

CLASSIFIED ADVERTISING

**CLARK COUNTY
INVITATION TO BID
BID NO. 1139-89**

**ANNUAL REQUIREMENTS CONTRACT
FOR POOL CHEMICALS**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on August 29, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice
August 3, 1989

**LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 1136-89**

**ANNUAL REQUIREMENTS CONTRACT
PURSUIT RADIAL TIRES**

**PREBID CONFERENCE: 11 AM,
AUGUST 10, 1989**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on August 28, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 for zip code.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice
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**CLARK COUNTY
INVITATION TO BID
BID NO. 1133-89**

**BIG BEND DRIVE-CUT-OFF WALLS AND
SLOPE PAVING**

THIS PROJECT CONSIST OF CONSTRUCTING CUT-OFF WALLS, SLOPE PAVING, CROUTED RIPRAP AND OTHER RELATED ITEMS OF WORK FOR BIG BEND DRIVE IN LAUGHLIN, NEVADA.

ESTIMATED COST: \$75,000

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 18, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as the zip code.

Specifications and drawings are available at the above address for a nonrefundable charge of \$10, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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Maintenance Technician

Prime Cable has two positions available for a maintenance technician. This position maintains, repairs and trouble shoots problems associated with the main trunk and head-end.

Qualifications: 2 years formal electronics training or equivalent cable industry experience, knowledge of FCC rules and regulations, knowledge of head-end operations.

Interested individuals should send resume and or apply at

**Prime Cable, Human Resources Dept.
900 S. Commerce St.
Las Vegas, NV 89106**

Prime Cable is an Equal Opportunity Employer
EOE/M/V/D

Police Records Clerk II

Salary: \$11,213/hr.--\$12,784/hr.

Requirements: Graduation from high school or equivalent and two (2) years of experience in clerical work and/or any equivalent combination of education and/or experience. Must have the ability to type at the rate of 55 wpm without errors, and take shorthand at the rate of 80 wpm.

Special Requirements: Possession of, or the ability to obtain, a class 3 Nevada driver's license, and maintenance of a satisfactory driving record.

Where To Apply: City application form must be submitted to the Personnel Department, City Hall, 243 Water Street, Henderson, Nevada 89015, no later than Wednesday, August 9, 1989, at 5:30 p.m. Hours Of Operation: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

**AN AFFIRMATIVE ACTION
EQUAL OPPORTUNITY EMPLOYER**

Court Administrator

Salary: \$35,990.22-43,746.24/year

Requirements: Graduation from a four year college or university with major emphasis in public administration, criminal justice, law, or a closely related field, plus four years of progressively responsible experience in a managerial or administrative capacity in the fields of public administration, court administration, criminal justice, or related area, or any equivalent combination of education and experience.

Special Requirements: Possession of, or the ability to obtain, a Class III Nevada driver's license, and maintenance of an excellent driving record.

Where To Apply: City application form and personal resume must be submitted to the Personnel Department, City Hall, 243 Water Street, Henderson, Nevada 89015, and must be filed no later than Monday, August 7, 1989, at 5:30 p.m. Hours Of Operation: 7:30 a.m.-5:30 p.m., Monday through Thursday.

An Affirmative Action/Equal Opportunity Employer

Dispatcher

Prime Cable has a position available for a dispatcher. This position coordinates and monitors the activities of the service and maintenance field personnel through dispatch activities.

Qualifications: high school diploma or equivalent. One year of clerical work experience which required public contact. Ability to learn two-way radio operations and terminology. Ability to use calculator. Ability to use CRT or typewriter. Interested individuals should send resume and or apply at

**Prime Cable, Human Resources Dept.
900 S. Commerce St.
Las Vegas, NV 89106**

Prime Cable is an Equal Opportunity Employer
EOE/M/V/D

**Construction Inspector--
Contract Administrator**

Salary: \$29,094.86--33,168.58/year

Requirements: Graduation from high school or the equivalent and four (4) years progressively responsible construction experience, of which one (1) year should be in construction contract administration, or any equivalent combination of education and experience.

Special Requirements: Possession of, or the ability to obtain and maintain, a class 3 Nevada driver's license, and satisfactory driving record. Must be licensed by the appropriate federal agencies for the use of nuclear testing equipment within six (6) months of hire date.

Where To Apply: City Hall, Personnel Department, 243 Water Street, Henderson, Nevada 89015. Phone (702) 565-2070. City application must be filed no later than Thursday, August 10, 1989, at 5:30 p.m. Hours of Operation: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

**AN AFFIRMATIVE ACTION
EQUAL OPPORTUNITY EMPLOYER**

Survey And Properties Manager

Salary: \$42,361.03--51,481.66/year

Requirements: Graduation from a four year college or university with major emphasis in civil engineering, mathematics, or related field, plus five (5) years' progressively responsible surveying experience, including or supplemented by three (3) years of administrative experience and some specialized experience in right-of-way and acquisition, or any equivalent combination of education and experience.

Special Requirement: Possession of, or the ability to obtain, a Class III Nevada driver's license, and maintenance of an excellent driving record. Must possess or be able to obtain registration as a Land Surveyor in the State of Nevada, and specialization in right-of-way, and an acquisition certificate.

Where To Apply: City application form and personal resume must be submitted to the Personnel Department, City Hall, 243 Water Street, Henderson, Nevada 89015, and must be filed no later than Thursday, August 17, 1989, at 5:30 p.m. Hours Of Operation: 7:30 a.m.--5:30 p.m., Monday through Thursday.

**AN AFFIRMATIVE ACTION
EQUAL OPPORTUNITY EMPLOYER**

Municipal Court Marshall

Salary: \$25,235.88--30,661.59/year

Requirements: Graduation from high school or equivalent, with three (3) years of law enforcement or related work, two (2) of which involved dealing with the public, or any equivalent combination of education and experience.

Special Requirements: Possession of, or the ability to obtain, a Class III Nevada driver's license, and maintenance of an excellent driving record.

Must possess a certificate for Peace Officer II or complete the Nevada Peace Officer Standard Training (POST) within one year of appointment. Must pass City approved physical examination. Must qualify with a firearm every two (2) months. Must not have been convicted of any crime for which registration is required under N.R.S. 207.090 and 207.152, and must not have been convicted of two or more offenses of larceny.

Where To Apply: City application form and personal resume must be submitted to the Personnel Department, City Hall, 243 Water Street, Henderson, Nevada 89015, and must be filed no later than Monday, August 14, 1989, at 5:30 p.m. Hours Of Operation: 7:30 a.m.--5:30 p.m., Monday through Thursday.

**AN AFFIRMATIVE ACTION
EQUAL OPPORTUNITY EMPLOYER**