## **CLASSIFIED ADVERTISING**

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT
Continued

# THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH.

	Case Number	Address	Zip Code	Offer Price	BR	BA	Garage	Code
1	NORTH LAS	/EGAS						
32.	332-138353-203	1305 Ferguson Ave. LBP	89030	\$25,600	3	2	Carport	2
33.	332-169719-203	2028 Lawry Ave. LBP	89030	\$26,300	4	2	None	2
34.	332-083960-203	604 Orr Ave. LBP	89030	\$28,500	3	1	None	2

#### NOTE:

THE FOLLOWING INSURED PROPERTIES ARE AVAILABLE WITH \$100.00 DOWN AND \$500.00 EARNEST MONEY DEPOSIT TO OWNER-OCCUPANT PURCHASERS/ PRIMARY RESIDENCE ONLY. THESE TERMS ARE NOT AVAILABLE TO INVESTORS. HUD MUST REALIZE A NET OF 91% OR BETTER OF THE LISTED OFFER PRICE, OR BID WILL BE REJECTED.

#### LAS VEGAS

	LAS VEGAS							
35. Note	332-125038-562 a: This is a CONDO. HO	3749 E. Carlyle #64 A dues of \$57.00 in addition	89115 to monthly	\$30,000 payment. N	2 IA*	1	Carport	1
36.	332-012466-203	6576 Gazelle Dr.	89108	\$74,000	2	2	Garage	1
37.	332-113503-203	1308 Jefferson Ave.	89106	\$50,000	3	2	Garage	1
38. Note	332-123032-203 s: This is a PUD. HOA d	850 Ripple Way lues of \$44.00 in addition to	89110 monthly pa	\$43,650 syment.	2	11/2	Carport	1
39. Note	332-111708-261 e: This is a PUD. HOA d	891 Stratton Lane lues of \$44.00 in addition to	89110 monthly pa	\$43,200 syment.	2	11/2	None	1
40.	332-127769-203	4660 E. Van Buren	89110	\$69,900	2	2	Garage	1
	NORTH LAS V	/EGAS						
41.	332-123331-203	2724 E. Brooks LBP	89030	\$40,740	3	2	Carport	1
42. Note	332-174575-735 e: This is a CONDO. HO	3301 Civic Center #3H LI A dues of \$47.00 in addition		\$18,000 payment. N	3 IA	11/2	None	1
43.	332-102980-203	3404 Harlin Ave. LBP	89030	\$38,000	3	1	None	1
44.	332-121510-203	4104 Maple Hill Rd LBP	89030	\$52,300	3	2	None	1
45. Note	332-120341-203 a: This is a PUD. HOA d	808 E. Nelson #H LBP lues of \$39.28 in addition to	89030 monthly pa	\$19,900 syment.	4	11/2	None	1
1	HENDERSON							
46. Note	332-138422-203 a: This is a PUD. HOA d	520 Kristin Lane lues of \$65.00 in addition to	89015 monthly pa	\$51,300 syment.	3	2	Carport	1
	PARUMPH							
47.	332-157835-703	55262 Oakridge Ave.	89041	\$52,500	3	1	Garage	1

NOTE: (LBP) = PROPERTY MAY CONTAIN LEAD BASE PAINT

NOTE: \*N.I.A. = NO INVESTOR ALLOCATION

NOTE: HOA = HOMEOWNER'S ASSOCIATION

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN.

PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.



DEPARTMENT OF HOUSING & URBAN DEVELOPMENT 1500 E. Tropicana, Suite 205, Las Vegas, Nevada 89119-6516



### **CADILLAC ARMS**

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Completely modernized 2 bedroom apartments

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CLARK COUNTY INVITATION TO BID BID NO. 386-88

ANNUAL REQUIREMENTS CONTRAC FOR OFFICE SUPPLIES

> PREBID CONFERENCE: PM, DECEMBER 12, 1988

Bids will be received int he Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Fioor, Las Vegas, Nevada 89155 on December 19, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip

Specifications are available at the above

BOARD OF COMMISSIONERS

CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
December 8, 1988

LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 389-88

LEATHER GOODS AND ACCESSORIES

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger avenue, Tenth Floor, Las Vegas, Nevada 89155, on December 29, 1988, Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. (Federal Express or Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Fl.oer, 225 Bridger Avenue, Las Vegas, Nevada 89101.)

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice December 8, 1988

LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY
INVITATION TO BID
BID NO. 385-88

ANNUAL REQUIREMENTS CONTRACT FOR FULL-SERVICE VEHICLE TUNNEL WASHING

> PREBID CONFERENCE: 9 AM, DECEMBER 21, 1988

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las-Vegas, Nevada 89155 on December 28, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice December 8, 1988

CLARK COUNTY INVITATION TO BID BID NO. 387-88

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Brider Bullding, 225 Bridger Avenue, Tenth Floer, Las Vegas, Nevada 89155 on December 19, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 at zip code.

Specifications are available at the abo address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
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CLARK COUNTY INVITATION TO BID BID NO. 389-88

ANNUAL REQUIREMENTS CONTRACT FOR JANITORIAL SUPPLIES

TO INCLUDE BROOMS, BRUSHES, CLEANERS, POLISHES, CARPET AND UPHOLSTERY PRODUCTS, FLOOR CARE, MISCELLANEOUS EQUIPMENT AND PAPER PRODUCTS.

> PREBID CONFERENCE: 9 AM, DECEMBER 12, 1988

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger avenue, Tenth Floor, Las Vegas, Nevada 89155 on December 23, 1988. Bids must be time-stamped at 3:00 PM are before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Devertight Mail must use 89101 as niceotes.

Specifications are available at the above

BOARD OF COMMISSIONERS
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