

CLASSIFIED ADVERTISING

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on July 20, 1989 for Contract No. 2355, Project No. IR-015-1(85) 16, construction of a portion of the Interstate Highway System on Interstate Route 15 from 3.7 miles Northeast of Jean Interchange to Sloan Interchange, Clark County, a length of 9.765 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: WIDENING EXISTING STRUCTURES, REMOVING BITUMINOUS SURFACING, FLATTENING ROADWAY SLOPES, INSTALLING HIGHWAY LIGHTING, AND PLACING AGGREGATE BASE, PORTLAND CEMENT CONCRETE PAVEMENT, PLANTMIX BITUMINOUS SURFACING AND A PLANTMIX BITUMINOUS OPEN-GRADED SURFACE WEARING COURSE.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposals form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualifications on form furnished by the Department.

The attention of bidders is directed to the State Contractors' License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceeding under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Project and will actively cooperate with the Federal Highway Administration in all in-

vestigations and enforcement action undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712

RESOLUTION OF INTENT

Whereas, the County of Clark, a political subdivision of the State of Nevada, holds title to that certain parcel of land located at the southwest corner of Owens Avenue and Sloan Lane hereinafter referred to as the "Property" and more particularly described in the Exhibit "A" attached hereto and by this reference made a part hereof; and

Whereas, no public use of the Property is known or anticipated; and

WHEREAS, NRS 244.281 provides that real property of a county may be sold at public auction.

NOW, THEREFORE, be it resolved by the Board of County Commissioners that the Property will be sold at public auction during the regular Board meeting to be held August 1, 1989 in the Commission Chamber, 225 Bridger Avenue, starting at 9:00 AM, under the following terms and conditions:

- The minimum acceptable bid for the Property is \$361,500.00.

- The Property is to be sold for cash, payable in full within 30 days. A non-refundable earnest money deposit of at least five percent of the highest acceptable bid is required on the day of the auction. The earnest money deposit will be applied to the sale price.

- After all written bids received prior to the start of the auction are opened and announced, a call will be made for oral bids which exceed the highest written bid by at least five percent.

- The Board may reject and all bids, either written or oral, and withdraw the Property from sale.

BE IT FURTHER RESOLVED that the sale of the Property is for purposes other than to realign, change, vacate, or otherwise adjust any street, alley, avenue, or other thoroughfare, or portion thereof, within the County and will be in the best interest of the County.

PASSED, ADOPTED AND APPROVED this 20th day of June, 1989.

CLARK COUNTY, NEVADA
BOARD OF
COUNTY COMMISSIONERS

BY: BRUCE L. WOODBURY, Chairman
BY: PAUL J. CHRISTENSEN,
VICE-CHAIRMAN

ATTEST:
LORETTA BOWMAN, County Clerk

EXHIBIT A

That portion of the Northeast Quarter (NE 1/4) of Section 28, Township 20 South, Range 62 East, M.D.M., Clark County, Nevada.

COMMENCING at the Northeast corner of said Northeast Quarter (NE 1/4); thence along the North line thereof, North 89° 56'11" West, 105.00 feet to a point in the Easterly right-of-way line of the Sloan Flood Control Channel, said point also being the TRUE POINT OF BEGINNING; thence along said Westerly right-of-way line, South 00°01'19" East, 700.00 feet to the Northeast corner of Eldorado Heights Unit No. 2, as shown on a map filed for record December 21, 1979, in Book 25, Page 55 of Plats, Clark County, Nevada Records; thence along the Northerly boundary line thereof North

76°45'42" West, 338.30 feet; thence departing said boundary line, North 00°01'19" West, 622.89 feet to a point in the aforementioned North line of the Northeast Quarter (NE 1/4); thence along said North line, South 89°56'11" East, 329.20 feet to the TRUE POINT OF BEGINNING.

