

CLASSIFIED ADVERTISING

**LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 536
EQUIP 2538 ZONE WELL NO. 69
NOTICE INVITING BIDS**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 536 entitled "Equip 2538 Zone Well No. 69" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 P.M. on Thursday, May 3, 1990, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Department Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer." Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located within the property limits of District owned property located west of Buffalo Drive approximately 165 feet north of the intersection of North Buffalo Drive and West Cheyenne Avenue, within a 50 foot wide Bureau of Land Management reservation to the District along North Buffalo Drive between West Cheyenne Avenue and the District owned property 165 feet to the north, and within Clark County and the City of Las Vegas rights-of-way. The work consists of the installation of one (1) vertical turbine pump with one (1) 900 horsepower electrical motor, the construction and equipping of one (1) concrete block chlorination building, 438 lineal feet of concrete block fencing with fabricated steel gate, motor starter, electrical components, telemetry, and all required valves, piping and appurtenances.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and, except as otherwise provided herein, shall be completed within 210 consecutive days if Part B of the Proposal Bidding Sheets is

awarded, or within 300 consecutive calendar days if Part A of the Proposal Bidding Sheets is awarded.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal. Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 2:00 P.M. ON THURSDAY, APRIL 12, 1990.

Published: Las Vegas Sentinel-Voice April 5, 1990

**INVITATION TO BID
CLARK COUNTY
BID NO. 2173-90**

**PRINTING AND MAILING
OF TAX BILLS**

**PREBID CONFERENCE: 10 AM, APRIL
13, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on April 23, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice April 5, 1990

**LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY
INVITATION TO BID
BID NO. 2158-90**

**SALE OF APPROXIMATELY
30,000 POUNDS OF
SCRAP BRASS AND COPPER**

**PREBID CONFERENCE:
10:00 A.M., April 4, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on April 19, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice April 5, 1990

**CLARK COUNTY
INVITATION TO BID
BID NO. 2174-90**

**TWO FOUR-WHEEL, SELF-PROPELLED,
HIGH DUMP PICK-UP
STREET SWEEPERS**

**PREBID CONFERENCE:
10 AM, APRIL 16, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on May 4, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice April 5, 1990

**FOR
CLASSIFIED
AND
BUSINESS
DIRECTORY
CALL
383-4030**

NOTICE TO THE PUBLIC

Effective April 18, 1990, and until further notice The Housing Authority of the City of Las Vegas will accept applications on Wednesdays during the hours of 7:00 a.m. to 7:00 p.m. at 420 N. 10th Street for all programs and bedroom sizes.

The Housing Authority administers the following programs:

1. Low-Rent (Conventional) Public Housing
 - Family Developments
 - Senior Developments
2. Non-Federally Aided Housing
 - Family Developments
 - Senior Developments
- 3) Section 8 Existing Certificate (Senior)
- 4) Section 8 - 202 (Senior)
- 5) Section 8 Existing Certificate, Voucher, and Moderate Rehabilitation
- 6) Section 8 Substantial Rehabilitation
- 7) Section 8 New Construction

If you wish to apply for any of the above programs you must pick up a Pre-Application Packet at the Application Office located at 420 North 10th Street during the hours of 8:00 a.m. to 12 noon and 1:00 p.m. to 5:00 p.m., or the Development Offices during their office hours Monday through Friday.

It is imperative that the Pre-Application Packet be picked up. It must be read and completely filled out prior to Wednesday, April 18, 1990, or any other Wednesday thereafter while we are accepting applications.

Should you have any further questions, or need assistance pertaining to the Pre-Application Packet, please contact us at 382-4167. Because of limited space we ask that children not be brought to the office.

**THE HOUSING AUTHORITY
OF THE
CITY OF LAS VEGAS
420 North 10th Street
Las Vegas, Nevada 89101**



THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS DOES NOT DISCRIMINATE ON THE BASIS OF HANDICAP
TDD 366-0789 For Hearing Impaired Only

STREET LIGHTING SERVICEPERSON

Salary: \$26,007.98 - 29,649.02/year

Requirements: Graduation from high school, or the equivalent, plus two (2) years of progressively responsible experience in electrical lighting with at least one (1) year of experience in the installation, repair or maintenance of street lighting systems. Must have the ability to operate and work out of a boom truck at various heights; follow oral and written instructions; maintain accurate records; and follow prescribed safety practices, or any equivalent combination of education and experience.

Special Requirements: Possession of, or the ability to obtain, an appropriate Nevada driver's license, in order to operate a 1½ ton truck with man lift, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Tuesday, April 17, 1990, at 5:30 p.m. **HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

**AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER**