

# CLASSIFIED ADVERTISING

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE AVAILABLE AS IS ALL CASH

BID NO.	CASE NUMBER	PROPERTY ADDRESS	ZIP CODE	LISTED PRICE	BD/BA	GARAGE	REMARKS
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### NORTH LAS VEGAS

16.	332-134245-203	2521 Stanley Ave.	89030	42,100	3/2	YES	LBP CS
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**NOTE: THE FOLLOWING PROPERTIES ARE AVAILABLE WITH \$100.00 DOWN AND \$500.00 EARNEST MONEY DEPOSIT TO OWNER-OCCUPANT PURCHASERS/PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NET OF 91% OR BETTER OF THE LISTED OFFER PRICE, OR BID WILL BE REJECTED.**

BID NO.	CASE NUMBER	PROPERTY ADDRESS	ZIP CODE	LISTED PRICE	BD/BA	GARAGE	REMARKS
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### LAS VEGAS

17.	332-113335-203	4408 Cool Valley Dr.	89110	36,000	2/1	NO	
18.	332-086224-203	4837 Elaine Ave.	89104	54,500	3/1	CP	LHP
19.	332-133299-203	4302 Maneilly Dr.	89110	45,600	2/1 1/2	CP	PUD HOA
20.	332-110829-203	809 Mantis Way #2	89110	45,000	2/2	NO	PUD HOA

### NORTH LAS VEGAS

21.	332-145155-203	500 E. Bartlett Ave.	89030	28,500	3/1	NO	LBP
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HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

**FOR  
CLASSIFIED  
AND  
BUSINESS  
DIRECTORY  
CALL  
383-4030**

### COURT CLERK I

Salary: \$20,218.43 - \$23,050.04/year  
Requirements: Graduation from high school, or the equivalent, and three (3) year's experience in office work and dealing with the public.

Special Requirements: Must have the ability to type 55 wpm without errors.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Thursday, April 12, 1990, at 5:30 p.m.  
HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

AN AFFIRMATIVE ACTION/  
EQUAL OPPORTUNITY EMPLOYER

CLARK COUNTY  
INVITATION TO BID  
BID NO. 2160-90  
VEGAS MANOR - BID NO. 54  
(WYOMING AVENUE AND  
ARDEN STREET AREA)

TO CONSTRUCT STREETS WITHIN VEGAS MANOR PER CONTRACT DRAWINGS CONSISTING OF PAVEMENT, CURB AND GUTTER, WATER AND SEWER SERVICE, DRAINAGE FACILITIES, AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$2,300,000  
PREBID CONFERENCE: 10 AM, MARCH 29, 1990 at Clark County Public Works, Design/Construction Management Conference Room, 5051 Paradise Road, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 12, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$25, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
March 22, 1990  
March 29, 1990  
April 5, 1990

CLARK COUNTY  
LAS VEGAS VALLEY WATER DISTRICT  
INVITATION TO BID  
BID NO. 2171-90  
ANNUAL REQUIREMENTS CONTRACT  
FOR ASPHALT  
REPLACEMENT SERVICES

THIS REQUEST PROVIDES FOR ASPHALT REPLACEMENT SERVICES TO RESTORE PAVEMENT FOLLOWING MINOR REPAIR WORK OR IMPROVEMENTS TO THE LAS VEGAS VALLEY WATER DISTRICT'S DISTRIBUTION SYSTEM FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1991, WITH AN OPTION TO RENEW FOR A ONE-YEAR PERIOD.

PREBID CONFERENCE:

April 9, 1990, at 10:00 A.M.

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 19, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

Specifications are available at the above address for a nonrefundable charge of \$3, and if specifications are to be mailed, there is an additional nonrefundable charge of \$2. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS

LAS VEGAS VALLEY WATER DISTRICT  
Published: Las Vegas Sentinel-Voice  
April 5, 1990

### PPV AND PROMOTIONS COORDINATOR

Prime Cable has one position available for a Pay Per View and Promotions Coordinator, to implement and supervise PPV and Promotional activities.

Qualifications:

- High school diploma or equivalent.
- 2 Some college preferred with an emphasis on Advertising or Marketing.
- Some college preferred with an emphasis on Advertising or Marketing.
- Previous experience in Advertising or related field necessary.
- Must have excellent written and oral communication skills.
- Previous cable or Media experience preferred.

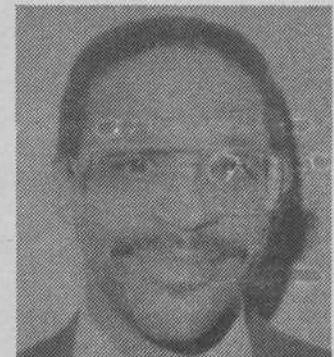
Interested individuals should send resume and/or apply at:

Prime Cable  
Human Resources Dept.  
900 South Commerce Street  
Las Vegas, Nevada 89106

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**PETER G. ROBINSON**  
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PAGER: (702) 381-5256  
HOME: (702) 878-7537

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- FORECLOSURES



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