

Education

• Educator
• Journalist
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Column Consultants Say
-- Vol. 2, No. 3



KEITH O. HILTON

A consultant is a person who advises, offers advice and gives input that will strengthen a program, project, service or institution. The reader of HILTON: HIGHER EDUCATION are our consultants.

The following are excerpts from some letters and calls to HILTON: HIGHER EDUCATION. Please continue replying and we will continue growing.

1) COLUMN: Student Jobs, Banking on their Futures. Mr. William B. Muse, Jr., President, Imperial Savings and Loan (Martinsville, VA): The information contained in your column is timely and right on target. My experience as a student at Hampton Institute was quite similar to yours.

In my native city of Danville, Virginia, we had a minority bank from early childhood and had an opportunity to open accounts from the time of elementary school. The lesson cannot be properly valued.

2) COLUMN: Books Fit for a King. Mrs. Donna Wentt, Philadelphia: Many of our people seem to forget that Dr. Martin Luther King, Jr. was a man with a vision from God. Like Moses in the Old

Testament, he had been spoken to from the Lord, and his assignment was to take a command into the land to "Let my people go."

Let's keep his dream alive by educating ourselves and striving for excellence. Your column was indeed informative. Continue to inform your readers and the public of issues they should deal with.

3) COLUMN: Students/Teachers/Friends. Ms. Mary E. Dilworth, Director, Research and Information Services, American Association of Colleges for Teacher - Education (Washington, DC): Thank you for the article "Students/Teachers/Friends" which was very supportive of the teaching profession. We are very pleased to see that you encourage college students to consider college level teaching.

Please note that there are also a number of programs in schools, colleges and departments of education that are especially designed for liberal arts students to prepare for elementary and secondary teaching, and programs for individuals wishing to shift careers.

4) COLUMN: Students/Teachers Friends. Mr.

Sunset High School Registration Scheduled

Registration for students who were enrolled during 2nd semester 88-89 at Sunset is scheduled for Thursday, August 24, 1989. Seniors will register 3:30-4:30 p.m. Sophomores and Juniors will register from 4:30-6:00 p.m.

Registration for new students to Sunset will be held on Friday, August 25, 1989, from 4:00 p.m. to 7:00 p.m. in the cafeteria. All students who wish to register must bring a copy of their school transcript and proof of immunization.

Complete registration information and student

T.J. Sellers (Bronx, NY): I want to congratulate you for having created the type of column that will give information to those interested in the various aspects of higher education.

However, you mentioned a book, "Scholarships Available to Black Students, etc." I have been informed that the program that sponsored the book was officially terminated. Just thought you should know about this.

These comments are greatly appreciated. The Column Consultants Say feature will reflect what additional and equally committed groups and individuals are saying. DROP ME A LINE. As many letters as possible will be published as soon as possible and as space permits.

HILTON: HIGHER EDUCATION is designed to dialogue with college and world readers. Education is ongoing and certainly not limited to school classrooms. Let's talk.

packets can be obtained by calling the Sunset High School Office at 799-4160 from 7:30 a.m. to 3:00 p.m. prior to the registration dates. Office hours will change to the evening schedule of 2:00 p.m. to 10:00 p.m. on August 24.

Only persons actually enrolling will be permitted on campus during registration and they must be properly attired according to school district dress code requirements. Enrolling students should be prepared to pay any required lab fees when they register for art, cooking, crafts, drafting, or shop classes.

Sunset High School offers evening classes for Clark County School District residents under the age of 21 who wish to earn a traditional high school diploma. Classes are held from 3:30 to 10:00 p.m. at the Hyde Park Junior High School Campus, 950 Hinson Street.

There is an evening child care program available for a nominal fee on a first come first serve basis for parents who require child care services in order to attend classes.

Minority Students Get Head Start On The College Financial Aid Dilemma

Richardson, Texas August, 1898 -- Minority students researching and making application this fall for financial aid/scholarships for the academic year beginning September 1990, will have an advantage over those who wait until the last minute. Many scholarships

CCCC Schedules Computer Class

Current and potential users of dBase III Plus, a popular database program, will be interested in three training modules scheduled by the Center for Business and Industry Training, Clark County Community College.

They begin with Module I and II on August 15, 8 a.m. to 12 noon and 1 p.m. to 5 p.m. A working knowledge of DOS is required for the first session in which participants will learn to create a database, enter and display data; how to organize, sort and index files; and add, delete, recall, and edit existing records. Module II will cover searching for specific records; working with Assistant using com-

mand menus; and generating and printing reports.

Module III is scheduled August 22, 8 a.m. to 12 noon. It will address advanced data base concepts; working with multiple files; relating a database; macros and dBase functions.

The classes will be held in room 1061A at the Clark County Community College Cheyenne Campus. The cost is \$50 per module or \$120 for all three. Preregistration is required one week prior to each class. Early registration is recommended. For more information contact the Center for Business and Industry Training, 643-6944.

Bilbray Announces Congressional Award Program For Youth

Representative James H. Bilbray of Nevada's First Congressional District, announced the introduction of the Southern Nevada Congressional Award Program that rewards young people between the ages of 14 and 23 for their voluntary public service, personal development and physical fitness.

Congressman Bilbray stated, "The Congressional Award program was established by Congress in 1979 and it challenges young Americans to undertake activities that require self-discipline, effort, initiative

are awarded on a first-come-first-served basis; therefore, those taking the initiative now will have a better chance of getting the financial aid for which they apply.

Academic Resources is now offering a sophisticated computer service that analyzes a student's individual family circumstances and prepares a computerized step-by-step outline illustrating what action the student needs to take to be assured of qualifying for his share of the \$21 billion in student aid that will be available for the 1990-91 school year.

For information write: Academic Resources -- FA Dept. 1143 Rockingham Dr., 107, Richardson, TX 75080, or call (214) 952-1360. Special programs available for youth organizations and schools.

and leadership. Local and national recognition is encouraged for these young people who contribute to the betterment of their communities through public service."

Any young person aged 14 through 23 can earn bronze, silver or gold Congressional medals by investing time and effort to meet requirements in three program areas: Voluntary Public Service, Personal Development, Physical Fitness and Expenditures.

Young people can provide Voluntary Service through hospitals, youth agencies, libraries, Big Brothers and Sisters, Red Cross or VISTA. They can develop personal, social and employment skills through job training and apprenticeship programs, part-time work while a full-time student, public speaking, Boys and Girls Clubs, or 4-H. They can improve their personal health and fitness by participating in individual or team sports, Special Olympics, camping or water safety instruction.

Bilbray stated, "The youth of our community are our future, and we need to nurture and recognize their contributions to Southern Nevada." Students who wish to participate in this worthwhile program, or companies interested in becoming a sponsor for this program, should contact the Congressman's local district office at 477-7000.

LAW OFFICE OF
Geraldine Kirk-Hughes
ATTORNEY AND COUNSELOR
AT LAW

233 South Fourth Street
Las Vegas, NV 89101

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