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GOVERNMENT SEIZED vehicles from \$100. Corvettes, Chevys, Porsches, and other confiscated properties. For Buyers Guide 1-(800)448-2562 ext. 6397. Also open evenings & weekends.

LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID BID NO. 2184-90

CONTINUOUS BILLING FORMS

THIS REQUESTS WILL PROVIDE FOR 1,700,000 CONTINUOUS BILLING FOR-MS TO BE DELIVERED IN A SINGLE SHIPMENT TO THE LAS VEGAS VALLEY
WATER DISTRICT.
PREBID CONFERENCE DATE:

APRIL 20, 1990, 10:00 A.M.
Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 3, 1990. Bids must be time-stamped at 3:00 PM or helps. Division of 20,000 PM or helps. before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Over-night Mail must use 89101 as zip code.

LAS VEGAS VALLEY WATER DISTRICT Published: Las Vegas Sentinel-Voice April 19, 1990

> CLARK COUNTY INVITATION TO BID BID NO. 2191-90 FURNISH AND DELIVER OFFICE FURNISHINGS

PREBID CONFERENCE: 11 AM, April 24

1990 Bids will be received in the Office of the County Director of General Services, Pur-chasing Division, Bridger Building, 225 Brtidger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 7, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder

Overnight Mail must use 89101 for zip

Specifications are available at the above

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice

CLARK COUNTY INVITATION TO BID BID NO. 2159-90

LAKE MEAD BOULEVARD

THIS PROJECT CONSISTS OF THE RECONSTRUCTION OF LAKE MEAD BOULEVARD BETWEEN SLOAN LAND AND HOLLYWOOD BOULEVARD AND WILL INCLUDE EXCAVATION, EMBANKMENT, GRADING, PLACING BASE AGGREGATES, ASPHALT PAVING, CURB AND GUTTER, STREETLIGHTS, TRAFFIC SIGNAL, DRAINAGE IMPROVEMENTS, TRAFFIC DELINEATION, CURBS, AND DRIVEWAYS.

ESTIMATED COST: \$1,240,000

PREBID CONFERENCE:

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss project plans and specifications and the County's Minority and Women-Owned Business Policy.

Bids will be recieved in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 10, 1990. Bids must be timestamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as the zio code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$205 and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS

CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 24, 1990, FOR THE FOLLOWING:

BID #90.1040.7 - 20 UNISYS AP1327 PRINTERS BID #90.1040.8 - 40 DASI REMOTE TERMINALS BID #91.JUL.1 - ANNUAL RADIATOR REPAIRS CONTRACT

BID #91.JUL.7 - ANNUAL GLASS SPHERES CONTRACT

BID #91.JUL.8 - ANNUAL EQUIPMENT RENTAL CONTRACT

#91.JUL.12 ANNUAL COMMUNICATION **EQUIOMENT MAINTENANCE CONTRACT** BID #91.JUL.14 - ANNUAL LIQUID ALUMINUM **SULFATE CONTRACT**

- SURPLUS SELF CONTAINED SEALED BID **BREATHING APPARATUS**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CER-TIFIED, OR CASHIER'S CHECK FOR 5 % OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS ALL DOCUMENTS PERTINENT TO THIS ADVER-TISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

DEPUTY CITY ATTORNEY

Salary: \$42,839.67 - 52,050.20/year

Requirements: Must possess a certificate of admission to the Bar of the State of Nevada; eligibility to practice law before the courts in the State of Nevada; and some progressively responsible experience in professional

Special Requirements: Member of the Nevada State Bar and ability to complete ten (10) hours per year of continuing legal education. Possession of, or ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Thursday, April 26, 1990, at 5:30 p.m. HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

> AN AFFIRMATIVE ACTION/ **EQUAL OPPORTUNITY EMPLOYER**

NTINEL-VOICE BUSINESS DIRE



· PH: 647-5712

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