

CLASSIFIED ADVERTISING

Bachelor seeks a roommate. Male or Female. 4 bedroom, 2 bath house in the North West Las Vegas area. \$265 monthly including utilities. Small pets accepted. Leave message on recorder. 648-5556.

**ACT IN TV COMMERCIALS
HIGH PAY
NO EXPERIENCE...ALL AGES
KIDS, TEENS, YOUNG ADULTS,
FAMILIES, MATURE PEOPLE,
ANIMALS, ETC. CALL NOW!
CHARM STUDIOS
(313) 542-8400 EXT. 1028**

**CLARK COUNTY
INVITATION TO BID
BID NO. 2139-90**

REPLACEMENT, INSTALLATION AND SEMI-ANNUAL INSPECTION OF SMOKE DETECTORS AT THE CLARK COUNTY DETENTION CENTER.

THIS PROJECT CONSISTS OF TWO LOTS: LOT I IS FOR THE REPLACEMENT OF AND INSTALLATION OF APPROXIMATELY 1,200 SMOKE DETECTORS AT THE CLARK COUNTY DETENTION CENTER. LOT II TAKES EFFECT AFTER COMPLETION AND ACCEPTANCE OF THE SMOKE DETECTOR INSTALLATION, AND THE CONTRACTOR WILL PROVIDE SEMI-ANNUAL INSPECTIONS OF SMOKE DETECTORS FOR A PERIOD OF ONE, WITH THE OPTION TO RENEW FOR FIVE ONE-YEAR PERIODS. THE

FOR FIVE ONE YEAR PERIODS, THE CONTRACTOR MUST BE LICENSED BY THE STATE FIRE MARSHALL.

ESTIMATED COST: \$38,000

PREBID CONFERENCE: 9AM, MARCH 1, 1990. The Prebid Conference will be held in the General Services Conference Room, at the address below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 13, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

Specifications are available at the General Services address for no charge.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice
March 1, 1990

**CLARK COUNTY
INVITATION TO BID
BID NO. 2138-90
EASTERN AVENUE ROADWAY,
STORMDRAIN AND SEWER
IMPROVEMENTS.
SID NO. 57**

THIS PROJECT WILL CONSIST OF TWO PARTS. THE FIRST PART WILL BE THE CONSTRUCTION OF ROADWAY, STORMDRAIN AND SEWER IMPROVEMENTS WHICH WILL CONSIST OF ASPHALTIC PAVEMENT, CURBS AND GUTTERS, SIDEWALKS, STREETLIGHTS, TRAFFIC SIGNALS, PAVEMENT STRIPPING, DRAINAGE AND SEWER FACILITIES AND OTHER RELATED WORK NECESSARY TO COMPLETE THIS PROJECT. THE SECOND PART WILL BE THE CONSTRUCTION OF A WATER LINE IN EASTERN AVENUE BETWEEN SUNSET ROAD AND PATRICK LANE, WHICH WILL CONSIST OF APPROXIMATELY 2,430 FEET OF SIXTEEN-INCH WATERLINE, TAPPING TECS, VALVES, THRUST BLOCKS, REDUCERS AND OTHER RELATED WORK NECESSARY TO COMPLETE THIS PROJECT.

ESTIMATED COST: \$5,560,000
PREBID CONFERENCE: 10 AM, FEBRUARY 22, 1990. The Prebid Conference will be held in the Public Works Conference Room, 5051 Paradise Road, Las Vegas, Nevada 89119. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada on March 15, 1990. Bids must be time-stamped at 3:00 P.M. or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

Specifications are available at the General Services address for a nonrefundable charge of \$35 per set, and if the specifications are to be mailed, there is a nonrefundable charge of \$5.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
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February 8, 15, 22, 1990
March 1 & 8, 1990

**CLARK COUNTY
INVITATION TO BID
BID NO. 2149-90**

**ANNUAL REQUIREMENTS BID FOR
CHIP AND SAND SEALING MATERIALS**

**PREBID CONFERENCE:
10 AM, MARCH 2, 1990**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on March 22, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as zip code. Specifications are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
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**CLARK COUNTY
INVITATION TO BID
BID NO. 2157-90**

**REMOVE AND REPLACE POOL
FILTRATION AND PUMPING SYSTEM
AT SUNSET PARK**

THIS PROJECT IS FOR THE REPLACEMENT OF THE MAIN POOL FILTRATION SYSTEM AND PUMP AT SUNSET PARK. THIS PROJECT INCLUDES ALL LABOR, EQUIPMENT, IMPLEMENTS, MATERIALS, PARTS AND SUPPLIES NECESSARY TO REMOVE THE EXISTING POOL FILTER/PUMP SYSTEM AND REPLACEMENT WITH NEW EQUIPMENT.

