREBY GIVEN, that the Board of Clark County Commissioners, Clark County, Nevada, will receive sealed proposals from interested, qualified persons or firms for the operation of a Car Rental Concession(s) at McCarran International Airport. The proposals must be time-stamped at 3:00 p.m. or before, on July 6, 1990. Proposals time-stamped at 3:01 p.m. or after will not be considered and will be returned to the proponent. Proposals will be opened and publicly read in the Clark County General Services Conference Room, Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155.

All proposals must be submitted in accordance with the conditions and on forms which can be obtained at the Office of L.E. Larson, Assistant Director, Business, Clark County Department of Aviation, McCarran International Airport, Las Vegas, Nevada 89111, Telephone: (702)739-5180 prior to July 6, 1990.

All proposals must be submitted to Clark County General Services Department, 10th Floor, Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155, in a sealed envelope plainly marked "REQUEST FOR PROPOSALS:RFP-28), CAR RENTAL CONCESSION(S), McCARRAN INTERNATIONAL AIRPORT," with the name and address of the proponent in the upper left hand corner.

The Board of County Commissioners reserves the right to reject any and/or all proposals for this Car Rental Concession(s).

**LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada**