

CLASSIFIED ADVERTISING

“ATTENTION: POSTAL JOBS! Start \$11.41/hour! For application info call (1) 602-838-8885, Ext. M-9637, 6 am - 10 pm, 7 days.”

“ATTENTION — HIRING! Government jobs - your area. Many immediate openings without waiting list or test. \$17,840 - \$69,485. Call 1-602-838-8885. EXT R9637.”

“ATTENTION: EARN MONEY READING BOOKS! \$32,000/year income potential. Details. (1) 602-838-8885 Ext. BK-9637, 6 am - 11 pm, 7 days.”

PROJECT STATUS COORDINATOR

Prime Cable has one full-time position available for a Project Status Coordinator to monitor individual projects prior to construction of property and after contract. Qualifications:

- High School graduate.
- Must be able to work and communicate effectively with general public as well as on an inter-departmental basis, while at all times promoting and maintaining good customer relations.
- Must be able to work and communicate effectively with developers and contractors.
- Must be self motivated and able to work without close supervision.
- Must possess valid Nevada driver's license.
- Must have knowledge of computers and/or a willingness to be trained in computers.

Interested individuals should send resume and/or apply at: Prime Cable Human Resources Dept. 900 South Commerce St. Las Vegas, NV 89106

(NO Telephone Calls Please)

PRIME CABLE IS AN EQUAL OPPORTUNITY EMPLOYER

EOE/M/V/D

\$1500 GOLD CARD
No turndowns. No deposit necessary. Cash advances. Free \$80 gift certificate. Also VISA/MC. Fully guaranteed. 1(212)978-3254, anytime.

ACT IN TV COMMERCIALS HIGH PAY
NO EXPERIENCE...ALL AGES KIDS, TEENS, YOUNG ADULTS, FAMILIES, MATURE PEOPLE, ANIMALS, ETC. CALL NOW! CHARM STUDIOS (313) 542-8400 EXT. 1028

RECEPTIONIST - Must type 55 wpm. Word processing skills - Word Perfect A+. Excellent communication skills, comfortable with people, professional appearance. EOE M/F/H. Appointments 8:30 a.m. to 5:30 p.m. Monday through Friday. Michelle - 731-5100.

EXPECT A MIRACLE 1990 - Today is your day for your miracle. Do you have man problems, bewitched, mind problems, money running away, hard luck, depressed? Call the Miracle Lady at (702)648-3582 or (606)276-5038 - 24 hours. Call for appt. Wed. - Fri. at the above number.

TELEMARKETING REPRESENTATIVE

Prime Cable has a position available for a part-time Telemarketing Representative, Monday through Friday, 5 p.m. - 9 p.m., responsible for outbound sales. Some of the benefits include hourly wage plus bonuses, paid holidays and free cable after 90 days. High school education or equivalent preferred and phone sales experience desirable.

Interested individuals should send resumes and/or apply at:

PRIME CABLE
Human Resources Department
Human Resources Dept.
900 South Commerce Street
Las Vegas, NV 89106

PRIME CABLE IS AN EQUAL OPPORTUNITY EMPLOYER
EOE/M/V/D

GOVERNMENT SEIZED vehicles from \$100.. Corvettes, Chevys, Porsches, and other confiscated properties. For Buyers Guide 1-(800)448-2562 ext 6397. Also open evenings & weekends.

LOCAL AUTHORS WRITING ABOUT BLACK LIFE AND OTHER ETHNIC GROUPS. SEND YOUR COMMENTS AND EXPERIENCES TO: 129. 3342 SOUTH SMITH HILL #9. LAS VEGAS NV 89121.

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YARD SALE
Seven family Yard Sale
May 12, 8:00 to 4:00.
Glenoak Square, 1751 E. Reno, South of Tropicana and Spencer.

CUSTOMER SERVICE REPRESENTATIVE

Prime Cable has a part-time position available for a Customer Service Representative to service the people who call in to get information, resolve service or billing problems, change, add, or delete service.

Qualifications:
- High school diploma or equivalent preferred.
- On year of clerical work experience which required public contact or equivalent education.
- Ability to use calculator, CRT or typewriter.
- Bilingual applications encouraged.

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Human Resources Department
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EOE/M/V/D

GOVERNMENT SEIZED Vehicles from \$100. Fords, Mercedes, Corvettes, Chevys, Surplus. Buyers Guide (1) 805-687-6000 Ext. S-22036

Become a thin person for life. No pills, no hunger. Let me tell you how I lost 60 pounds and kept it off. Send \$5.00 and business size self addressed stamped envelope to:

ELCIE “HOW I DID IT”
BOX 401-L
SHARON, MA 02067

“ATTENTION - GOVERNMENT HOMES from \$1 (U-repair). Delinquent tax property. Repossessions. Call 1-602-838-8885 Ext. GH 9637.

