

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE AVAILABLE AS IS ALL CASH

| BID NO. | CASE NUMBER | PROPERTY ADDRESS | ZIP CODE | LISTED PRICE | BD/BA | GARAGE | REMARKS |
|------------------|----------------|--|----------|--------------|-------|--------|------------|
| LAS VEGAS | | | | | | | |
| 15. | 332-122537-203 | 1838 Harvard St. | 89030 | 47,600 | 5/5 | NO | 5-PLEX LBP |
| 16. | 332-054948-203 | 2105 Travis St. | 89030 | 24,900 | 3/2 | NO | LBP |
| 17. | 332-120570-203 | 1847 Yale St. TWO ON LOT & WALL CRACKS | 89030 | 33,700 | 2/2 | NO | LBP |
| HENDERSON | | | | | | | |
| 18. | 332-109901-234 | 2890 Bluebonnet Dr. | 89015 | 42,000 | 2/2 | NO | CONDO HOA |
| 19. | 332-142443-703 | 9295 S. Pecos Rd HAS SEPARATE GUEST HOUSE | 89015 | 90,500 | 2/2 | NO | |

NOTE: THE FOLLOWING PROPERTIES ARE AVAILABLE WITH \$100.00 DOWN AND \$500.00 EARNEST MONEY DEPOSIT TO OWNER-OCCUPANT PURCHASERS/PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NET OF 91% OR BETTER OF THE LISTED OFFER PRICE, OR BID WILL BE REJECTED.

| BID NO. | CASE NUMBER | PROPERTY ADDRESS | ZIP CODE | LISTED PRICE | BD/BA | GARAGE | REMARKS |
|------------------------|------------------|----------------------|----------|--------------|-------|--------|---------------|
| LAS VEGAS | | | | | | | |
| 20. | 332-133969-503 | 7084 Burcot Ave #21 | 89115 | 54,250 | 2/1½ | CP | PUD HOA |
| 21. | 332-160907-0-203 | 7084 Burcot Ave #25 | 89115 | 54,250 | 2/2 | CP | PUD HOA |
| 22. | 332-101280-234 | 4351 Gannet Cir #168 | 89103 | 64,000 | 2/2 | CP | CONDO HOA NIA |
| 23. | 332-160856-8-203 | 453 N. Lamb Blvd #C | 89110 | 30,500 | 1/1 | NO | PUD HOA |
| 24. | 332-110837-203 | 817 Mantis Way #4 | 89110 | 36,500 | 2/1 | NO | PUD HOA |
| 25. | 332-163293-238 | 4681 Mill Valley Dr. | 89120 | 48,000 | 3/2 | YES | PUD HOA LBP |
| 26. | 332-133668-203 | 870 Rhinegold Way | 89110 | 45,000 | 2/1½ | CP | PUD HOA |
| NORTH LAS VEGAS | | | | | | | |
| 27. | 332-160746-0-203 | 1804 W. McDonald Ave | 89030 | 25,500 | 3/1 | NO | |

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

FOR CLASSIFIED AND BUSINESS DIRECTORY CALL 383-4030

CLARK COUNTY
INVITATION TO BID
BID NO. 2160-90
VEGAS MANOR - BID NO. 54
(WYOMING AVENUE AND ARDEN STREET AREA)

TO CONSTRUCT STREETS WITHIN VEGAS MANOR PER CONTRACT DRAWINGS CONSISTING OF PAVEMENT, CURB AND GUTTER, WATER AND SEWER SERVICE, DRAINAGE FACILITIES, AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$2,300,000
PREBID CONFERENCE: 10 AM, MARCH 29, 1990 at Clark County Public Works, Design/Construction Management Conference Room, 5051 Paradise Road, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 12, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$25, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 22, 1990
March 29, 1990
April 4, 1990

CLARK COUNTY
INVITATION TO BID
BID NO. 2170-90

ALEXANDER VILLAS
PARK IMPROVEMENTS

THIS PROJECT CONSISTS OF THREE LOTS. LOT I IS FOR THE INSTALLATION OF A SPRAY POOL. LOT II IS FOR THE CONSTRUCTION OF A RESTROOM AND LOT III IS FOR ADDITIONAL PAVEMENT BENCHES AND TREES.

ESTIMATED COST: \$65,000

PREBID CONFERENCE: 11 AM, MARCH 30, 1990

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 12, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$25, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 29, 1990

CLARK COUNTY
INVITATION TO BID
BID NO. 2169-90

MUDDY RIVER AT COOPER AVENUE
CROSSING

THIS PROJECT CONSISTS OF RECONSTRUCTING APPROXIMATELY 1,300 FEET OF ROADWAY. REMOVAL OF AN EXISTING REINFORCED CONCRETE BOX CULVERT AND THE CONSTRUCTION OF PRECAST CULVERT, SLOPE PAVING AND OTHER RELATED ITEMS.

ESTIMATED COST: \$210,000

PREBID CONFERENCE:
10 AM, APRIL 5, 1990

The Prebid Conference will be held in the General Services Conference room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 19, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 29, 1990

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- HUD HOMES
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- FORECLOSURES



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