CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE AVAILABLE AS IS ALL CASH

BID ZIP LISTED
NO. CASE NUMBER PROPERTY ADDRESS CODE PRICE BD/BA GARAGE REMARKS

LAS VEGAS

20. 332-150107-6-703 4613 Sawyer Ave 89108 69,500 4/2 NO LBP CS 21. 332-159309-7-703 6736 Theus Circle 89107 88,700 2/2 YES

NORTH LAS VEGAS

22. 332-028507-235 1820 Helen Ave 89030 24,700 4/1½ CP LBP CS

NOTE: THE FOLLOWING PROPERTIES ARE AVAILABLE WITH \$100.00 DOWN AND \$500.00 EARNEST MONEY DEPOSIT TO OWNER-OCCUPANT PURCHASERS/PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NET OF 91% OR BETTER OF THE LISTED OFFER PRICE, OR BID WILL BE REJECTED.

BID ZIP LISTED

NO. CASE NUMBER PROPERTY ADDRESS CODE PRICE BD/BA GARAGE REMARKS

LAS VEGAS

23. 332-142062-3-234 505 N. 28th St#D 89101 32,000 2/2 CONDO HOA NIA

24. 332-168755-4-703 7048 Burcot Ave #53 89115 54,250 2/1½ CP PUD HOA

25. 332-110837-203 817 Mantis Way #4 89110 36,500 2/1 NO PUD HOA

26. 332-193528-3-703 461 N. Lamb #B 89110 36,000 1/1 CP PUD HOA

27. 332-080391-203 3174 Richford Place 89103 55,000 4/2 CP PUD HOA LBP

28. 332-160387-2-249 514 Wardelle St #C 89101 39,500 3/1 CP CONDO HOA NIA

PARUMPH

29. 332-117985-203 Lot 16, Unit 4A 89041 62,000 3/2 YES Jaybird St.

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

FOR CLASSIFIED AND BUSINESS DIRECTORY CALL 383-4030

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CLARK COUNTY, NEVADA
BID NO. 2206-90
PRINTING OF MISDEMEANOR

PRINTING OF MISDEMEANOR CITATIONS

THIS IS A FORMAL INVITATION TO RECEIVE BID PROPOSALS FOR THE PRINTING OF 260,000 MISDEMEANOR CITATIONS PER YEAR FOR THE PERIOD FROM DATE OF AWARD TO JULY 1. 1992 WITH AN OPTION TO RENOEW FOR TWO ONE—YEAR PERIODS.

PREBID CONFERENCE DATE: 9 AM, May 10, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division. Bridger Building, 225 Bridger Avenue. Tenth Floor, Las Vegas. Nevada 89155 on May 24, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF TRUSTEES
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice May 3 1990 "ATTENTION: EARN MONEY READING BOOKS. \$32,000/year income potential. Details. (1) 602-838-8885 Ext. Bk 9637."

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ALZHEIMER'S DISEASE — Support Group Meetings: Cannon Center, 340 North 11th Street, Las Vegas, NV., Time: 10:00 A.M., Date: Second Wednesday of each month. Phone: 384-2273.

Hollyhock Adult Day Care, 380 N. Maryland Parkway, Las Vegas, NV. Time: 6:30 P.M. Date: Fourth Thursday each month. Phone: 382-0093. S1500 GOLD CARI No turndowns No d necessary. Cash adve Free S80 gift certificate VISA/MC Fully guarz 1(212)978-3254, anytor

GOVERNMENT SEIZED vehicles from \$100. Corvettes, Chevys, Porsches, and other confiscated properties. For Buyers Guide 1-(800)448-2562 ext 6397. Also open evenings & weekends.

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