

CLASSIFIED ADVERTISING

ALZHEIMER'S DISEASE — Support Group Meetings: Cannon Center, 340 North 11th Street, Las Vegas, NV., Time: 10:00 A.M., Date: Second Wednesday of each month. Phone: 384-2273.

Hollyhock Adult Day Care, 380 N. Maryland Parkway, Las Vegas, NV. Time: 6:30 P.M. Date: Fourth Thursday each month. Phone: 382-0093.

ATTENTION: Excellent Income for Home Assembly Work. Info. Call 504-646-1700 DEPT. P2612.

LOCAL AUTHORS WRITING ABOUT BLACK LIFE FOR OTHER ETHNIC GROUPS SEND YOUR COMMENTS AND EXPERIENCES TO BOX 129, 3342 SOUTH SANDHILL #9, LAS VEGAS, NV 89121.

“ATTENTION -HIRING! Government jobs - your area. Many immediate openings without waiting list or test. \$17,840 - \$69,485. Call 1-602-838-8885. EXT R9637.”

GOVERNMENT SEIZED Venicles from \$100. Fords. Mercedes. Corvettes. Chevys. Surplus. Buyers Guide (1) 805-687-6000 Ext. S-22036

PLANNING ANALYST I

Salary: \$27,848.61 - 31,747.69/year

Requirements: Graduation from a four-year college with a major emphasis in planning or related field, plus one (1) year of experience in planning, and/or any equivalent combination of education and experience.

Special Requirements: Possession of, or ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Thursday, May 3, 1990, at 5:30 p.m. **HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

**AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER**

CLARK COUNTY
INVITATION TO BID
BID NO. 2181-90

McCARRAN INTERNATIONAL AIRPORT
CONCOURSE AND CLUSTER
BUILDINGS REMODEL
CONTRACT NO. 611

DESCRIPTION OF CONTRACT

To remodel existing Concourse and Cluster Buildings at McCarran International Airport. The work will consist of: (1) the existing Men's and Women's Restrooms in each of the four cluster buildings in Terminals A and B are to be removed in their entirety. (2) the existing stairway enclosed within the men's restroom structure will remain and will be converted into an open stairway to the lower level of the cluster building. (3) construction of two new Restroom/Concession Module additions at each of eight Restroom/Concession Modules. (4) The restrooms are completely finished and the Concession/Tenant spaces to be finished by Tenant. (5) interior furnishing will be completed to include, but not limited to, new carpeting, using the Owner's existing carpeting patterns, new plastic laminate (Plam) covered pilasters will be applied on both sides of the interior face of the Concourses at approximately 25 feet on center, new continuous surface-mounted light fixtures and new vinyl wall covering, Plam wall covering, and Plam base will be applied to the walls. (6) existing exterior stucco will be patched and repaired as required to form a continuous weather resistant surface. (7) the entire stucco exterior of the concourses will be repainted with special coatings and (8) asbestos abatement to include removal/encapsulation as required by law and the Contract Documents. Estimated value ranges from 5.5 to 7.0 million dollars.

PREBID CONFERENCE:
May 10, 1990 at 9:00 AM
Fifth Floor Conference Room
McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and Clark County's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 22, 1990. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to the Bidder.

Specifications are available at the above address at a nonrefundable cost of \$200.00 PLUS AN ADDITIONAL CHARGE OF \$20.00 FOR EACH SET THAT IS MAILED.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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April 26, 1990

TELEMARKETING REPRESENTATIVE

Prime Cable has a position for a part-time Telemarketing Representative, Monday through Friday, 5 p.m. - 9 p.m., responsible for out-bound sales. Some of the benefits include hourly wage plus bonuses, paid holidays and free cable after 90 days. High school education or equivalent preferred and phone sales experience desirable. Interested individuals should send resumes and/or apply at:

Prime Cable
Human Resources Dept.
900 South Commerce Street
Las Vegas, NV 89106

CLARK COUNTY
INVITATION TO BID
BID NO. 2197-90

ANNUAL REQUIREMENTS CONTRACT
FOR CANNED GOODS, VEGETABLES,
FRUIT AND MISCELLANEOUS ITEMS

PREBID CONFERENCE:
9 AM, May 7, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 18, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY
INVITATION TO BID
BID NO. 2192-90

ANNUAL REQUIREMENTS CONTRACT
FOR REFLECTIVE BEADS

PREBID CONFERENCE:
9 AM, May 9, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 18, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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POLICE OFFICER

Salary: \$26,287.59 - 33,550.37/year*

Requirements: Graduation from high school, or the equivalent, preferably with work experience involving public contact. Weight in proportion to height; vision not less than 20¹/₂100 in each eye, correctable to 20/20; anything other than minor hue impairment in color blindness is disqualifying. Hearing normal without use of an aid, or other corrective device. Must be in good physical condition, free from disease or defect which would interfere with satisfactory performance in this position. Must be a U.S. citizen and have good character and reputation as evidenced and verified through investigation. Any applicant who has been convicted of any crime for which registration is required under NRS 207.090 and 207.152, or who has been convicted of two or more crimes of which fraud or intent to defraud is an element, or has been convicted of two or more offenses of larceny, shall be disqualified.

Special Requirements: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Thursday, May 17, 1990, at 5:30 p.m. **HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

*NOTE: 6.0% Salary increase effective 7-01-90

**AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER**

COMMUNITY PLANNING AND DEVELOPMENT DIRECTOR

Salary: \$56,232.43 - 68,322.40/year

Requirements: Bachelor's degree with a major emphasis in public administration, urban planning, urban design, or closely related field. Appropriate management or administrative experience in zoning, urban design, urban planning, or closely related area may be substituted for the education requirement on the basis of one year of experience for each year of the required education. Plus six (6) years of progressively responsible experience in a managerial or administrative capacity in the field of urban planning, zoning, public administration, or related area. A master's degree may be substituted for one (1) year of required experience. Must demonstrate a proven track record in management-employee skills.

Special Requirements: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Tuesday, April 30, 1990, at 5:30 p.m. **HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

**AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER**

"The USS New Mexico (BB40) Association, will hold their 33rd Annual Reunion in Las Vegas, Nevada, September 25, 26 and 27, 1990. We are anxious to make contact with everyone who served on board the ship at any time, and in any capacity. For additional information, contact LeRoy K. Miller, 21N. Old Orchard Rd., Webster Groves, MO 63119. Phone (314)963-2189."

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 2193-90

DETENTION FOOD SERVICES

DETENTION FOOD SERVICES FOR INMATES AND CORRECTIONAL OFFICERS AT THE CLARK COUNTY DETENTION FACILITY FOR A PERIOD OF TWO YEARS WITH THE OPTION TO RENEW FOR TWO ADDITIONAL TWO-YEAR PERIODS.

PREBID CONFERENCE DATE:
10 AM, April 30, 1990

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 17, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY
REQUEST FOR PROPOSAL
RFP NO. 115-90

HOMEMAKER CARE SERVICES

PRE-RFP CONFERENCE:
9 AM, April 30, 1990

Proposals for Homemaker Care Services will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 17, 1990. Proposals must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code. Requests for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM or by calling (702)455-4425.

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