

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURANCE AVAILABLE.

BID NO.	CASE NUMBER	PROPERTY ADDRESS	ZIP CODE	LISTED OFFER PRICE	BR/BA	GARAGE	REMARKS
---------	-------------	------------------	----------	--------------------	-------	--------	---------

NORTH LAS VEGAS

- | | | | | | | | |
|-----|------------------|---|-------|--------|------|----|-------------|
| 31. | 332-140736-9-203 | 413 Brooks Ave.
HUD will replace missing windows at close of escrow. | 89030 | 41,700 | 3/2 | CP | |
| 32. | 332-158845-7-796 | 3515 Glendale Ave. | 89030 | 42,300 | 4/2 | No | LBP DUPLEX |
| 33. | 332-091350-203 | 3416 Landau St. | 89030 | 37,400 | 3/2 | No | LBP |
| 34. | 332-034087-235 | 714 Nelson Ave "C" | 89030 | 25,000 | 4/1½ | No | LBP PUD HOA |
| 35. | 332-119452-203 | 2724 Ventura Way | 89030 | 41,000 | 2/1 | No | LBP |

HENDERSON

- | | | | | | | | |
|-----|------------------|------------------|-------|--------|-----|----|---------------|
| 36. | 332-153488-5-596 | 529 Kristin Lane | 89015 | 61,000 | 3/2 | CP | CONDO HOA NIA |
|-----|------------------|------------------|-------|--------|-----|----|---------------|

THE FOLLOWING PROPERTIES ARE AVAILABLE. AS IS, ALL CASH

LAS VEGAS

- | | | | | | | | |
|-----|------------------|--|-------|--------|-----|----|-----------|
| 37. | 332-174207-2-734 | 205 N. 18th St. "D" | 89101 | 26,250 | 2/2 | CP | |
| 38. | 332-135045-7-203 | 3450 Allegheny Dr. | 89122 | 56,000 | 3/2 | CP | HOA |
| 39. | 332-135468-4-203 | 2870 Mammoth Ct. | 89122 | 53,000 | 2/2 | No | |
| 40. | 332-148642-234 | 2480 Old Forge Ln#74 | 89121 | 50,000 | 2/2 | CP | CONDO HOA |
| 41. | 332-137577-3-234 | 3704 Snorkel Cr.#3
Lower unit has cracked slab and HUD will not assume responsibility for current or future structural damage to this or any unit in this building. | 89108 | 30,000 | 2/2 | No | CONDO HOA |
| 42. | 332-101799-203 | 2125 Wengert Ave | 89104 | 39,900 | 2/1 | CP | LBP |

NORTH LAS VEGAS

- | | | | | | | | |
|-----|----------------|-------------------|-------|--------|-----|----|----------|
| 43. | 332-075200-203 | 1401 Lenwood Ave. | 89030 | 28,200 | 4/1 | No | LBP |
| 44. | 332-093803-203 | 17 Tonopah Ave. | 89030 | 63,600 | 6/3 | No | TRI-PLEX |

THE FOLLOWING PROPERTIES ARE AVAILABLE AS IS, WITH FHA-INSURANCE AVAILABLE. THESE PROPERTIES ARE AVAILABLE WITH \$100.00 DOWN AND \$500.00 EARNESTMONEY DEPOSIT TO OWNER-OCCUPANT/PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NET OF 91% OR BETTER OF THE LISTED OFFER PRICE, OR BID WILL BE REJECTED.

LAS VEGAS

- | | | | | | | | |
|-----|----------------|----------------------|-------|--------|-----|-----|-------------|
| 45. | 332-083289-203 | 4233 Park Court | 89110 | 52,380 | 2/2 | Yes | PUD HOA |
| 46. | 332-090458-203 | 4309 Sunrise Ave. | 89110 | 58,000 | 3/2 | No | |
| 47. | 332-120895-203 | 4770 S. Topaz St#69 | 89121 | 40,850 | 1/1 | No | LBP PUD HOA |
| 48. | 332-114540-245 | 504 Wardelle St. "A" | 89101 | 34,500 | 2/1 | No | PUD HOA |

NORTH LAS VEGAS

- | | | | | | | | |
|-----|------------------|---------------------|-------|--------|-----|-----|---------------|
| 49. | 332-135795-7-703 | 2700 Daley St. | 89030 | 43,000 | 3/1 | Yes | LBP |
| 50. | 332-107897-203 | 3502 Rio Robles "A" | 89030 | 31,000 | 2/2 | CP | CONDO HOA NIA |
| 51. | 332-107888-203 | 3512 Rio Robles "D" | 89030 | 29,800 | 2/2 | CP | CONDO HOA NIA |

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN.

PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT 535
DRILL AND DEVELOP WATER WELLS
71, 72, AND 73
NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 535 entitled "Drill and Develop Water Wells 71, 72, and 73" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on Thursday, July 20, 1989, at which time they will be publicly opened and read aloud.

Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Department for the nonrefundable cost of \$25.00. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The sites of the work are located within the property limits of the Districts: 1) West Central Well Field on West Charleston Boulevard approximately eight hundred (800) feet east of Buffalo Drive; 2) the west side of property on Buffalo Drive approximately one thousand seven hundred (1700) feet north of Cheyenne Avenue; and 3) property on the south side of Smoke Ranch Road approximately seven hundred (700) feet east of Lorenz Boulevard. The work consists of drilling and developing Wells 71, 72, and 73.

The work shall commence within 30 consecutive calendar days after the effective date of a Notice to Proceed and shall be completed within 220 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commission must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1988, through September 30, 1989, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

Except as otherwise provided in the Nevada State Revised Statutes, a bidder on a public work to be let by a Nevada public body who has his principal place of business in another state, may not be awarded the contract unless he submits a bid which is lower than the lowest bid of a Nevada bidder by the same percentage that would be required by that state of Nevada bidder who is seeking the award of a similar contract in that other state.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law and further must hold a valid Nevada Well Drillers License issued in accordance with the provisions of the Nevada Revised Statutes Chapter 534.140. Each proposal must be accompanied by a certified or cashier's check or a bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance

with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10th FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 10:00 A.M. ON WEDNESDAY, JULY 5, 1989.

Published: Las Vegas Sentinel-Voice
June 22, 1989

CLARK COUNTY
INVITATION TO BID
BID NO. 1113-89

REPLACE EXISTING BOILER STACKS
AT CLARK COUNTY DETENTION CENTER

THIS PROJECT IS TO FURNISH AND INSTALL CHIMNEY EXTENSIONS ON EXISTING BOILERS B1 AND B2 AT THE CLARK COUNTY DETENTION CENTER.

ESTIMATED COST: \$25,000

PREBID CONFERENCE:
9 AM, JUNE 22, 1989

The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 7, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. OVERNIGHT MAIL must use 89101 as zip code.

Specifications and drawings are available at the above address for a refundable charge of \$2, and if specifications are to be mailed, there is an additional nonrefundable charge of \$1.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
June 15, 1989

LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY
INVITATION TO BID
BID NO. 1109-89

GAS CHROMATOGRAPHY UNIT

THE GAS CHROMATOGRAPHY UNIT IS FOR USE IN ANALYZING PESTICIDES IN DRINKING WATER.

PREBID CONFERENCE:
10 AM, JUNE 12, 1989

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on June 26, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. OVERNIGHT MAIL must use 89101 as the zip code.

Specifications are available at the above

address.

BOARD OF COMMISSIONERS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
June 15, 1989

CLARK COUNTY
INVITATION TO BID
BID NO. 1000-89

PAVEMENT RESTORATION 88/89,
PHASE I

THIS PROJECT CONSISTS OF RECONSTRUCTING AND OVERLAYING SELECTED STREETS WITHIN THE METROPOLITAN LAS VEGAS AREA OF CLARK COUNTY, NEVADA.

ESTIMATED COST: \$1,100,000

PREBID CONFERENCE: 10 AM, JUNE 22, 1989 at Clark County Public Works, Design/Construction Management Conference Room, 5051 Paradise Road, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 29, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. OVERNIGHT MAIL must use 89101 as the zip code.

Specifications are available at the above address for a refundable charge of \$15, and if specifications are to be mailed there is an additional nonrefundable charge of \$5.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
June 15, 1989

CLARK COUNTY
INVITATION TO BID
BID NO. 1111-89

SECURITY GUARD AND
PATROL SERVICES

PERFORM SECURITY GUARD SERVICES AT VARIOUS LOCATIONS IN CLARK COUNTY, INCLUDING PATROL SERVICES. THIS IS A ONE-YEAR CONTRACT WITH OPTIONS TO RENEW FOR THREE ONE-YEAR PERIODS.

PREBID CONFERENCE:
* AM, JUNE 14, 1989

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 19, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. OVERNIGHT MAIL must use 89101 for zip code.

Specifications are available at the above address at no charge.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
June 15, 1989