

CLASSIFIED ADVERTISING

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 551
CAST IRON MAIN REPLACEMENT,
BRUCE STREET AND STEWART
AVENUE VICINITY

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 551 entitled "CAST IRON MAIN REPLACEMENT, BRUCE STREET AND STEWART AVENUE VICINITY," will be received at the Office of the Director of General Services, Clark County Purchasing Department Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 3:00 P.M. on Thursday, May 31, 1990, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Department Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer." Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located within City of Las Vegas rights-of-way generally bounded by Bruce Street, Stewart Avenue, Fifteenth Street and Lewis Avenue. The work consists of the installation of 1,058 horizontal linear feet of twelve (12) inch inside diameter pipe, 3,484 horizontal linear feet of eight (8) inch inside diameter pipe, 4,180 horizontal linear feet of six (6) inch inside diameter pipe, replacement of 31 water service assemblies, relocation of 108 water service assemblies, installation of 9 District provided fire hydrants, abandonment of 5 fire hydrants, and all related valves, fittings, connections and appurtenances. The Contractor has the option to bid the pipe as Class 150 asbestos cement pipe (ACP), Class 150 DR 18 polyvinyl chloride pressure pipe (PVC), or Class 50 ductile-iron pipe (DIP).

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 270 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it related to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any and all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 10:00 A.M. ON WEDNESDAY, MAY 16, 1990.

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MAY 15, 1990, FOR THE FOLLOWING:

BID #91.JUL.11 - ASPHALTIC CONCRETE

BID #91.JUL.10 - BASE MATERIALS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

NOTICE OF SALE

MISCELLANEOUS DAMAGED
SCRAP MATERIALS AND
BURNED OUT VEHICLES
SALE NO. 6-90

Bid Proposals will be received until opening at 2:00 PM, May 16, 1990, in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Published: Las Vegas Sentinel-Voice
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CLARK COUNTY, NEVADA
BID NO. 2202-90
FURNISH AND DELIVER
RECLINER/ROCKER CHAIRS

PREBID CONFERENCE DATE:
10 AM, MAY 18, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 28, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code. Specifications are available at the above address.

BOARD OF TRUSTEES
LAS VEGAS VALLEY WATER DISTRICT

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CLARK COUNTY
REQUEST FOR PROPOSAL
RFP NO. 117-90

SELF-FUNDED WORKERS
COMPENSATION CLAIMS
ADMINISTRATOR SERVICES

THIS WILL BE A CLAIMS MANAGEMENT SERVICE WHICH WILL INCLUDE CLAIMS, STATISTICAL REPORTING, ADMINISTRATION, INVESTIGATION, ADMINISTRATIVE HEARINGS, AND LOSS PREVENTION FOR THE COUNTY OF CLARK AND THE UNIVERSITY MEDICAL CENTER (UMC) FOR A PERIOD OF TWO YEARS FROM THE DATE OF AWARD WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS. PRE-RFP CONFERENCE
11 AM, May 8, 1990

Proposals for Claims Administrator Services will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 18, 1990. Proposals must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code. Requests for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM or by calling (702) 455-4425.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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THIS SATURDAY

Sign Up For

Summer FOR YOUTH 14 TO 21 Jobs



Must meet
eligibility
requirements.

Must provide
correct docu-
mentation.

Call for specific
information.

10am - 2pm

NUCLEUS PLAZA
922 West Owens
647-7600

NEVADA
BUSINESS
SERVICES



CLARK COUNTY
INVITATION TO BID
BID NO. 2125-90

FURNISH AND INSTALL A
MICROCOMPUTER AND
OFFICE AUTOMATION SYSTEM

ESTIMATED COST \$700,000
PREBID CONFERENCE: 9:00 a.m., May 10, 1990, at Juvenile Court Services Conference Room, Director's Office, 3401 E. Bonanza Road, Las Vegas, Nevada, 89101. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 23, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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SENTINEL-VOICE BUSINESS DIRECTORY

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