

CLASSIFIED ADVERTISING

GOVERNMENT SEIZED
Vehicles from \$100. Fords.
Mercedes. Corvettes.
Chevys. Surplus. Buyers
Guide (1) 805-687-6000 Ext.
S-22036.

ATTENTION: Excellent In-
come for Home Assembly
Work. Info. Call 504-646-
1700 DEPT. P2612.

"ATTENTION - HIRING.
Government jobs - your area.
Many immediate openings
without waiting list or test.
\$17,840 - \$69,485. Call 1-
602-838-8885. EXT
R9637."

"ATTENTION - GOVERN-
MENT HOMES from \$1 (U-
repair). Delinquent tax
property. Repossessions.
Call 1-602-838-8885 Ext. GH
9637.

TRAVEL & MAKE MONEY
Cruise Ship Jobs Available
(907)338-5488, Ext. C1300

CREDIT VISA MASTERCARD
We get you the credit you
deserve. No cash deposits,
100 % approval rate. Send a
S.A.S.E. to Credit Line of
NV., 8635 W. Sahara Ave.,
Suite 425, Las Vegas, NV.
89117.

OPERATION LIFE W.I.C.
ACCEPTING BREASTFEEDING WOMEN,
PREGNANT TEENS,
HOMELESS WOMEN AND CHILDREN
IN SHELTERS
FOR WIC VOUCHERS FOR...
MILK, CEREALS, CHEESE, JUICE,
EGGS, PEANUT BUTTER, LEGUMES
AND FORMULA, CEREAL AND JUICES
FOR INFANTS.....

CONTACT 649-0065
MONDAY THRU FRIDAY
8:00 A.M. To 5:00 P.M.

UTILITIES INSPECTOR

Salary: \$29,094.86 - 33,168.58/year

Requirements: Graduation from high school or the
equivalent and four years progressively responsible
construction experience.

Special Requirements: Possession of or ability to obtain
and maintain an appropriate Nevada driver's license.
Must pass an AWWA California-Nevada Section ap-
proved course of instruction for an entry level Water
Distribution Operator within one (1) year of the date of
hire. Must possess or have the ability to obtain within
one (1) year of the date of hire certification in
barricading and use of nuclear testing equipment.

WHERE TO APPLY: City application form must
be submitted to the Personnel Department,
City Hall, 240 Water Street, Henderson,
Nevada 89015, no later than Wednesday,
March 28, 1990, at 5:30 p.m. **HOURS OF**
OPERATION: Monday through Thursday,
7:30 a.m. to 5:30 p.m.

**AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER**

ADVERTISEMENT FOR BIDS

Sealed bids for Bid No. 90.7254.10, for Wastewater Treatment Plant Expansion,
Contract 10, Operations Building, will be received by the City of Las Vegas until
3 p.m., Las Vegas time, March 27, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL
COMPLEX, PRIOR TO 3 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established
closing time and date, in the Office of the Purchasing and Contracts Staff, 1st
Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the
Purchasing and Contracts Staff, 1st Floor, City Hall, 400 E. Stewart Avenue, Las
Vegas, Nevada 89101; Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
89102; F.W. Dodge Company, 1850 E. Sahara, Suite 107, Las Vegas, Nevada 89104;
and HDR Engineering, Inc., 4922 Robert J. Mathews Parkway, El Dorado Hills, CA
95630.

Bid Documents may be obtained at the Office of the Purchasing and Contracts staff
at the following nonrefundable costs: One set of half-size plans and project
manual \$75.00. Full-size plans are available upon request at the additional price
of \$75.00 per set. Verify Bid Documents are available before attempting to
obtain.

In addition, there will be a \$5.00 postage and handling fee for all Bid Documents
mailed outside the City of Las Vegas. Checks are to be made payable to: City
Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City
receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project
to: Ron Delabarre, Purchasing and Contract Division at (702) 386-6234, between
the hours of 9 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all
bids.

Each bidder must deposit with his bid, security in the amount, form, and subject
to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual
date of the opening thereof.

A pre-bid conference concerning this project will be held on March 13, 1990, at 10
a.m., in the Office of the Purchasing and Contracts Staff Conference Room, 1st
Floor City Hall.

