## **CAESARS**

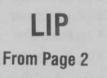
### From Page 9

Kool Jazz Festival, she's delivered memorable concerts coast-to-coast for more than a decade.

At Caesars Palace. Dionne Warwick and Natalie Cole will lead the Dec. 31 countdown in the Circus Maximum Showroom. Doors open at 8 p.m., with a multi-course gourmet dinner served at 9 p.m., and the show following at 10. An additional cocktail show performance will follow at 2 a.m.

Cocktail shows on Tuesday and Sunday are scheduled at 10 p.m. Wednesday through Friday showtimes are 8:30 and 11:30 p.m.

For reservations phone the Caesars Palace Circus Maximus Showroom 702/731-7333 or 800/445-4544.



enough money to go around. The hard reality was, not only did the Reagan Administration cut hard into the bone of social programs, but they also created a fiscal crisis that puts the future funding of these programs at risk.

In the short term, the "no tax read my lips strategy" is prose for politicians, but it ignores the hard realities ahead. These realities are: educating a workforce, especially children of the poor. to make us competitive: rooting out the menace of drugs and crime in our nation; a rapidly diminishing availability of affordable housing; and the general decline of our manufacturing base. The short term policy, of not even considering the "T" word, is a way of deferring the problem into future years

But the policy of this indifference on budget priorities. which invest in people, has already begun to unweave our social fabric. Some examples are: the homeless, increasingly children and families (a lack of public housing); high joblessness and crime in our inner cities (a lack of comprehensive urban policy); high school dropouts (a lack of proper investment in early childhood education); and, child care (a lack of affordable and quality care). These observations are sometimes criticized by some as "prophets of doom and gloom." We cannot simply represent the



**Natalie Cole** 

# BURRELL ADVERTISING SWEEPS CEBA AWARDS FOR OUTSTANDING COMMUNICATIONS TO BLACK AUDIENCES

CHICAGO, IL-Burrell Advertising Inc. was the top winner in this year's CEBA Awards competition held recently in New York. The Chicago-based agency received a total of 15 CEBAs, including six first place Awards of Excellence. CEBAs -Communications Excellence to Black Audiencesare sponsored by the World Institute of Black Communications and honor those who have shown creativity, artistic execution, relevance and expression of a positive image when addressing the black consumer market.

Awards of Excellence were receive din two radio categories for "Skip Breakfast Blues," and one television category for "Special Delivfor McDonald's Corporation; "Construction ' a television com-Worker. merial for Stroh Brewery's Schlitz Malt Liquor; "Cameo," a television commercial for Coca-Cola USA; and, Martell Cognac "Now I Know Better" print ad.

In addition, four Burrell entries won second place

people on easy street — we also represent the jobless; the working poor; seniors on marginal fixed incomes; and others who are struggling to survive.

We can all read lips. But instead of politically popular slogans we need to discuss the real key to prosperity . . . investment in our citi-

Awars of Distinction, including: "Keyboard," in two television categories, "Angie," a radio spot, and "I Like the Sprite—Denim," print ad, all for Coca-Cola USA. A Jack Daniels print ad, "Tailor," was also a second place winner.

Third place Merit Awards went to Burrell for Procter and Gamble "Family Portrait" radio commercials; "Word Up" and "Girl Talk" radio commercials and Couples," a television commercial, all for Coca-Cola

Founded in 1971, Burrell Advertising Inc. is the nation's largest minority-owned advertising agency. It has conducted national and regional advertising programs for major U.S. consumer products, food and beverage corparations. The firm, part of Burrell Communications. Group, which includes Burrrell Public Rleations Inc., also has offices in Atlanta.



# CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID BID NO. 1004-89

DAIRY PRODUCTS

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on January 5, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice December 22, 1988

NOTICE TO CREDITORS
AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on December 6, 1988, Contract Bid Number CA 862-88, between the County of Clark and Bland Ford, Inc. for the Demolition and Removal of Property, Lots 9, 13, 14 and 16, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within terty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County

December 22, 1988

LAS VEGAS METROPOLITCAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID

1989 MODEL YEAR TWO-DOOR VEHICLES

Bids will be received in the Office of the County Director of General Services. Purchasing Division. Bridger Building. 225 Bridger Avenue. Tenth Fleor. Las Vegas, Nevada 89155 on December 29, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM ar after will be returned to the bidder. Overnight Mail must use 89101 as zip cede.

Specifications are available at the above address.

Published: Las Vegas sentinel-Voice December 22, 1988

LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 393-88

1989 MODEL YEAR VAN

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Fioer, Las Vegas, Nevada 89155 on December 29, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder, *Overnight Mail* must use 89107 as zip code.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice December 22, 1988 CLARK COUNTY INVITATION TO BID BID NO. 1003-89

FURNISH AND INSTALL MICROFILM EQUIPMENT TO INCLUDE ONE MICRO-FILMER WITH ACCESSORIES, AND ONE MICROIMAGE TERMINAL WITH ELEC-TRONIC ACCESSORIES, TO BE IN-STALLED IN THE FIELD.

> PREBIO CONFERENCE: 9 AM, DECEMBER 28, 1988

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, devada 89155 on January 19, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip rade.

Specifications are available at the above

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA 'ublished: Las Vegas Sentinel-Voice December 22, 1988 LAS YEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA INVITATION TO BID BID NO. CA922-88

ANNUAL REQUIREMENTS CONTRACT FOR STEEL TOE SAFETY SHOES

PREBIO CONFERENCE: 10 AM, DECEMBER 27, 1988 AT THE ADDRESS SHOWN BELOW.

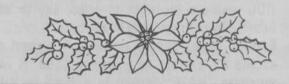
Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Bullding, Tenth Floor, 225 Bridger Avenue.

Las Vegas, Nevada 89155 on January 10, 1989. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. (Overnight Mail must use 89101 as the zip code.)

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice December 22, 1988



#### **VISTA Volunteers**

Applications are being taken for 3 VISTA Volunteers to work in the areas of job development, community education and community resources. Will work with homeless families (40 hours per week) to mainstream them into the community through employment. Apply at Project H.O.M.E. 330 W. Washington, Suite 5 or call 647-3307 for further information.

Economic Opportunity Board of Clark County An Affirmative Action/Equal Opportunity Employer

## **DEPUTY CITY ATTORNEY**

SALARY RANGE: \$32,206.-\$42,941.

The City of NLV is seeking qualified applicants for the appointed position of Deputy City Attorney-Civil Division. Min. requirements include: Graduation from an accredited college/university with a degree in law plus a minimum of two years of progressively responsible exp. as an administrator or attorney. Admission to the Bar of the State of Nevada and the U.S. District Court for the district of Nevada required. Experience in personnel law, labor law and labor negotiations is desirable. Filing is open until position is filled. Send resume/application in confidence to:

CITY OF NORTH LAS VEGAS
Personnel Department
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 649-0256
Tuesday - Friday
7 A.M. - 6 P.M.

EOE-M/F/D

We hire only those individuals authorized to work in the U.S.