

# CLASSIFIED ADVERTISING

## INVITATION TO BID

Sealed bids for Bid No. 90.1720.3 for construction of: 1989-90 STREET REHABILITATION PROJECT - ALTA DRIVE - TORREY PINES DRIVE TO JONES BOULEVARD, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time MAY 15, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

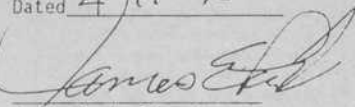
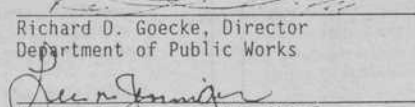

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MAY 2, 1990, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$775,000.00 to \$850,000.00.

Dated 4-11-90  
  
 J. E. Park, Director  
 Department of General Services  
  
 Richard D. Goecke, Director  
 Department of Public Works  
  
 Lee M. Jennings, CPPO, Chief  
 Purchasing and Contracts Division

## INVITATION TO BID

Sealed bids for Bid No. 90.1715.11 for construction of: MARYLAND PARKWAY RECONSTRUCTION - SAHARA TO STEWART, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time MAY 15, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$25.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

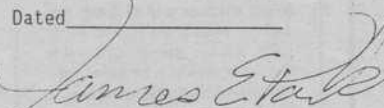
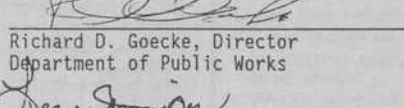
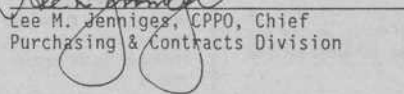
The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON APRIL 26, 1990, AT 8:30 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$1,000,000.00 to \$1,800,000.00

Dated \_\_\_\_\_  
  
 J. E. Park, Director  
 Department of General Services  
  
 Richard D. Goecke, Director  
 Department of Public Works  
  
 Lee M. Jennings, CPPO, Chief  
 Purchasing & Contracts Division

### CUSTOMER SERVICE REPRESENTATIVE

Prime Cable has one part-time and one full-time position available for a Customer Service Representative to service the people who call in to get information, resolve service or billing problems, change, add, or delete service.

Qualifications:  
 -High school diploma or equivalent preferred.  
 -One year clerical work experience which required public contact or equivalent education.  
 -Ability to use a calculator, CRT or typewriter.  
 -Bilingual applications encouraged.

INTERESTED INDIVIDUALS SHOULD SEND RESUME AND/OR APPLY AT:

Prime Cable  
 Human Resources Dept.  
 900 South Commerce Street  
 Las Vegas, Nevada 89106  
 (NO PHONE CALLS PLEASE)  
 PRIME CABLE IS AN EQUAL OPPORTUNITY EMPLOYER  
 EOE/M/V/D

### ACCOUNTS RECEIVABLE CLERK

Prime Cable has a part-time position available for an Accounts Receivable Clerk who will be responsible for billing and clerical support for the TV Ad Sales Department. Also maintain all departmental accounting, including monthly billing.

Qualifications:  
 -High school diploma or equivalent preferred.  
 -Accurate typing skills, minimum 45 wpm.  
 -Professional telephone skills necessary.  
 -One year general business experience preferred.  
 -P.C. (IBM compatible) experience required.  
 -Accurate mathematical skills required.

Interested individuals should send resume and /or apply at: Prime Cable  
 Human Resources Dept.  
 900 South Commerce Street  
 Las Vegas, Nevada 89106  
 PRIME CABLE IS AN EQUAL OPPORTUNITY EMPLOYER  
 EOE/M/V/D

### FIELD AUDIT TECHNICIAN

Prime Cable has a position available for a Field Audit Technician to monitor work being performed by the audit crew and conduct "due diligence" on this work. Qualifications:

-High school diploma or equivalent preferred.  
 -Valid Nevada driver's license and acceptable driving record.  
 -Pole climbing experience.  
 -Knowledge/familiarity with Southern Nevada market.  
 -Technical knowledge in all aspects of cable television, including construction and installation areas.

Interested individuals should send resume and/or apply at:

Prime Cable  
 Human Resources Dept.  
 900 South Commerce Street  
 Las Vegas, Nevada 89106  
 (NO PHONE CALLS PLEASE)  
 PRIME CABLE IS AN EQUAL OPPORTUNITY EMPLOYER  
 EOE/M/V/D

### TECHNICAL DEPARTMENTS

Prime Cable is seeking qualified applicants for the following Technical positions:

- Line Locators (2)
- Service Technicians (2)
- Maintenance Technician
- Head-End/Mini Head-End Technician

Knowledge of CATV fundamentals is a must in helping you obtain a position with this stable, fast growing company. Some of the benefits include Medical, Vision and Dental Insurance; also training for career advancement.

Interested individuals should send resume and/or apply at:

Prime Cable  
 Human Resources Dept.  
 900 South Commerce Street  
 Las Vegas, Nevada 89106  
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 EOE/M/V/D

CLARK COUNTY, NEVADA  
 BID NO. 2202-90  
 FURNISH AND DELIVER  
 RECLINER/ROCKER CHAIRS

PREBID CONFERENCE DATE:  
 10 AM, MAY 18, 1990

LAS VEGAS VALLEY WATER DISTRICT  
 BID NO. 2200-90  
 LASER PARTICLE COUNTING SYSTEM

THIS REQUEST WILL PROVIDE FOR THE FURNISHING AND DELIVERING OF ONE LASER PARTICLE COUNTING SYSTEM CAPABLE OF SENSING PARTICLES IN POTABLE WATER FROM 1 TO 150 MICRONS.

PREBID CONFERENCE DATE:  
 MAY 9, 1990 at 11:00 A.M.

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 23, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail must use 89101 as zip code.*

Specifications are available at the above address at no charge.

BOARD OF DIRECTORS  
 LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice  
 May 10, 1990

### SUPPORT OUR ADVERTISERS

CLARK COUNTY, NEVADA  
 REQUEST FOR PROPOSAL  
 RFP NO. 118-90

ARCHITECTURAL SERVICES FOR  
 SUNSET PARK  
 ADMINISTRATIVE CENTER

SERVICES TO INCLUDE PLANNING, DESIGN AND CONSTRUCTION SUPERVISION FOR A NEW ADMINISTRATIVE CENTER BUILDING OF APPROXIMATELY 3,800 SQUARE FEET.

Proposals for Architectural Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 29, 1990. Proposals must be received at 3 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened. *(Overnight Mail must use 89101 as the zip code.)*

Requests for Proposals can be obtained from the above office between the hours of 8 AM TO 5 PM.

BOARD OF COMMISSIONERS  
 CLARK COUNTY, NEVADA

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 May 10, 1990