

CLASSIFIED ADVERTISING

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TRAVEL & MAKE MONEY
Cruise Ship Jobs Available
(907)338-5488, Ext. C1300

GOVERNMENT SEIZED
Vehicles from \$100. Fords,
Mercedes, Corvettes,
Chevys. Surplus. Buyers
Guide (1) 805-687-6000 Ext.
S-22036

CLARK COUNTY
INVITATION TO BID
BID NO. 2190-90

ANNUAL REQUIREMENTS CONTRACT
FOR ELECTRICAL SUPPLIES
FOR WAREHOUSE STOCK

PREBID CONFERENCE: 1:30 PM, April
19, 1990, to be held at McCarran Inter-
national Airport, Training Room C, Fifth
Floor, Las Vegas, Nevada.

Bids will be received in the Office of the
County Director of General Services, Pur-
chasing Division, Bridger Building, 225
Bridger Avenue, Tenth Floor, Las Vegas,
Nevada 89155 on May 3, 1990. Bids
must be time-stamped at 3:00 PM or
before, bids time-stamped at 3:01 PM or
after will be returned to the bidder. *Over-
night Mail* must use 89101 as zip code.

Specifications are available at the above
address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice.

Published: Las Vegas Sentinel-Voice
April 12, 1990

RECEPTIONIST - Must type
55 wpm. Word processing
skills - Word Perfect A+. Ex-
cellent communication skills,
comfortable with people,
professional appearance.
EOE M/F/H. Appointments
8:30 a.m. to 5:30 p.m.
Monday through Friday.
Michelle - 731-5100.

CLARK COUNTY
INVITATION TO BID
BID NO. 2176-90

LAMB BLVD. STORM
DRAIN IMPROVEMENTS

THIS PROJECT CONSISTS OF THE CON-
STRUCTION OF STORM DRAIN OF LAMB
BLVD. BETWEEN OWENS AVENUE AND
CHEYENNE AVENUE.

ESTIMATED COST: \$1,200,000

PREBID CONFERENCE: 10:00 a.m., April
12, 1990, at Clark County Public Works,
Design/Construction Management Con-
ference Room, 5051 Paradise Road, Las
Vegas, Nevada. The purpose of the Con-
ference is to review and discuss both the
specifications and the County's Minority
and Women-Owned Business Policy.

Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger
Building, Tenth Floor, 225 Bridger
Avenue, Las Vegas, Nevada 89155 on
April 26, 1990. Bids must be time-
stamped at 3:00 PM or before, bids time-
stamped at 3:01 PM or after will be
returned to the bidder. *Overnight Mail*
must use 89101 as the zip code.

Specifications and drawings are available
at the above address for a nonrefundable
charge of \$30.00, and if specifications
are to be mailed, there is an additional
nonrefundable charge of \$5.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
April 12, 1990

GOVERNMENT SEIZED
vehicles from \$100. Corvet-
tes, Chevys, Porsches, and
other confiscated properties.
For Buyers Guide 1-
(800)448-2562 ext. 6397.
Also open evenings &
weekends.

CLARK COUNTY
INVITATION TO BID
BID NO. 2180-90

RENOVATION OF INDIAN SPRINGS
AND LOGANDALE POOLS

THIS PROJECT CONSISTS OF THE
RENOVATION OF INDIAN SPRINGS AND
LOGANDALE POOLS.

ESTIMATED COST: \$70,000

PREBID CONFERENCE: 9:00 a.m., April
11, 1990, at Clark County General Ser-
vices Department, Bridger Building, 10th
Floor, 225 Bridger Avenue, Las Vegas,
Nevada 89155. The purpose of the Con-
ference is to review and discuss both the
specifications and the County's Minority
and Women-Owned Business Policy.

Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger
Building, Tenth Floor, 225 Bridger
Avenue, Las Vegas, Nevada 89155 on
April 20, 1990. Bids must be time-
stamped at 3:00 PM or before, bids time-
stamped at 3:01 PM or after will be
returned to the bidder. *Overnight Mail*
must use 89101 as the zip code.

Specifications are available at the above
address at no charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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ATTENTION: Excellent In-
come for Home Assembly
Work. Info. Call 504-646-
1700 DEPT. P2612.

"ATTENTION - HIRING.
Government jobs - your area.
Many immediate openings
without waiting list or test.
\$17,840 - \$69,485. Call 1-
602-838-8885. EXT
R9637."

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HIGH PAY
NO EXPERIENCE...ALL AGES
KIDS, TEENS, YOUNG ADULTS,
FAMILIES, MATURE PEOPLE,
ANIMALS, ETC. CALL NOW!
CHARM STUDIOS
(313) 542-8400 EXT. 1028

LOCAL AUTHORS WRITING
ABOUT BLACK LIFE FOR
OTHER ETHNIC GROUPS
SEND YOUR COMMENTS
AND EXPERIENCES TO BOX
129, 3342 SOUTH SANDHILL #9,
LAS VEGAS, NV
89121.

\$1500 GOLD CARD
No turndowns. No deposit
necessary. Cash advances.
Free \$80 gift certificate. Also
VISA/MC. Fully guaranteed.
1(212)978-3254, anytime

PART-TIME TELLER/RECRUITER Position
available for Community Blood Bank.

