

CLASSIFIED ADVERTISING

INVITATION TO BID

Sealed bids for Bid No. 90.2610.5 for construction of: OUTSIDE BASKETBALL COURTS, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time MAY 22, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron Delabarre, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

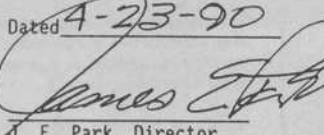
The Owner reserves the right to waive any informalities or to reject any or all bids.


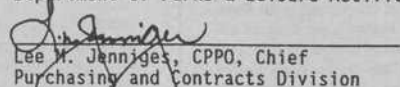
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MAY 7, 1990, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$25,000.00 - \$28,000.00.

Dated 4-23-90

James E. Park, Director
Department of General Services


David L. Kuiper, Director
Department of Parks & Leisure Activities

Lee M. Jenniges, CPPO, Chief
Purchasing and Contracts Division

INVITATION TO BID

Sealed bids for Bid No. 90.1720.4 for construction of: 1989-90 STREET REHABILITATION PROJECT - WESTERN AVENUE, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time MAY 22, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

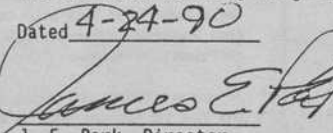
The Owner reserves the right to waive any informalities or to reject any or all bids.


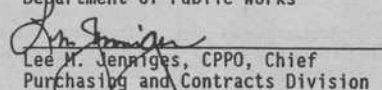
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON May 8, 1990, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$580,000.00 - \$600,000.00.

Dated 4-24-90

James E. Park, Director
Department of General Services


Richard D. Goecke, Director
Department of Public Works

Lee M. Jenniges, CPPO, Chief
Purchasing and Contracts Division

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Ave., Las Vegas NV 89101, until and opened at 1:30 p.m., local time, on June 21, 1990 for Contract No. 2387, Project No. IR-DE-105(804), construction of a portion of the Primary Highway System on the U.S. 95 Expressway in Las Vegas at Lake Mead Boulevard and Smoke Ranch Road, Clark County. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, TRENCHING, REMOVING AND EXTENDING EXISTING OR INSTALLING NEW DRAINAGE STRUCTURES, INSTALLING STORM DRAIN SYSTEM, CONSTRUCTING ONE (1) GRADE SEPARATION STRUCTURE AND ONE (1) INTERCHANGE STRUCTURE WITH RAMPS, CONCRETE SIDEWALKS, CURB AND GUTTERS, MEDIAN ISLANDS, INSTALLING HIGHWAY LIGHTING SYSTEMS AND CONDUIT FOR FUTURE SIGNAL SYSTEMS, PLACING AGGREGATE BASE, PLANTMIX BITUMINOUS SURFACE AND PLANTMIX BITUMINOUS OPEN-GRADED SURFACE. Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District

Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents. The attention of bidders is directed to the State Contractors' License Law requirement nrs 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to

perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712

Published: Las Vegas Sentinel-Voice
May 17, 1990

CLARK COUNTY

CLARK COUNTY, NEVADA INVITATION TO BID BID NO. 2213-90

BERETTA 92F HANDGUNS WITH MAGAZINES

PURCHASE OF 40 BERETTA 92F HANDGUNS WITH MAGAZINES AND HOLSTERS FOR DISTRICT COURT AND JUSTICE COURT BAILIFFS WITH THE OPTION TO PROCURE ADDITIONAL HANDGUNS FOR THE PERIOD THROUGH DECEMBER 31, 1990, INCLUDING TRADE-IN OF 33 SMITH/WESSON MODEL 59 HANDGUNS.

PREBID CONFERENCE DATE:
10 AM, MAY 21, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 30, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 17, 1990

CLARK COUNTY, NEVADA INVITATION TO BID BID NO. 2212-90 ONE HIGH LIFT BOOM TRUCK PREBID CONFERENCE DATE:

10 AM, JUNE 1, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 18, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code. Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 17, 1990

CLARK COUNTY INVITATION TO BID BID NO. 2221-90

ANNUAL REQUIREMENTS CONTRACT FOR BEEF, PORK, POULTRY, CHEESE AND FISH
PREBID CONFERENCE:
9 AM, May 30, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 7, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 17, 1990

SUPPORT OUR ADVERTISERS

CLARK COUNTY, NEVADA INVITATION TO BID BID NO. 2218-90

REPROGRAPHIC SERVICES

THIS IS AN ANNUAL REQUIREMENTS CONTRACT TO PROVIDE REPROGRAPHIC SERVICES TO ALL CLARK COUNTY DEPARTMENTS FOR THE PERIOD FROM DATE OF AWARD THROUGH MAY 31, 1991, WITH AN OPTION TO RENEW FOR TWO ONE-year periods.

prebid conference date:
11 AM, MAY 29, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 4, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 17, 1990