

CLASSIFIED ADVERTISING

CLARK COUNTY
INVITATION TO BID
BID NO. 2024-89

ANNUAL REQUIREMENTS CONTRACTS
FOR FIREFIGHTING TOOLS

PREBID CONFERENCE: 1:30 PM,
NOVEMBER 13, 1989

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 29, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
November 9, 1989

CLARK COUNTY
INVITATION TO BID
BID NO. 2004-89

TWELVE UTILITY VEHICLES

PREBID CONFERENCE: 10 AM,
NOVEMBER 13, 1989

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 27, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

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"ATTENTION--GOVERNMENT SEIZED VEHICLES from \$100. Fords, Mercedes, Corvettes, Chevys. Surplus Buyers Guide. 1-602-838-8885 ext. A9637."

Sales

Sales Representative Specialty Chemicals

FIND THE FORMULA FOR SALES SUCCESS

...with Huntington Laboratories, a leader in the health care, maintenance and industrial chemical field. We have a prime career opportunity for an experienced, ambitious professional who has excellent sales skills.

In your established territory, which includes: Southern Nevada and Northern Arizona, you will be calling on customers in Schools, Hospitals, Universities, Nursing Homes, Industry and Commercial environments. This sales territory not only offers stable repeat business, but also has a tremendous growth potential. We provide comprehensive training, excellent draw against commission and a complete benefits package. Call COLLECT, Carol McNabb, Corporate Recruiter at 219-482-3321 or send resume in confidence to: Carol McNabb, Corporate Recruiter, HUNTINGTON LABORATORIES, INC., P.O. Box 5681, Fort Wayne, IN 46895.

HUNTINGTON

Equal Opportunity Employer
M/F/H

Advertisement For Bids

The City of Las Vegas will receive sealed bids at 3:00 p.m., on November 14, 1989, for the following:

Bid #90.2100.2 - 75 Metal Turnout Lockers

Bid #90.3600.1 - Sedans, Trucks, and Vans

Bid #90.3600.2 - Rescue Trucks

Bid #90.MAR.3 - Annual Anti Graffiti Paint Contract

A Bid Bond, if required by the invitation to bid, shall be in the form of a Bid Bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Division, 1st floor, City Hall.

CRUISE SHIPS Now hiring all positions. Both skilled and unskilled. For information Call (615) 779-5507 Ext. H1013

2031 No. Commerce

Steal This One!

\$41,000

Kept in perfect condition. 3 bedroom, 1 3/4 bath on a corner lot. Beautiful yard. Screen enclosed patio. Security Bars. Insist on Bill or Andi. Roberts Realty 384-9111, 381-3331.

Nurse Practitioner. Wa. State Dept. Corrections. Overall health care at min. security facility w/adult male inmates. 20 miles SW Olympia. \$2295-\$2938/mo. w/excellent health and fringe benefits. Needs registered w/ANA, licensed CRN in Wa. Contact Kathleen Gookin, P.O. Box 37, Littlerock, Wa 98556. (206) 753-7278
EOE

Communications Center Administrator

Salary: \$34,278.00 -- \$41,648.00 year

Requirements: Bachelor's degree in Criminology, Public Administration, Communications or related field, plus four (4) years of experience in a 9-1-1 communications environment or any equivalent combination of education and/or experience.

Special Requirements: Possession of, or the ability to obtain and maintain, a class 3 Nevada driver's license, and satisfactory driving record.

Where To Apply: City application form and personal resume must be submitted to the Personnel Department, City Hall, 240 Water St., Henderson NV, 89015, and must be filed no later than Thursday, December 7, 1989, at 5:30 p.m. Hours of Operation: 7:30 a.m. -- 5:30 p.m., Monday through Thursday.

**AN AFFIRMATIVE ACTION
EQUAL OPPORTUNITY EMPLOYER**

**Clark County Community College
Las Vegas, Nevada
Faculty Positions**

Since Nevada has the highest growth rate in higher education in the country, the following position vacancies are available starting January 1990. These will generally be tenure track positions with the usual benefits and competitive salaries. The normal teaching load is 15 units together with associated professional, college and community activities. While some positions are twelve months, most will be nine month with the possibility of summer employment. Assignments may be multi-campus with the possibility of day, evening and weekend classes.

Generally a masters degree in selected areas of specialization will be required. Degrees may vary depending upon the discipline. Appropriate certification, registration or licensure at the professional level will be required for some disciplines. Teaching experience is preferred for all positions with appropriate non-teaching experience preferred for the applied occupational disciplines. An understanding of all and commitment to the philosophy of a multi-campus comprehensive community college is important.

Clark County Community College is a comprehensive community college with an average enrollment of over 16,000 students, generating over 4700 FTE students. Facilities include 2 comprehensive campuses, a Health Science Center and approximately 50 learning centers distributed throughout the four county district.

Arts, Humanities and Social Sciences Division

English -- composition and rhetoric plus other specialties (2 positions)
Spanish -- Spanish language and culture.

Industrial and Service Technologies Division

Computing and Information Technology - software applications and programming in a variety of languages
Law - civil and criminal Nevada law

Science and Health Division

Mathematics - basic arithmetic through calculus
Physics

Completed applications will include a letter of application and a resume. Copies of transcripts (unofficial acceptable) will be required prior to interviews. A minimum of 3 letters of reference dated within the last 2 years is preferred. Screening will commence November 27, 1989. Materials should be sent to: Personnel Office, Clark County Community College, 3200 E. Cheyenne Avenue, North Las Vegas, Nevada 89030. Clark County Community College is an affirmative action, equal opportunity employer.

 **CDBG PUBLIC SERVICES APPLICATION/TECHNICAL ASSISTANCE MEETING!!!**

**NOVEMBER 14, 1989
DECEMBER 5, 1989**

The City of Las Vegas' Department of Economic and Urban Development will hold a Community Development Block Grant(CDBG) Public Services annual application/technical assistance meetings. The meetings will be held at 6:00 p.m. at City Hall on Thursday, November 14 and December 5, 1989 in the Council Chamber, Plaza level.

These meetings are **MANDATORY** for those who intend to submit a Public Services application during the City's 16th Year CDBG application process. For further information, please contact:

Mr. Jack Thomason, Director
Department of Economic and Urban Development
400 East Stewart Avenue
Las Vegas, Nevada 89101
Telephone: (702) 386-6551

