

# CLASSIFIED ADVERTISING

**"ATTENTION: POSTAL JOBS! Start \$11.41/hour! For application info call (1) 602-838-8885, Ext. M-9637, 6 am - 10 pm, 7 days."**

**"ATTENTION - HIRING! Government jobs - your area. Many immediate openings without waiting list or test. \$17,840 - \$69,485. Call 1-602-838-8885. EXT R9637."**

**"ATTENTION: EARN MONEY READING BOOKS! \$32,000/year income potential. Details. (1) 602-838-8885 Ext. BK-9637, 6 am - 11 pm, 7 days."**

**\$1500 GOLF CART**  
No turn-downs. No out necessary. Cash only. Free \$80 gift certificate. VISA/MC. Fully guaranteed. 1(212)978-3254. any!

**ACT IN TV COMMERCIALS HIGH PAY NO EXPERIENCE...ALL AGES KIDS, TEENS, YOUNG ADULTS, FAMILIES, MATURE PEOPLE, ANIMALS, ETC. CALL NOW! CHARM STUDIOS (313) 542-8400 EXT. 1028**

**RECEPTIONIST - Must type 55 wpm. Word processing skills - Word Perfect A\* Excellent communication skills, comfortable with people, professional appearance. EOE M/F/H. Appointments 8:30 a.m. to 5:30 p.m. Monday through Friday. Michelle - 731-5100.**

**EXPECT A MIRACLE 1990 - Today is your day for your miracle. Do you have man problems, bewitched, mind problems, money running away, hard luck, depressed? Call the Miracle Lady at (702)648-3582 or (606)276-5038 - 24 hours. Call for apt. Wed. - Fri. at the above number.**

**Become a thin person for life. No pills, no hunger. Let me tell you how I lost 60 pounds and kept it off. Send \$5.00 and business size self addressed stamped envelope to:**

**ELCIE  
"HOW I DID IT"  
BOX 401-L  
SHARON, MA 02067**

**GOVERNMENT SEIZED vehicles from \$100. Corvettes, Chevys, Porsches, and other confiscated properties. For Buyers Guide 1-(800)448-2562 ext 6397. Also open evenings & weekends.**

**LOCAL AUTHORS W/ ABOUT BLACK LI OTHER ETHNIC G SENT YOUR COM AND EXPERIENCES 129. 3371 SOUTH D HILL #9 LAS VEGAS 89121**

**CLARK COUNTY INVITATION TO BID BID NO. 2211-90 ANNUAL REQUIREMENTS CONTRACT FOR EGGS, FROZEN AND REFRIGERATED FOODS PREBID CONFERENCE: 9 AM, MAY 21, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 29, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code. Specifications are available at the above address.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

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May 10, 1990

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**ALZHEIMER'S DISEASE - Support Group Meetings: Cannon Center, 340 North 11th Street, Las Vegas, NV., Time: 10:00 A.M., Date: Second Wednesday of each month. Phone: 384-2273. Hollyhock Adult Day Care, 380 N. Maryland Parkway, Las Vegas, NV. Time: 6:30 P.M. Date: Fourth Thursday each month. Phone: 382-0093.**

**"ATTENTION - GOVERNMENT HOMES from \$1 (U-repair). Delinquent tax property. Repossessions. Call 1-602-838-8885 Ext. GH 9637.**

## YARD SALE

**Seven family Yard Sale May 12, 8:00 to 4:00. Glenoak Square, 1751 E. Reno, South of Tropicana and Spencer.**

## MULTI-FAMILY "FEE INSPECTOR"

**HOUSING AND URBAN DEVELOPMENT (HUD) WILL REQUIRE THE SERVICES OF A MULTI-FAMILY FEE INSPECTOR FOR THE STATE OF NEVADA. INTERESTED QUALIFIED PERSONS MAY WRITE TO THE:**

**DEPARTMENT OF HOUSING & URBAN DEVELOPMENT  
ATTENTION: JOHN CITSO  
1500 E. TROPICANA BLVD, SUITE 205  
LAS VEGAS, NEVADA 89119-8516**