Containing an area of 5,000 acres (gross), more or less.

and

That portion of the Northeast Quarter (NE 1/4) of Section 28, Township 20 South, Range 62 East, M.D.M., Clark County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter (NE 1/4); thence along the North line thereof, North 89°56'11" West, 434.20 feet to the TRUE POINT OF BEGINNING; thence South 00°01'19" East, 622.89 feet to a point in the Northerly boundary line of Eldorado Heights Unit No. 2, as shown on a map filed for record December 21, 1979, in Book 25, Page 55 of Plats, Clark County, Nevada Records; thence along said Northerly boundary line, North 76°45'42" West, 555.22 feet; to a point in the Easterly boundary line of Eldorado Heights Unit No. 1, as shown on a map filed for record May 3, 1979 in Book 24, Page 32 of Plats, Clark County, Nevada Records; said point also being the beginning of a curve concave in a Westerly direction, the tangent of which bears North 17°26'16" East; thence in a Northerly direction along said Easterly boundary line and curve, having a central angle of 17°22'27", a radius of 1,293.81 feet, through an arc length of 392.33 feet; thence continuing along said Easterly boundary line, North 00°03'49" East, 110.00 feet to a point in the aforementioned North line of the Northeast Quarter (NE 1/4); thence along said North line, South 89°56'11" East, 480.64 feet to the TRUE POINT OF BEGINNING.

It should be noted that these descriptions do not appear to reflect the channel, however, this is reflected on available parcel maps.

11.4 Acres undeveloped parcel located in Sunrise Manor at the southwest corner of Owens Avenue and Sloane Lane.

Bids can be submitted to the County Clerk's Office, 225 Bridger Avenue, Fifth Floor, Las Vegas, Nevada. For further information, contact Clark County General Services, Edie Creasey, (702)455-4425.

Published: Las Vegas Sentinel-Voice
July 6, 1989

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Handicapped Technician III

Requires a Master's Degree in Early Childhood Development, Special Education or related field. Experience working with pre-school children preferred, with experience and education in testing and evaluation of young children with special needs. Responsible for providing for the developmental screening of all Head Start children to identify special needs. Will work 42 weeks per year, 30 hours per week. Position available July 1989. Salary: \$8.00 -- \$11.38 per hour.

Nurse/Technician III

Experience in Public Health nursing preferred. Responsible for monitoring all programmatic activities in the Health and Safety component of Head Start and prepare all data and communications pertinent to the operation. Current Nevada LPN license required. Full-time position starting July 1989. Salary: \$16,694-\$23,760 annually.

Applications accepted until 3:00 p.m. Friday, July 7, 1989, at Economic Opportunity Board (EOB) Administration 2228 Comstock Drive No. Las Vegas, NV 89030. Apply in person.

AN AFFIRMATIVE ACTION
EQUAL OPPORTUNITY EMPLOYER

Hemapheresis Supervisor, R.N. or MT (ASCP) or equivalent. Duties include performing in center, donor procedures, therapeutic procedures at local hospital and supervisory tasks of the department. Good communications skills and phlebotomy experience preferred.

Contact Lois Knafner at

United Blood Services of Southern Nevada
810 S. Casino Center
Las Vegas, NV 89101

702-385-3753

by July 15, 1989

EEO-M/F/V/H

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JULY 11, 1989, FOR THE FOLLOWING:

BID #89.1240.4 - 40' X 60' CLEAR SPAN STORAGE BUILDING

BID #89.2100.7 - ONE (1) APPLE MAC II CX COMPUTER & RELATED PERIPHERALS

BID #90.NOV.1 - ANNUAL THREE (3) YEAR UNIFORM RENTAL CONTRACT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Custodian

Must have high school diploma or GED equivalent, plus one year of experience, including supervisory responsibility with social-service type agencies. Responsible for directing institutional maintenance program of a 24-hour residential facility. Full-time position starting immediately. Salary: \$13,011 annually, plus liberal benefits.

Program Aide II

Work in health service clinics performing such duties as filing, answering telephone, setting appointments, etc. Requires some computer knowledge, typing at 45 wpm accurately, and familiarity with modern office practices and procedures. Salary: \$12,030 annually, plus liberal benefits.

Applications accepted until 3:00 p.m. Friday, July 7, 1989, at Economic Opportunity Board (EOB) Administration 2228 Comstock Drive No. Las Vegas, NV 89030. Apply in person.

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EQUAL OPPORTUNITY EMPLOYER