Apply in person at
810 South Casino Center Drive
9 A.M. - 6 P.M.
Monday through Friday
EEO/M/F/V/H

April 11, 1990
HOUSING AUTHORITY OF
THE CITY OF
NORTH LAS VEGAS

NOTICE INVITING BIDS

1. NOTICE IS HEREBY GIVEN
that the Housing Authority of
the City of North Las Vegas
will receive bids for the fur-
nishing of all labor, material,
and services for the
replacement of 82 furnaces
at Casa Rosa Apartments
(see section 01010 - Sum-
mary of Work" for further
details) in conformance with
the specifications designated
as "NEVADA 7-4 (CASA
ROSA CIAP MODERNIZATION
-HOUSING AND URBAN
DEVELOPMENT (HUD)
PROJECT NUMBER NV 7-
904, PHASE II - FURNACE
REPLACEMENT."

1. Copies of specifications
are available at the office of
the Housing Authority of the
City of North Las Vegas,
1632 Yale Street, North Las
Vegas, Nevada 89030, be-
tween the hours of 8 a.m. and
12 noon and 1 p.m. to 4 p.m.
local time Monday through
Friday.

3. Copies of documents may
be obtained by depositing
\$25.00 (cash or certified
check only) with the Housing
Authority for each set of
documents so obtained, with
a limit of three sets per con-
tractor. Such deposit will be
refunded when documents
are returned in good con-
dition within ten (10) days
after bid opening.

4. Prospective bidders are
invited to attend a pre-bid
conference to be held on
Thursday, April 19, 1990 at
8:00 a.m., local time in the
Senior Recreation Hall,
Housing Authority of the City
of North Las Vegas, 1632
Yale Street, North Las
Vegas, Nevada 89030.

5. All bids must be filed with
the Housing Authority of the
City of North Las Vegas on or
before Wednesday, May 2,
1990, 3 p.m. local time.

6. All bids shall be submitted
in a sealed envelope, plainly
marked "NEVADA 7-4
(CASA ROSA) CIAP MODER-
NIZATION - HOUSING AND
URBAN DEVELOPMENT

(HUD) PROJECT NUMBER
NV 7-904, PHASE II -
FURNACE REPLACEMENT."

7. Each bid shall be accom-
panied by a certified check,
bank draft, or a satisfactory
bid bond executed by the
bidder in an amount equal to
five per cent (5%) of the bid
made payable to the Housing
Authority of the City of North
Las Vegas.

8. The successful bidder will
be required to furnish and
pay for a satisfactory perfor-
mance and payment bond or
bonds.

9. Attention is called to the
provision for Equal Em-
ployment Opportunity.
Payment of not less than the
minimum salaries and wages
as set forth in the
specifications must be paid
on this project.

10. The Housing Authority of
the City of North Las Vegas
reserves the right to reject
any or all bids or waive any
informality in a bid. Accep-
tance, rejection, and other
requirements of bidders are
subject to the Local Govern-
ment Purchasing Act, of
Chapter 332, as amended, of
the Nevada Revised Statutes.

No bidder may withdraw
his/her bid for a period of
sixty (60) days after the date
set for the opening thereof.
11. The Housing Authority of
the City of North Las Vegas is
an Equal Opportunity Em-
ployer and female-owned
firms and minority business
enterprises are encouraged to
bid.

12. Bidder must be duly
licensed contractor in the
State of Nevada. The City of
North Las Vegas requires all
contractors working within
the city to have a current
North Las Vegas business
license.

13. Any questions regarding
this project should be direc-
ted to the office of Harris
Sharp Associates, Inc., at-
tention Thomas M. Silva,
AIA, 1531 West Oakey
Boulevard, Las Vegas,
Nevada 89102, (702) 383-
0077.

HOUSING AUTHORITY OF
THE CITY OF NORTH LAS
VEGAS

BY: Wanda Jo Thatcher,
Executive Director

Census '90 presents JOBS

Field Positions	\$6.00 per hour + 24¢ per mile
Data Transcribers	\$5.50 per hour
Clerks	\$5.50 per hour

OVER 800 POSITIONS

Part Time and Full Time

Interested applicants may contact:

U.S. BUREAU OF THE CENSUS
Las Vegas District Office
1830 E. Sahara Ave., Ste. 100
Las Vegas, NV 89104
Phone 388-6343 388-6124

The U.S. Bureau of the Census is an
Equal Opportunity/
Affirmative Action Employer.

SPECIALIZED HEALTH AIDE

High school graduation or equivalent. Record keeping
experience. Three years of specialized paraprofessional
experience related to handicapping conditions. Current
First-Aid and Cardi-Pulmonary Resuscitation
Certificates. Emergency Medical Technician Certificate
DESIRABLE. Salary: \$7.37 per hour.

Make application by Monday, April 16, 1990, 5 PM to:

Clark County
School District
Support Staff Operations
2832 E. Flamingo Rd.
Las Vegas, Nevada 89121

An Affirmative Action/
Equal Opportunity Employer

PLUMBER

High school graduation or equivalent. Completion of
apprenticeship in the plumbing trade or equivalent plus
one year of recent, full-time, paid responsible ex-
perience as a plumber. Preferred qualifications:
Current Type G Certificate of Registration.

Salary: \$11.74 per hour. Make application by Monday,
April 16, 1990, 5 PM to:

Clark County
School District
Support Staff Operations
2832 E. Flamingo Rd.
Las Vegas, NV 89121

An Affirmative Action/
Equal Opportunity Employer