Bidders must not maintain or provide for his employees any segregated facilities.

Bidders on this project are required to have a valid State of Nevada Contractor's
license at time of Bid Opening.

The estimated monetary range of this project is: \$600,000 to \$800,000.

Dated 2/15/90

Richard D. Goecke
Director of Public Works

Kathleen Tighe
City Clerk

Purchasing and Contracts Division

J.E. Park
Director, General Services

SUPPORT OUR ADVERTISERS

CLARK COUNTY
REQUEST FOR PROPOSAL
RFP NO. 116-90

CONSULTING SERVICES

CLARK COUNTY NUCLEAR
WASTE REPOSITORY PROGRAM

PRE-RFP CONFERENCE: 9 AM, MARCH
30, 1990

Proposals for Consulting Services will be
received in the Office of the Clark County
Director of General Services, Bridger
Building, 225 Bridger Avenue, Tenth
Floor, Las Vegas, Nevada 89155 on April
23, 1990. Proposals must be time-
stamped at 3:00 PM or before, bids time-
stamped at 3:01 PM or after will be
returned to the bidder. (Overnight Mail
must use 89101 as zip code.)

Requests for Proposals can be obtained
from the above office between the hours
of 8 AM to 5 PM.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 22, 1990

CLARK COUNTY
INVITATION TO BID
BID NO. 2166-90

PRINTING AND MAILING OF THE
FLOOD CONTROL MASTER PLAN
EIS VOLUMES 1 & 2

PREBID CONFERENCE:
9 AM, MARCH 29, 1990

Bids will be received in the Office of the
County Director of General Services, Pur-
chasing Division, Bridger Building, Tenth
Floor, 225 Bridger Avenue, Las Vegas,
Nevada 89155 on April 10, 1990. Bids
must be time-stamped at 3:00 PM or
before, bids time-stamped at 3:01 PM or
after will be returned to the bidder. Over-
night Mail must use 89101 as zip code.

Specifications are available at the above
address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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Census '90 presents JOBS

Field Positions	\$6.00 per hour + 24¢ per mile
Data Transcribers	\$5.50 per hour
Clerks	\$5.50 per hour

OVER 800 POSITIONS

Part Time and Full Time
Interested applicants may contact:

U.S. BUREAU OF THE CENSUS
Las Vegas District Office
1830 E. Sahara Ave., Ste. 100
Las Vegas, NV 89104
Phone 388-6343 388-6124

The U.S. Bureau of the Census is an
Equal Opportunity/
Affirmative Action Employer

CLARK COUNTY
INVITATION TO BID
BID NO. 2160-90
VEGAS MANOR - SID NO. 54
(WYOMING AVENUE AND
ARDEN STREET AREA)

TO CONSTRUCT STREETS WITHIN
VEGAS MANOR PER CONTRACT
DRAWINGS CONSISTING OF
PAVEMENT, CURB AND GUTTER,
WATER AND SEWER SERVICE,
DRAINAGE FACILITIES, AND RELATED
ITEMS OF WORK.

ESTIMATED COST: \$2,300,000
PREBID CONFERENCE: 10 AM, MARCH
29, 1990 at Clark County Public Works,
Design/Construction Management Con-
ference Room, 5051 Paradise Road, Las
Vegas, Nevada. The purpose of the Con-
ference is to review and discuss both the
specifications and the County's Minority
and Women-Owned Business Policy.

Bids will be received in the Office of the
Clark County Director of General Ser-
vices, Purchasing Division, Bridger
Building, Tenth Floor, 225 Bridger
Avenue, Las Vegas, Nevada 89155 on
April 12, 1990. Bids must be time-
stamped at 3:00 PM or before, bids time-
stamped at 3:01 PM or after will be
returned to the bidder. Overnight Mail
must use 89101 as the zip code.
Specifications and drawings are
available at the above address for a
nonrefundable charge of \$25, and if
specifications are to be mailed, there is
an additional nonrefundable charge of
\$5. All checks are to be made payable to
the Clark County Treasurer.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 22, 1990
March 29, 1990
April 4, 1990