

CLASSIFIED ADVERTISING

**CLARK COUNTY
ADVERTISEMENT TO BID
BID NO. 2175-90
McCARRAN INTERNATIONAL AIRPORT
NEW CHARTER/ INTERNATIONAL
TERMINAL BUILDING
CONTRACT NO. 580**

DESCRIPTION OF CONTRACT

To construct a Charter/International Passenger Terminal at McCarran International Airport. The terminal will be constructed on a site immediately north of the existing Main Terminal and shall incorporate portions of the existing American Airlines Building and extend southward to connect to the existing International Arrivals Building. The work shall consist of: (1) the demolition of the existing Airline Maintenance Facility (approximately 10,000 square feet) and site appurtenances as required to accommodate the new facilities; (2) construct approximately 110,000 square feet of new space to connect the approximately 40,000 square feet to be remodeled in the existing American Airlines Building and approximately 20,000 square feet to be remodeled at the existing International Arrivals Building. The construction shall integrate the International Arrivals Building and the American Airlines Terminal into a new, unified passenger terminal facility; (3) provide eight (8) aircraft gates complete with loading bridges and 400 Hz power; (4) provide all modifications required for the existing apron to include apron services such as storm water drainage system, a hydrant fueling system, pavement repairs, apron lighting and apron striping; (5) complete modification to pedestrian and vehicular circulation, including existing access roadway systems, landscaping and irrigation (to meet airport standards) modifications to existing roadway lighting and signage, storm water drainage, underground utilities fencing and parking revenue devices; (6) provide a baggage handling system for both inbound and outbound baggage, security screening devices, elevators, escalators; (7) provide Flight Information Display System (FIDS), telephone communications, and public address system, all as extensions of the existing airport systems as well as interior signage; and (8) complete interiors including refurbishment of existing areas to be reused, including, but not limited to, furnishings, interior painting, wall coverings, floor coverings, ceiling finishes and lighting. Interiors shall be of a standard comparable to Phase One of the McCarran 2000 Program. Estimated value of the work ranges from \$2 to \$8 million dollars.

PREBID CONFERENCE:
April 18, 1990 at 9:00 AM
Fifth Floor Conference Room
McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and Clark County's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 9, 1990. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to the Bidder.

Specifications are available at the above address at a nonrefundable cost of \$300.00 PLUS AN ADDITIONAL CHARGE OF \$25.00 FOR EACH SET THAT IS MAILED.

The Drawings and Technical Specifications included as part of the Bidding Documents represent various stages of design completion of the Work from less than 100% complete for some work, and 100% complete for other work. However, the documents are in sufficient detail to allow the submitting of bids not withstanding variations in final details and final locations that may result during the design development leading to 100% design.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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**LAS VEGAS VALLEY WATER DISTRICT
CONTRACT 541 DRILL AND
DEVELOP WATER WELL J-4**

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 541 entitled "Drill and Develop Water Well J-4" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 P.M. on Thursday, May 10, 1990, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications, and drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer." Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located in Ivanpah Valley (approximately 2.0 miles west of Jean, Nevada) south of the Goodsprings Highway. The work consists of drilling and developing Well J-4.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 100 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law and further must hold a valid Nevada Well Drillers License issued in accordance with the provisions of the Nevada Revised Statutes Chapter 534.140. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 17, 1990. FOR THE FOLLOWING:

**BID #90.1100.1 - ONE (1) EACH APPLE
MACINTOSH COMPUTER &
RELATED PERIPHERALS**

**BID #90.2610.4 - SODDING W. WAYNE
BUNKER PARK**

**SEALED BID - SURPLUS SCRAP COPPER
WIRE**

**SEALED BID - SURPLUS OFFICE
MACHINES**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

**CLARK COUNTY
INVITATION TO BID
BID NO. 2179-90**

**ONE 16-YARD,
SELF-LOADING SCRAPER**

**PREBID CONFERENCE: 11:00 A.M.,
APRIL 23, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on May 17, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

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the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 10:00 A.M. on Monday, April 23, 1990.

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**CLARK COUNTY
INVITATION TO BID
BID NO. 2178-90**

**FOUR-WHEEL DRIVE DUMP TRUCK
WITH SNOW PLOW AND SANDER**

**PREBID CONFERENCE:
10:00 A.M., APRIL 25, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 18, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

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**CLARK COUNTY
INVITATION TO BID
BID NO. 2177-90
ONE (1) LIQUID ASPHALT
DISTRIBUTOR TRUCK**

**PREBID CONFERENCE:
9:00 A.M., APRIL 23, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 17, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code. Specifications are available at the above address.

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**COMMUNITY PLANNING
AND DEVELOPMENT DIRECTOR**

Salary: \$56,232.43 - 68,322.40/year

Requirements: Bachelor's degree with a major emphasis in public administration, urban planning, urban design, or closely related field. Appropriate management or administrative experience in zoning, urban design, urban planning, or closely related area may be substituted for the education requirement on the basis of one year of experience for each year of the required education. Plus six (6) years of progressively responsible experience in a managerial or administrative capacity in the field of urban planning, zoning, public administration, or related area. A master's degree may be substituted for one (1) year of required experience. Must demonstrate a proven track record in management-employee skills.

Special Requirements: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Tuesday, April 30, 1990, at 5:30 p.m. **HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

**AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER**

"The USS New Mexico (BB40) Association, will hold their 33rd Annual Reunion in Las Vegas, Nevada, September 25, 26 and 27, 1990. We are anxious to make contact with everyone who served on board the ship at any time, and in any capacity. For additional information, contact LeRoy K. Miller, 21N. Old Orchard Rd., Webster Groves, MO 63119. Phone (314)963-2189."

**CLARK COUNTY
INVITATION TO BID
BID NO. 2163-90**

**ANNUAL REQUIREMENTS CONTRACT
FOR TRASH CAN LINERS**

TO INCLUDE TRASH CAN LINERS OF VARIOUS SIZES AND THICKNESSES FOR THE PERIOD FROM DATE OF AWARD THROUGH JANUARY 31, 1991 WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

**PREBID CONFERENCE:
9 A.M., APRIL 13, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 3, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

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**CLARK COUNTY
INVITATION TO BID
BID NO. 2168-90**

**ELECTRIC BALLAST AND
RELATED FIXTURES**

**PREBID CONFERENCE: 10 AM, APRIL
19, 1990, TO BE HELD AT McCarran International airport, training room c, fifth floor.**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 1, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

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