

CLASSIFIED ADVERTISING

"ATTENTION - HIRING. Government jobs - your area. Many immediate openings without waiting list or test. \$17,840 - \$69,485. Call 1-602-838-8885. EXT R9637."

"ATTENTION - GOVERNMENT HOMES from \$1 (U-repair). Delinquent tax property. Repossessions. Call 1-602-838-8885 Ext. GH 9637."

FOR CLASSIFIED CALL 383-4030

SECTION 8 ANNOUNCEMENT

THE HOUSING AUTHORITY OF THE COUNTY OF CLARK, NEVADA wishes to announce that it will DISCONTINUE taking application for those qualifying for FOUR BEDROOM UNITS effective Wednesday, February 28th at 11:30 AM. No applications for the Section 8 Programs will be taken until further notice.

Make money distributing Designer Type Perfume Oils. No cash needed to start. For free info send long self-addressed stamped envelope to B.C. Wiley
3727 1/2 W. 107th St.
Inglewood, CA 90303.

Bachelor seeks a roommate. Male or Female. 4 bedroom, 2 bath house in the North West Las Vegas area. \$265 monthly including utilities. Small pets accepted. Leave message on recorder. 648-5556.

GOVERNMENT SEIZED vehicles from \$100. Corvettes, Chevys, Porsches, and other confiscated properties. For Buyers Guide 1-(800)448-2562 ext. 6397. Also open evenings & weekends.

"MAKE UP TO \$750⁰⁰ NEXT WEEKEND! GUARANTEED MONEY MAKING IDEAS! FREE DETAILS! WRITE TODAY! E. M. Harris Publication, 6246 Guadalupe, Suite 102, Las Vegas, NV 89108.

APARTMENTS FOR RENT

Available March 1st

16 completely remodeled
2 Bedroom, 1 Bath Apts.
New stove/ refrigerator/
carpet & tile

\$250.00 per Month
\$125.00 Security Deposit

Call **PARK MANAGEMENT**

873-7115 — Ask for Zita

**OPERATION LIFE W.I.C.
ACCEPTING BREASTFEEDING WOMEN,
PREGNANT TEENS,
HOMELESS WOMEN AND CHILDREN
IN SHELTERS
FOR WIC VOUCHERS FOR...
MILK, CEREALS, CHEESE, JUICE,
EGGS, PEANUT BUTTER, LEGUMES
AND FORMULA, CEREAL AND JUICES
FOR INFANTS.....**

**CONTACT 649-0065
MONDAY THRU FRIDAY
8:00 A.M. To 5:00 P.M.**

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON FEBRUARY 27, 1990, FOR THE FOLLOWING:

- BID #90.1760.2 - ONE (1) STREET SWEEPER
- BID #90.2610.2 - SOUND EQUIPMENT
- BID #90.3600.3 - THREE (3) FIRE PUMPER TRUCKS
- BID #90.MAR.10 - ANNUAL CONTRACT FOR FURNISHING CAN LINERS, CUPS & MISCELLANEOUS CUSTODIAL PAPER
- BID #90.JUL.10 - ANNUAL CONTRACT FOR FOOD SERVICES FOR THE CITY OF LAS VEGAS DETENTION CENTERS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5 % OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

SECRETARY II

Salary: \$21,617.24 - 24,643.21/ year

Requirements: High school diploma or equivalent, and three (3) years of progressively responsible secretarial work, including or supplemented by training in secretarial science, or any combination thereof. Skill in operating a variety of office equipment; typing at 60 wpm; shorthand at 80 wpm.

Special Requirements: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed not later than Wednesday, March 7, 1990, at 5:30 p.m. HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER

QUALITY CONTROL ENGINEER

Salary: \$40,285.51 - 48,966.53/year

Requirements: Any combination of education and/or experience that has provided the knowledge, skills and abilities necessary for satisfactory job performance. Example combinations include completion of a four year college curriculum or equivalent, with major work in civil, structural, or geotechnical engineering; five years progressively responsible experience in construction inspection and/or geotechnical testing, including or supplemented by two years of supervisory experience.

Special Requirements: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record. Must possess, or be able to obtain, registration as a Civil Engineer in the State of Nevada within one year of the date of hire.

WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Tuesday, March 6, 1990, at 5:30 p.m. HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER

PERSONNEL DIRECTOR

Prime Cable is searching for a "hands on" Personnel Director who can make a dynamic impact in the operations of the company.

This position will be based in Las Vegas and will be responsible for the day to day activities of several plant locations.

The right candidate will be extremely people-oriented and communicate well with all levels of personnel including staff, management and corporate personnel.

We are searching for a candidate who is:

- *Degreed
- *Five plus years in Personnel (preferably as a Generalist); 3 of which as a Manager in Personnel
- *Experienced in all phases of personnel management
- *Experience - Employee relations
Recruiting and hiring
Compensation
Benefits
Governmental reporting (EEO, OSHA, FCC
Policies and procedures

*Computer skills required:
LOTUS 1, 2, 3, HRIS

Please send confidential resumes and salary history to:

**William Chain
Prime Cable of Las Vegas
900 S. Commerce St.
Las Vegas, NV 89106**

EEO - M/F/V/H

OFFICE ASSISTANT II

Salary: \$18,935.70 - 21,614.83/year

Requirements: Equivalent to graduation from high school preferably supplemented by courses and/or experience in word processing and two (2) years experience in dealing with a variety of clerical duties to include record keeping, word processing, typing, data input and public contact in a variety of departments, plus extensive experience with personal computers.

Special Requirements: Must have the ability to type 45 wpm without errors. Must possess or have the ability to obtain a Nevada Class III driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Tuesday, March 6, 1990, at 5:30 p.m. HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

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