

**Mary Jo Harding,  
Viki Richardson  
Exhibit in Las Vegas  
Art Museum**

Exhibiting in the Las Vegas Art Museum in February will be Mary Jo Harding and R. Viki Richardson, local watercolor artists in the Main Gallery. Mary Jo has travelled extensively in Europe and the Middle West. She has a Bachelor of Arts degree from the University of Texas. Mary Jo has taught watercolor in partnership with Viki Richardson for 7 years and is a lead artist for Celebrity World Travel. She has taught watercolor workshops in Hawaii, Mexico and around the United States. Currently she is an instructor at Dick Blick West. She paints on location and enjoys interpreting the brilliant color of the southwest.

Viki's paintings are called traditional. The mountains and restless ocean, rushing streams or quiet pools and, always, the vast desert. Viki stated her great rapport with nature inspires her to paint realistically, with love.

The exhibit opened Sunday, February 4 with a reception for the public.

Hours are Tuesday through Saturday 10:00 a.m. - 3:00 p.m. and Sunday 12:00 noon until 3:00 p.m. The Gallery is closed on Monday.

For more information contact the museum at 647-4300.

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CLARK COUNTY  
INVITATION TO BID  
BID NO. 2138-90

EASTERN AVENUE ROADWAY,  
STORMDRAIN AND SEWER  
IMPROVEMENTS,  
SID NO. 57

THIS PROJECT WILL CONSIST OF TWO PARTS. THE FIRST PART WILL BE THE CONSTRUCTION OF ROADWAY, STORMDRAIN AND SEWER IMPROVEMENTS WHICH WILL CONSIST OF ASPHALTIC PAVEMENT, CURBS AND GUTTERS, SIDEWALKS, STREETLIGHTS, TRAFFIC SIGNALS, PAVEMENT STRIPPING, DRAINAGE AND SEWER FACILITIES AND OTHER RELATED WORK NECESSARY TO COMPLETE THIS PROJECT. THE SECOND PART WILL BE THE CONSTRUCTION OF A WATER LINE IN EASTERN AVENUE BETWEEN SUNSET ROAD AND PATRICK LANE, WHICH WILL CONSIST OF APPROXIMATELY 2,430 FEET OF SIXTEEN-INCH WATERLINE, TAPPING TECS, VALVES, THRUST BLOCKS, REDUCERS AND OTHER RELATED WORK NECESSARY TO COMPLETE THIS PROJECT.

ESTIMATED COST: \$5,560,000  
PREBID CONFERENCE: 10 AM, FEBRUARY 22, 1990. The Prebid Conference will be held in the Public Works Conference Room, 5051 Paradise Road, Las Vegas, Nevada 89119. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada on March 15, 1990. Bids must be time-stamped at 3:00 P.M. or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. *Overnight Mail must use 89101 as the zip code.*

Specifications are available at the General Services address for a nonrefundable charge of \$35 per set, and if the specifications are to be mailed, there is a nonrefundable charge of \$5.

BOARD OF COMMISSIONERS  
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February 8, 15, 22, 1990  
March 1 & 8, 1990

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**PROJECT MANAGER**

The Nevada State Industrial Insurance System is looking for a project manager to manage the development of a new worker's compensation claims processing system. The duties would entail, but not be limited to, managing the project and contracts, reviewing computer hardware purchases and monitoring budgets. The project will last approximately 24 months and will be developed utilizing Software A G's Natural programming language with an ADABAS database on DEC hardware. Interested parties with a background in these software and hardware environments should send their inquiries, resumes and references by February 15, 1990 to:

Ralph Clevenger  
State Industrial  
Insurance System  
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**COMMUNICATIONS OPERATOR I**  
Salary: \$24,378.47 - 27,791.50/year

Requirements: Graduation from High School, or equivalent, with one (1) year of public contact work involving receiving and referring information, preferably through the use of a switchboard and/or two-way radio and/or equivalent combination of education and experience.

Special Requirements: Ability to type at the rate of 45 wpm without errors. Possession of, or ability to obtain, a valid Class 3 Nevada driver's license, and maintenance of an excellent driving record.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, and must be filed no later than Wednesday, February 14, 1990, at 5:30 p.m.  
HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

AN AFFIRMATIVE ACTION/  
EQUAL OPPORTUNITY EMPLOYER

**NOTICE**

The Regional Transportation Commission of Clark County has developed a plan to satisfy the requirements of Section 504 of the Rehabilitation Act of 1973 for handicapped transit service. This plan is available for inspection at 301 East Clark Avenue, Suite 330, Las Vegas, Nevada 89101, between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday; for 60 days from the date of this Notice. Written comments will be accepted at the above address until April 16, 1990.

A public hearing will be held by the Regional Transportation Commission of Clark County to receive public comment at 8:30 a.m. on March 8, 1990 in the Clark County Commission Chambers, 1st floor, Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada.

**ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON FEBRUARY 13, 1990, FOR THE FOLLOWING:

**BID - 90.1040.6 - UNISYS RECONDITIONED COMPUTER SYSTEM: 1-A5F; 1-A10H**

**BID - 90.2610.3 - PRE-FABRICATED PICNIC SHELTERS - FURNISH & INSTALL**

**BID - 90.2650.4 - GOWAN PARK SPRINKLER PARTS**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.