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Census '90 presents JOBS

Field Positions \$6.00 per hour
+ 24¢ per mile
Data Transcribers \$5.50 per hour
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OVER 800 POSITIONS

Part Time and Full Time
Interested applicants may contact:

U. S. BUREAU OF THE CENSUS
Las Vegas District Office
1830 E. Sahara Ave., Ste. 100
Las Vegas, NV 89104
Phone 388-6343 388-6124

The U.S. Bureau of the Census is an
Equal Opportunity/
Affirmative Action Employer

DEVELOPMENT & FLOOD CONTROL COORDINATOR SAL. RANGE: \$35,675-\$47,566 (Appointed/Admin)

The City of North Las Vegas is accepting applications for the newly created appointed position of Development & Flood Control Coordinator. Min. requirements include: Any combination of training & experience equivalent to graduation from an accredited college/univ. with a Bachelor's degree in Civil Engineering or four years exp. directly related to land development and floodplain mgmt. Demonstrated skill in detailed design and drafting work and computer skills (HEC I, II, hydrologic modeling methods and CADD). Must possess knowledge of civil engineering as applied to public works. Filing closes: 5:00 P.M. 4/11/90 after which no applications will be accepted. Applications obtained by contacting:

CITY OF NORTH LAS VEGAS
PERSONNEL DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 649-0257
Tuesday - Friday
7 A.M. - 6 P.M.
AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER

We hire only those individuals
authorized to work in the United States

CITY OF NORTH LAS VEGAS (Summer Employment)

(5) Pool Manager \$6.00/Hour
(6) Water Safety Instructor
\$5.50/Hour
(16) Lifeguard \$5.00/Hour
(4) Recreation Aide \$4.50/Hour

There are openings for the above positions in the Recreation Department. Minimum age requirements are: 18, 17, 16, and 16 respectively. Valid and current American Red Cross Advanced Lifesaving Certificate required for Lifeguard and Pool Manager positions. Valid and current Water Safety Instructor Certificate required for Water Safety Instructor positions. Applications will be accepted until all positions are filled. For further information and qualifying interview, APPLY IN PERSON:

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INVITATION TO BID

Sealed bids for Revised Bid No. 90.0850.4 for construction of: CITY HALL - 10TH FLOOR SECURITY ENHANCEMENT, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time APRIL 3, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: James E. Park, Director of General Services, at 386-6234, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

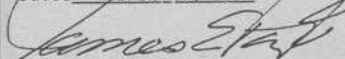
Each bidder must deposit with his bid, security in the amount of five percent (5%) of the base bid, and subject to the conditions stipulated by the Owner.

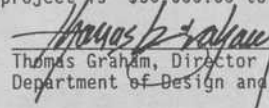
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MARCH 29, 1990, AT 2:00 P.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$50,000.00 to \$100,000.00.

Dated March 20, 1990


J. E. Park, Director
Department of General Services


Thomas Graham, Director
Department of Design and Development

INVITATION TO BID

(JEFFERSON CENTER)

Sealed bids for Bid No. 90.6241.1 for construction of: DAY CARE FACILITY-PHASE II will be received by the City of Las Vegas until 3:00 P.M., APRIL 3, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, Nevada. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to R.K. Delabarre, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

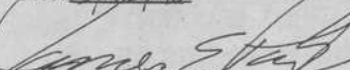
Each bidder must deposit with his bid, security in the amount of five percent (5%) of the base bid, and subject to the conditions stipulated by the Owner.

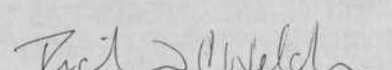
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on March 26, 1990, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$400,000.00

Dated 3/13/90


J. E. Park, C.P.P.O., Director
Department of General Services


Richard Welch, Director
Department of Economic and
Urban Development