

# HILL

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judges from the 11th Circuit, obviously smarting over Hastings' cheeky outspokenness against Ronald Reagan and his white supremacy subaltern at the Justice (?) Department, Edwin Meese -- a group that calls itself "the Judicial report with the House Judiciary Committee, requesting impeachment.

And now the U.S. Senate is set to compound this injustice. Is being a sometimes smart-as grounds for impeachment of a judge or official?

Similarly there has always been more than a patina of racism lacing the Oliver North personality and caper: his arrogant manipulation of "the mud people" of Central America; his pompous posturing during the congressional hearings where he wrapped himself in a flag and patriotism while contemptuously lying to Congress about his activities in the Iran-Contra scandals. His rabid right-wing white supporters maligned the selection of the all-Black jury in his trial, openly calling them too stupid to understand the complex issues of the case, a jury that showed more common sense and sensitive humanity in reaching a verdict than their detractors ever hoped to have.

And then Gesell fines North \$150,000 on one count (money his detractors have already raised); ordered a two-year suspended prison sentence and 1,200 hours a community work in the anti-drug program of D.C. Tell me, what the hell can North tell Black youngsters about drugs? Perhaps a lot, but all of it negative, since his extreme white, right-wing crusade fostered drug czar Noriega and his operation in Panama. Additionally, his personal secretary Fawn Hall who criminally assisted him in shredding and getting rid of incriminating evidence, and was never brought to the dock, reportedly admitted doing drugs "40 times" (or more) in Georgetown?

Is he, in short, the figure of rectitude that Black kids ought to emulate? Are you kidding? This must be some kind of sick joke Gesell is playing on the Black D.C. community. Whither American justice?

## NMA Convention Opens In Orlando, Fla.

The National Medical Association (NMA) representing North America's black physicians, hosts its 94th Annual Convention and Scientific Assembly Saturday, July 15 through Thursday, July 20, at Marriott's Orlando World Center. NMA President Frank E. Staggers, M.D., announced today.

One highlight of the six-day convocation will be the installation of Howard University Pathology Department Chairman Vivian Pinn-Wiggins, M.D., as president of the prestigious black professional organization.

President Staggers and Paris Bransford, M.D., chairman of the NMA Board of Trustees and a surgeon in Houston, Tex., said the Scientific Assembly would include an array of courses and symposiums covering family medicine, women's medical issues, future health care, Afro-American social and psychiatric concerns, cancer, ophthalmology, AIDS and substance abuse, etc.

"I look forward to another highly successful conven-



Vivian Pinn-Wiggins, M.D.

tion," said Dr. Staggers from his office in Oakland, Ca. "We expect close to then thousand members,

spouses and children. "The NMA members in our host city have assured us that they and the Marriott Orlando World Center have gone out of their way to guarantee us the highest quality in hospitality and accommodations." The Hyatt Orlando will also house some guests.

Other activities on the agenda include special programs designed by the NMA Auxiliary for spouses and children (in various age groups.) Convention arrangements are being coordinated through the NMA headquarters staff, directed by Executive Vice President William C. Garrett, in Washington.

### Senior Electrical Inspector

Clark County is currently seeking a qualified individual to supervise and participate in the inspection of electrical construction. Requirements for employment are equivalent to completion of a formal electrical apprenticeship training program and five (5) years of experience as an electrical inspector.

Salary range: \$30,144 - \$39,699  
Last day to apply: August 7, 1989

For an application package contact:  
Clark County Personnel Department  
225 Bridger Avenue, Ninth Floor  
Las Vegas, NV 89155  
(702) 455-4565

AA/EOE/Including Handicapped

### Notice To The Public

The Housing Authority of the City of Las Vegas will discontinue accepting applications for the Section 8 existing program on July 27, 1989.

Applications for this program will remain closed until further notice.

EOE



EQUAL OPPORTUNITY HOUSING

# CLASSIFIED

CLARK COUNTY  
INVITATION TO BID  
BID NO. 1126-89

AERIAL LIFT PLATFORM TRUCK

PREBID CONFERENCE: 11 AM.  
AUGUST 3, 1989

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on August 11, 1989. Bids must be time-stamped at 3:00 pm or before, bids time-stamped at 3:01 pm or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
July 27, 1989

CLARK COUNTY  
INVITATION TO BID  
BID NO. 1125-89

END DUMP TRAILER

PREBID CONFERENCE: 10 AM.  
AUGUST 3, 1989

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on August 11, 1989. Bids must be time-stamped at 3:00 pm or before, bids time-stamped at 3:01 pm or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

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BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
July 27, 1989

CLARK COUNTY  
INVITATION TO BID  
BID NO. 1129-89

RENTAL OF A TRACTOR-DOZER  
-MONTH-BY-MONTH

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on August 3, 1989. Bids must be time-stamped at 3:00 pm or before, bids time-stamped at 3:01 pm or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
July 27, 1989

CLARK COUNTY  
INVITATION TO BID  
BID NO. 1128-89

REQUIREMENTS CONTRACT  
FOR DATED MATERIAL

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on August 3, 1989. Bids must be time-stamped at 3:00 pm or before, bids time-stamped at 3:01 pm or after will be returned to the bidder. Overnight Mail must use 89101 for zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
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LAS VEGAS VALLEY WATER DISTRICT  
CONTRACT NO. 532  
DECATUR BOULEVARD CAST IRON  
MAIN REPLACEMENT PHASE 1

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 532 entitled "Decatur Boulevard Cast Iron Main Replacement Phase I" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 P.M. on Thursday, August 17, 1989, at which time they will be publicly opened and read aloud.

Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Department for the nonrefundable cost of \$25.00. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located within City of Las Vegas rights-of-way in South Decatur Boulevard and Alpine Street. The work includes the installation of 580 horizontal linear feet of eight (8) inch inside diameter pipe, 71 horizontal linear feet of six (6) inch inside diameter pipe, replacement of three (3) water service assemblies and all related valves, fittings, connections and appurtenances. The Contractor has the option to bid the pipe as Class 150 asbestos cement pipe (ACP), Class 150 DR 18 polyvinyl chloride pressure pipe (PVC) or Class 50 ductile-iron pipe (DIP).

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 45 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public works construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1988, through September 30, 1989, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

Except as otherwise provided in the Nevada Revised Statutes, bidder on a public work to be let by a Nevada public body who has his principal place of business in another state, may not be awarded the contract unless he submits a bid which is lower than the lowest bid of a Nevada bidder by the same percentage that would be required by that state of a Nevada bidder who is seeking the award of a similar contract in that other state.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

There will be a pre-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 10:00 A.M. ON THURSDAY, AUGUST 3, 1989.

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LAS VEGAS VALLEY WATER DISTRICT  
CLARK COUNTY  
INVITATION TO BID  
BID NO. 1124-89

REQUIREMENTS CONTRACT FOR  
LUMBER AND PLYWOOD

THIS CONTRACT PROVIDES FOR THE FURNISHING AND DELIVERY OF LUMBER AND PLYWOOD TO THE LAS VEGAS VALLEY WATER DISTRICT, FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 1990, WITH THE OPTION TO RENEW FOR A ONE-YEAR PERIOD.

PREBID CONFERENCE: 10am, AUGUST 1, 1989

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on August 17, 1989. Bids must be time-stamped at 3:00 pm or before, bids time-stamped at 3:01 pm or after will be returned to the bidder. Overnight Mail must use 89101 as the zip code. Specifications are available at the above address.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT

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