CLARK COUNTY, NEVADA INVITATION TO BID
BID NO. 2195-90
CELLULAR TELEPHONE SERVICE

FURNISH A CELLULAR TELEPHONE SERVICE COVERING THE LAS VEGAS VALLEY AREA THAT WILL INCLUDE CALL WAITING, CALL FORWARDING, THREE-WAY CALLING, VOICE MAIL AND MAINTENANCE (INCLUDING LABOR AND PARTS) ON ALL EXISTING AND FUTURE CELLULAR PHONES FOR THREE YEARS WITH OPTIONS FOR TWO ADDITIONAL THREE-YEAR TERMS.

PREBID CONFERENCE DATE:
11 AM, May 22, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 1, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address at no charge. There will be an additional nonrefundable charge of \$2.00 for mailing.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 17, 1990

LAS VEGAS VALLEY WATER DISTRICT
BID NO. 2216-90
FURNISH AND INSTALL AN IBM MEGABYTE MEMORY CARD FOR AS/400, MODEL 60 COMPUTER

PREBID CONFERENCE DATE:
May 22, 1990 at 1:00 p.m.

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 4, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

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clark county invitation to bid bid no. 2217-90

GROUPS AND LANDSCAPE MAINTENANCE SERVICES

THIS IS A FORMAL INVITATION FOR BIDS TO PROVIDE LANDSCAPE AND GROUNDS MAINTENANCE SERVICES TO INCLUDE THE MAINTENANCE OF TURF, GROUND COVER, SHRUBS AND TREES, RENOVATION OF TURF AND GROUND COVER AREAS PROVIDING WEED AND PEST CONTROL, OPERATING AND MAINTAINING COMPONENTS OF THE IRRIGATION SYSTEM AND OTHER RELATED WORK FOR MEDIANS AND PARKS IN THE SPRING VALLEY AREA AND THE PLANTERS AND YARDS FOR THE DOWNTOWN AND JUVENILE COURT BUILDINGS FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1991 WITH THE OPTION TO RENEW FOR THREE ADDITIONAL ONE-YEAR PERIODS.

PREBID CONFERENCE:
9 AM, MAY 29, 1990

The purpose of the conference is to review and discuss both the specifications and the County's Minority and Women Owned Business Policy.

Bids will be received until opening at 3 PM, June 4, 1990, in the Office of the Clark County Director of General Services, Clark County Purchasing Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada, 89155. *Overnight mail must use 89101 as zip code.*

Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
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LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY INVITATION TO BID
BID NO. 2208-90

FURNISH AND INSTALL (2) TWO MODULAR OFFICE BUILDINGS

PREBID CONFERENCE: May 17, 1990 at 11:00 am
at the Las Vegas Valley Water District, Conference Room B, 3700 W. Charleston Blvd., Las Vegas, Nevada

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 1, 1990. Bids will be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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LAS VEGAS VALLEY WATER DISTRICT
BID NO. 2216-90
FURNISH AND INSTALL AN IBM MEGABYTE MEMORY CARD FOR AS/400, MODEL 60 COMPUTER

PREBID CONFERENCE DATE:
May 22, 1990 at 1:00 p.m.

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 4, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

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BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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LAS VEGAS VALLEY WATER DISTRICT
CONTRACT 575
WAREHOUSE MEZZANINE REHABILITATION

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 575 entitled "Warehouse Mezzanine Rehabilitation" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 (*Overnight mail must use 89101 as the zip code.*) up to and including 2:00 p.m. on Monday, June 4, 1990, at which time they will be publicly opened and read aloud.

Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Department for the nonrefundable cost of \$5.00. Proposals shall be submitted on sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located at 3700 West Charleston Boulevard. The work consists of the furnishing and installation of 1" T&G plywood Struct 1 floor decking over the existing steel grated floor and the removal and reinstallation of existing handrail posts and handrails.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 14 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA AT 9:00 a.m. on Monday, May 21, 1990.

Published: Las Vegas Sentinel-Voice
May 17, 1990

CLARK COUNTY INVITATION TO BID
BID NO. 2220-90
ELECTION BALLOT CARDS FOR THE PRIMARY ELECTION

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 24, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

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CLARK COUNTY, NEVADA

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IT PAYS TO ADVERTISE