

CLASSIFIED ADVERTISING

"ATTENTION: EASY WORK EXCELLENT PAY! Assemble products at home. Details. (1)602-838-8885 Ext. W9637"

PLUMBER (REFRIGERATOR MECHANIC)

(Work Location: Mercury, Nevada)

This position requires a minimum of four years of experience with service, maintenance and troubleshooting of 5-ton and larger refrigeration equipment including centrifugal air-conditioning units and HVAC units to 750 tons. Rate of pay: \$16.24 per hour.

EQUAL OPPORTUNITY EMPLOYER - M/F
Liberal Fringe Benefits
Replies Held Confidential
Must be a U.S. Citizen
Drug/alcohol screening test required

CONTACT: Trudie L. Rainey
Recruiting & Employment Administrator
Reynolds Electrical & Engineering Co., Inc.
2501 Wyandotte
Las Vegas, NV 89102
Tel: (702) 295-1900



Secretary

Exam #1989-0939/A

The individual selected for this position will provide secretarial work for the Manager of the Operations Division at McCarran International Airport.

Equivalent to graduation for high school, including or supplemented by courses in secretarial science, and three (3) years of experience in secretarial and general clerical work.

Special Requirement: Type 60 words per minute and take shorthand at 80 words per minute. Skills scores dated within the last six (6) months from a recognized testing organization will be required.

Salary: \$18,121 to \$25,774

Opening Date: January 16, 1990

Last Day to Apply: January 30, 1990

Apply To:

Clark County Personnel Department
Bridger Building 9th Floor
225 Bridger Avenue
Las Vegas, NV 89155
(702) 455-4565
AA/EO

Inspector I -- Buildings

Salary: \$26,791.30--30,542.06/year

Requirements: Graduation from high school, or equivalent, plus completion of an accredited apprenticeship program for building, and two (2) years of journeyman building experience, with one (1) year public contact experience preferred. ICBO or IAMPO certification preferred. Must possess physical strength and endurance to work under inclement weather conditions.

Special Requirements: Possession of, or the ability to obtain, a valid class 3 Nevada driver's license, and maintenance of a satisfactory driving record.

Where To Apply: Applications should be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, NV 89015, and must be filed no later than Thursday, January 25, 1990, at 5:30 p.m. Hours of Operation: 7:30 a.m. -- 5:30 p.m., Monday through Thursday.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

"ATTENTION -- GOVERNMENT HOMES FOR SALE (repair). Delinquent tax property. Repossessions. Call 602-838-8885 Ext. GH 1111"

GOVERNMENT SEIZED Vehicles from \$100. Fords. Mercedes. Corvettes. Chevys. Surplus. Buyers Guide (1) 805-687-6000 Ext. S22036

"ATTENTION--HIRING! Government jobs -- your area. Many immediate openings without waiting list or test. \$17,840 -- \$69,485. Call 1-602-838-8885 ext. R9637."

Telemarketing Representative

Prime Cable has a position available for two part-time Telemarketing Representatives, Monday through Friday, 5 p.m. -- 9 p.m., responsible for outbound sales. Some of the benefits include hourly wage plus bonuses, paid holidays and free cable after 90 days. High school education or equivalent preferred and phone sales experience desirable. Interested individuals should send resumes and/or apply at:

Prime Cable
Human Resources Dept.
900 South Commerce Street
Las Vegas, NV 89106

(No Telephone Calls Please)

PRIME CABLE IS AN EQUAL OPPORTUNITY EMPLOYER EOE/M/V/D

Advertisement For Bids

The City of Las Vegas will receive sealed bids at 3:00 p.m., on January 23, 1990, for the following:

Bid #90.1040.5 -- Reconditioned Unisys Disk Drive & Peripherals

Bid #90.1760.1 -- A Cold Planer

Bid #90.2650.1 -- Pine And Ash Trees

Bid #90.2650.2 -- Playground Equipment

Bid #90.MAR.2 -- Annual Fire Extinguisher Services Contract

Bid #90.MAR.6 -- Annual Overhead Door Maintenance Contract

Bid #90.MAR.7 -- Annual Custodial Cleaning Supplies Contract

A Bid Bond, if required by the invitation to bid, shall be in the form of a Bid Bond, Certified, or Cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Division, 1st Floor, City Hall.

INVITATION TO BID

Sealed bids for Bid No. 90.6375.1 for construction of: State Welfare Tenant Improvement will be received by the City of Las Vegas until 3:00 P.M., January 23, 1990.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 101H FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, Nevada. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are requested to direct any questions concerning this project to Ron Delabarre, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of the base bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on January 12, 1990, at 10:00 a.m. in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

The estimated monetary range of this project is \$300,000 to \$330,000.

Dated 12/27/89
[Signature]

[Signature] 21 DE 1989
Jack Thomason, Director
Department of Economic and Urban Development

J. E. Park, C.P.P.O., Director
Department of General Services

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 557
RE-ROOFING OF DISTRICT
WAREHOUSE

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 557 entitled "Re-roofing of District Warehouse" will be received at the office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, NV 89155 (Overnight Mail must use 89101 as the zip code.) up to and including 2:00 p.m. on February 1, 1990, at which time will be publicly opened and read aloud.

Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$15.00. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid. Checks should be made payable to the "Clark County Treasurer" and sent to the Office of the Director of General Services at the above address.

The site of the work is located at 3700 W. Charleston Blvd., Las Vegas, NV 89153. The work consists of removal and disposal of existing roof and installation of a new Stevens Hi-Tuff Roofing System.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 40 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the completion of the bidder's certification that the payment of Nevada state and local taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law. Each proposal must be accompanied by a certified cashier's check of bid bond in the form shown in the Contract Volume of other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.