



CLASSIFIED ADVERTISING

<p>LAS VEGAS WATER DISTRICT CONTRACT 543 NOTICE INVITING BIDS</p> <p>DRILL AND DEVELOP WATER WELLS 74 AND 75</p> <p>Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 543 entitled "Drill and Develop Water Wells 74 and 75" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:30 p.m. on Thursday, November 16, 1989, at which time they will be publicly opened and read aloud.</p> <p>Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Department for the nonrefundable cost of \$25.00. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.</p> <p>The site of the work is on District property at the intersection of El Campo Grande Avenue and Cimarron Road which is located approximately one fourth (1/4) of a mile north of Ann Road and approximately three fourths (3/4) of a mile west of Tonopah Highway. The work consists of drilling and developing Wells 74 and 75.</p> <p>The work shall commence within 30 consecutive calendar days after the effective date of a Notice to Proceed and shall be completed within 150 consecutive calendar days.</p> <p>Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.</p> <p>It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the bidder's submission with the proposal data substantiating the payment of Nevada state and local taxes for five successive years prior to submitting the proposal.</p> <p>Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law and further must hold a valid Nevada Well Drillers License issued in accordance with the provisions of the Nevada Revised Statutes Chapter 534.140. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal of the will execute an agreement in the required form, secure the required insurance and furnish the required bonds.</p> <p>The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.</p> <p>THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 9:00 A.M. ON MONDAY, NOVEMBER 6, 1989.</p> <p>Published: Las Vegas Sentinel-Voice November 9, 1989</p>	<p>LAS VEGAS VALLEY WATER DISTRICT CONTRACT 544 NOTICE INVITING BIDS</p> <p>DRILL AND DEVELOP WATER WELL 77</p> <p>Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 544 entitled "Drill and Develop Water Well 77" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:45 p.m. on Thursday, November 16, 1989, at which time they will be publicly opened and read aloud.</p> <p>Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Department for the nonrefundable cost of \$25.00. Proposals will be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.</p> <p>The site of the work is on District's 2300 Zone North Reservoir property located southwest of the intersection of Lake Mead Boulevard and Torrey Pines Drive. The work consists of drilling and developing Well 77.</p> <p>The work shall commence within 30 consecutive calendar days after the effective date of a Notice to Proceed and shall be completed within 75 consecutive calendar days.</p> <p>Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1989, through September 30, 1990, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.</p> <p>It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of the "preference for certain contractors and other matters relating thereto" that became effective October 1, 1989, by Nevada Revised Statute 338.147, as amended by Chapter 434 of the 1989 Nevada Legislature Session, as it relates to a Nevada public body awarding a contract for a public work and the bidder's submission with the proposal data substantiating the payment of Nevada state and local taxes for five successive years prior to submitting the proposal.</p> <p>Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law and further must hold a valid Nevada Well Drillers License issued in accordance with the provisions of the Nevada Revised Statutes Chapter 534.140. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.</p> <p>The Las Vegas Valley District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Water District may require.</p> <p>THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 10:00 A.M. ON MONDAY, NOVEMBER 6, 1989.</p> <p>Published: Las Vegas Sentinel-Voice November 9, 1989</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. 2022-89</p> <p>TRELLEBORG "SUPER EXTRA" LEVEL HAZARDOUS MATERIALS FIREFIGHTING SUITS WITH MSA 4500 MASK PASS-THROUGH FOR USE BY THE CLARK COUNTY FIRE DEPARTMENT</p> <p>PREBID CONFERENCE: 9AM, NOVEMBER 13, 1989</p> <p>Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 4, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice November 9, 1989</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. 2025-89</p> <p>TWO 95-FOOT CUSTOM AERIAL APPARATUS</p> <p>PREBIDS CONFERENCE: 10 AM NOVEMBER 16, 1989</p> <p>Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on December 1, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice November 9, 1989</p>	<p>CLARK COUNTY INVITATION TO BID BID NO. 2026-89</p> <p>ANNUAL REQUIREMENTS CONTRACT FOR SNAP-TITLE FIRE EQUIPMENT, ADAPTERS AND PARTS</p> <p>PREBID CONFERENCE: 9 AM, NOVEMBER 14, 1989</p> <p>Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 1, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice November 9, 1989</p>	<p>LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY INVITATION TO BID BID NO. 1181-89</p> <p>PURCHASE OF THREE CHLORINE RESIDUAL ANALYZERS</p> <p>PREBID CONFERENCE: 1:30 p.m., November 3, 1989</p> <p>Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 17, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.</p> <p>Specifications are available at the above address.</p> <p>BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT Published: Las Vegas Sentinel-Voice November 9, 1989</p>
--	---	--	---	--	---

CITIZENS GET INVOLVED IN YOUR NEIGHBORHOOD DEVELOPMENT

Over the past three years, the City Council of the City of Las Vegas, has identified 'Brick and Mortar' projects keys towards neighborhood revitalization. In keeping with that direction, the Department of Economic and Urban Development is in the planning process for its FY 90-91 16th year Community Development Block Grant (CDBG) funds for Public Improvement projects that would enhance low and moderate income areas. As concerned citizens we are requesting your inputs as to "Community Needs" that CDBG program can address.

Please indicate on the lines below (#1 being best choice) projects that you would like the City to use its CDBG resources to fund. Also, please add any improvement activity that you wish City staff to review for funding consideration.

Street construction; curbs, gutter and sidewalks. Location: _____

New street light construction. Location: _____

Street light replacement. Location: _____

Installation of water or sewer lines.

Non-profit Child Day Care facilities (Rehab or new construction).

Non-profit Senior Citizen Centers.

Non-profit Youth Development Centers.

Recreational Parks and playground improvements.

Aesthetic landscape designs (Neighborhood beautification programs). Location: _____

Demolition of unsafe structures. Location: _____

Housing rehabilitation. Location: _____

Removal of architectural barriers for elderly or handicapped to publicly and privately owned buildings facility and improvements.

Acquisition of real property (land, buildings and improvements, other real property) for the provision of needed neighborhood public services.

Rehabilitation of existing shelters for the homeless. Location: _____

Rehab or new construction of non-profit group homes or facilities for mentally retarded or handicapped persons.

Additional Neighborhood Improvements: _____

My zip code is: _____ Phone #: _____

Please return this survey to the addressee listed below,
no later than November 17, 1989.

Jack Thomason, Director
Department of Economic and Urban Development
400 East Stewart Avenue - City Hall
Las Vegas, Nevada 89101
(702) 386-6462