ESTIMATED COST: \$30,000.00
**PREBID CONFERENCE:
\$0 AM, MARCH 7, 1990**

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 16, 1990. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail* must use 89101 as the zip code.

Specifications are available at the above address for no charge.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice
March 1, 1990

**CLARK COUNTY
ADVERTISEMENT TO BID
BID NO. 2134-90**

McCARRAN INTERNATIONAL AIRPORT

Contract No. 602

**Existing Runway/Taxiway/Apron
Rehabilitation & New Taxiway &
Holding Pad Construction**

**AIP NO. 3-32-0012-07, 08, 10 & 12
(Portions)**

DESCRIPTION OF WORK

The work includes, but is not limited to, the rehabilitation of existing air carrier Taxiways, Runways "1R-19L" and "7L-25R" including shoulders by (1) cold milling between 3-1/2 to 5-1/2 inches of the existing asphalt pavement, (2) crack sealing, (3) applying an emulsified asphalt slurry seal, (4) applying an asphalt rubber stress absorbing membrane interlayer, and (5) placing 2 to 4 inches of asphalt concrete. The high speed exit taxiways, Runways "1R-19L" and "7L-25R" will receive 1" porous friction course. The overlay of general aviation Taxiway "D2" with a 2-inch asphalt concrete overlay and application to slurry seal. The new construction will consist of new Taxiways, Holding Pads and widening of existing Taxiways. Replace existing taxiway centerline lighting, provide new centerline lights in existing pavement where none exist, and install lights for the new taxiways constructed under Contract 602. Accomplish electrical vault work. Procuring all of the taxiway and runway signs which are to be installed at McCarran International Airport under Contracts 602 and 603. Only the signs which are designated to be installed under Contract 602 will actually be installed by the 602 CONTRACTOR. Rehabilitate the existing asphalt apron around the Cluster Buildings, including cold milling, crack sealing, applying an emulsified asphalt slurry seal and rubber stress absorbing membrane interlayer and placing of asphalt concrete. Install Runway End Identifier Lights for Runway "1L". Construct new Taxiway E-4(P) from Taxiway "D" to Taxiway "E"(S) and construct a Crash/Fire/Rescue Road at the end of Runway 19L. Construct new infield drainage facilities. Estimated value ranges from 30 to 37 million dollars.

**PREBID CONFERENCE:
March 7, 1990 - 9:00 am
Fifth Floor Conference Room
McCarran International Airport**

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on March 23, 1990. Bids must be time-stamped at 3:00 PM or before. Bids time-

stamped at 3:01 PM or after will be returned to the Bidder, unopened.

Specifications are available at the above address at a nonrefundable cost of \$300.00. PLUS AN ADDITIONAL NONREFUNDABLE CHARGE OF "\$35" FOR EACH SET THAT IS MAILED.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause", a "Certification of nonsegregated Facilities", and the "Assurance of Disadvantaged Business Enterprise Participation" as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The Owner, in accordance with Title VI of the Civil Rights Act of 1964, herein notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, or natural origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that:

"Any qualified applicants will be received consideration for employment without regard to race, color, religion, sex, or natural origin."

Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has

previously had a Contract subject to the EEO clause and whether it has filed all report forms required on such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished by Contractors annually, based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

**Joint Reporting Committee
1899 G Street, N.W.
Washington, D.C. 20506**

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The Bid Guarantee shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The Owner reserves the right to refuse to issue a proposal form to a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any prequalification regulations of the Owner, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the Owner) at the time the Owner issues the proposal to a prospective Bidder; or Contract default under previous contracts with the Owner; or

Unsatisfactory work on previous contracts with the Owner.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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March 1, 1990

**OPERATION LIFE W.I.C.
ACCEPTING BREASTFEEDING WOMEN,
PREGNANT TEENS,
HOMELESS WOMEN AND CHILDREN
IN SHELTERS
FOR WIC VOUCHERS FOR...
MILK, CEREALS, CHEESE, JUICE,
EGGS, PEANUT BUTTER, LEGUMES
AND FORMULA, CEREAL AND JUICES
FOR INFANTS.....
CONTACT 649-0065
MONDAY THRU FRIDAY
8:00 A.M. To 5:00 P.M.**

APARTMENTS FOR RENT

Available March 1st

16 completely remodeled
2 Bedroom, 1 Bath Apts.
New stove/ refrigerator/
carpet & tile

\$250.00 per Month
\$125.00 Security Deposit

Call **PARK MANAGEMENT**
873-7115 — Ask for Zita