**NO LATER THAN JUNE 1, 1990.**

**OPERATION LIFE W.I.C.  
ACCEPTING BREASTFEEDING WOMEN,  
PREGNANT TEENS,  
HOMELESS WOMEN AND CHILDREN  
IN SHELTERS  
FOR WIC VOUCHERS FOR...  
MILK, CEREALS, CHEESE, JUICE,  
EGGS, PEANUT BUTTER, LEGUMES  
AND FORMULA, CEREAL AND JUICES  
FOR INFANTS.....**

**CONTACT 649-0065  
MONDAY THRU FRIDAY  
8:00 A.M. To 5:00 P.M.**

## ENGINEERING DESIGN TECHNICIAN SAL RANGE: \$28,092. - \$31,600.

The City of NLV is establishing eligible list(s) for the position vacancy of Engineering Design Technician in the Engineering Div. of the Public Works Dept. Minimum requirements include: any comb. of training & experience equivalent to completion of two yrs. of college with emphasis in engineering or closely related acceptable field including advanced math coursework in algebra & trig and 3 yrs. exp. in subprofessional field/office engineering. Exp. in drafting and plans checking preferred. Must have ability to perform accurate complex math calculations; read and understand blueprints, specs and plans; make accurate determinations; operate computer-aided design/drafting for CADD system. Must be able to work any shift or days of the week and meet the City's med. standards with an agency selected by City. Valid Nev. Class III driver's lic. req'd. prior to acceptance of position.

Filing closes: 5:00 P.M. - 5/23/90.  
Apply in person:

**CITY OF NORTH LAS VEGAS  
PERSONNEL DEPARTMENT  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702)649-0257  
Tuesday - Friday  
7 A.M. - 6 P.M.  
AN AFFIRMATIVE ACTION/  
EQUAL OPPORTUNITY EMPLOYER  
We hire only those individuals  
authorized to work in the U.S.**

## POLICE OFFICER

**Salary: \$26,287.59 - 33,550.37/year\***

Requirements: Graduation from high school or the equivalent, preferably with work experience involving public contact. Weight in proportion to height: vision not less than 20 1/2/100 in each eye, correctable to 20/20; anything other than minor hue impairment or color blindness is disqualifying. Hearing normal without use of an aid, or other corrective device. Must be in good physical condition, free from disease or defect which would interfere with satisfactory performance in this position. Must be a U.S. citizen and have good character and reputation as evidenced and verified through investigation. Any applicant who has been convicted of any crime for which registration is required under NRS 207.090 and 207.152 or who has been convicted of two or more crimes of which fraud or intent to defraud is an element, or has been convicted of two or more offenses of larceny, shall be disqualified.

Special Requirements: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

**WHERE TO APPLY:** City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Thursday, May 17, 1990, at 5:30 p.m.  
**HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

\*NOTE: 6.0% Salary increase effective 7-01-90

**AN AFFIRMATIVE ACTION/  
EQUAL OPPORTUNITY EMPLOYER**

## Department of Health and Human Services NOTICE TO THE PUBLIC

Effective May 9, 1990, and until further notice, no payment will be made under the MEDICARE program for items and services provided by Lenda Diane Bonser Perkins Nance, LPN, of 2813 West Sahara, Apt. 3, Las Vegas, Nevada 89102.

This action is the result of the Oklahoma Board of Nurse Registration suspending Lenda Diane Bonser Perkins Nance's license.

The California Department of Health Services has also been advised to stop payment to Lenda Diane Bonser Perkins Nance, LPN for items and services rendered under the MEDICAID program. The exclusion period for MEDICAID shall be at least the same duration as the exclusion from the MEDICARE program.

## GLAZIER

High school graduation or equivalent. Completion of apprenticeship in glazing or equivalent plus one year recent, full-time, paid experience as a glazier. Starting salary: \$11.18 per hour.

Make application by Friday, May 18, 1990, 5:00 PM to:

**Clark County  
School District  
Support Staff  
Operations  
2832 E. Flamingo Rd.  
Las Vegas, NV 89121**

An Affirmative Action/Equal Opportunity Employer.