CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID BID NO. 328-88

LEASE/PURCHASE OF DIESEL-POWERED CRAWLER DOZER

> PREBID CONFERENCE: 10 AM, NOVEMBER 3, 1988

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Bullding, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on November 17, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 or after will be returned to the bidder. (Overnight Mail must use 89101 as 2ip code.)

Specifications are available at the above address.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice October 20, 1988

> CLARK COUNTY INVITATION TO BID BID NO. CA 908-88

CLARK COUNTY FAIRGROUNDS, INTERIOR BUILDING IMPROVEMENTS

PREOJECT INCLUDES ELECTRICAL, DRYWALL, WILL WORK AND PAINTING THE INTERIOR OF TWO SEPARATE BUILDINGS, APPROXIMATELY 3,600 SQUARE FEET LOCATED AT THE CLARK COUNTY FAIRGROUNDS.

PREBID COST: \$39,000
PREBID CONFERENCE:
9 AM, OCTOBER 18, 1988

The purpose of the COnference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 27, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address for no charge. If specifications are to be mailed there is a nonrefundable charge of \$2.50.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
October 20, 1988

CLARK COUNTY INVITATION TO BID BID NO. 366-88 8 AND 15-PASSENGER VANS

PREBID CONFERENCE: 9 AM, OCTOBER 27, 1988

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on November 3, 1988. Bids must be time-stamped at 3:00 PM or after will be returned to the bidder. Overnight Mall must use 89101 as zip

Specifications are available at the above

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Volce October 20, 1988

PHYSICIAN

Nevada qualified Physician needed for Ind. Practice in Las Vegas, NV. Salary open. Call Janet Brown at 702/ 871-1721 or C.V. to: Ind. Med. Grp., 3673 Polaris Ave., Las Vegas, NV. 89103.

INVITATION TO BID

1. The Housing Authority of the City of Las Vegas, Nevada, will receive bids for a possible five (5) year contract (one (1) year contract for four (4) annual renewals) to supply the Housing Authority with various maintenance, inspection and repair services related to the Elevators that exist within certain housing developments at various locations throughout the Cit, of Las Venas, until 3:30 pm on Monday November 7, 1988, at the Housing Authority Central Office, 420 N. 10th Street, Las Vegas. Nevada 89101; at which place in the Commission Chambers, all bids submitted, pursuant to all Bid Documents, shall be opened and publicly read aloud, at 7:00 pm on Wednesday, November 9, 1988.

2. Bid Documents, including Instructions to Bidders, **Fechnical Specifications**, and the Form of Bid, are on file and may be acquired at the Housing Authority Purchasing Office, 2800 E. Walnut Avenue, Las Vegas, Nevada 89101, Monday through Friday (except holidays), 8:00 am to 12:00 noon and 1:00 pm to 3:30 pm. Prospective bidders desiring to obtain the Bid Documents are requested to present their business card to the Purchasing Secretary. Bid Documents will be distributed to prospective bidders until 3:30 pm of Fiday, November 4, 1988; after which time no Bid Documents will be distributed. Further information may be obtained by contacting the Housing Authority Procurement Officer at the Purchasing Department, 384-5985.

 The Housing Authority of the City of Las Vegas. Nevada, reserves the right to reject any or all bids or to waive any informalities in the bidding.

4. No bid submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the Housing Authority of the City of Las Vegas, Nevada.



EQUAL OPPORTUNITY
HOUSING

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS NEVADA By: Arthur D. Sartini, Executive Director

Published: Las Vegas Sentinel-Voice October 13, 1988

Date: October 4, 1988

ALASKAN JOBS

Not another job list, but a list of 239 companies, with their address and phone numbers to put job hunting in your hands. All trades are covered with many offering apprenticeships. Your investment is 100% refundable. Send \$25.00 Check or M.O. to Spell, P.O. Box 14783, Spokane, WA 99214.

HIRING! Federal government jobs in your area and overseas. Many immediate openings without waiting list or test. \$15-68,000. Phone call refundable. (602) 838-8885, Ext. 9637.

GOVERNMENT SEIZED Vehicles from \$100. Ferds. Mercedes. Corvettes. Chevys. Surplus. Buyers Guide (1) 805-687-5000 Ext. S-22036.

GOVERNMENT JOBS. \$16,040-\$59,230/ yr. Now Hiring. Your Area. (1)805-687-6000 Ext. R-22036 for current Federal

LEGAL SECRETARY

Typing 65 wpm. Dictaphone experience required. Word Perfect experience required. Salary D.O.E. Application deadline: Friday, October 28. Call for Appointment any weekday between 2 and 4 p.m.

Nevada Legal Services, Inc. 701 E. Bridger, #503 Las Vegas, NV 89101 386-9334 — Sheri Pflum

Nevada Legal Services is an equal opportunity employer. Member—United Way Services, Inc.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVED SEALED BIDS AT 3:00 P.M., ON OCTOBER 25, 1988, FOR THE FOLLOWING:

BID #89.1740.1—BUSS FUSEHOLDERS AND BOOTS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

ARCHITECT

SALARY: \$37,629.36-\$45,738.00/year*

REQUIREMENTS: Bachelor's degree from an accredited college or university, with a major emphasis in architecture and landscape architecture, plus three (3) years of experience in architecture, or any equivalent combination of education and experience.

SPECIAL REQUIREMENTS: Must be licensed as an architect in state of origin, and must obtain Nevada license within one (1) years of appointment. Must possess, or have the ability to obtain, a Class 3 Nevada driver's licesne. Must have, and maintain, a satisfactory driving record.

WHERE TO APPLY: City application form and resume should be submitted to the Personnel Department, City of Henderson, 243 Water Street, henderson, Nevada 89015, by 5:30 p.m. on Wednesday, October 26, 1988. HOURS OF OPERATION: Monday through Thursday, 7:30 a.m.-5:30 p.m.

*Subject to PERS reduction.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

ATTENTION!!! ALL INTERESTED PARTIES

The City of Las Vegas' Départment of Economic and Urban Development will hold two (2) Community Development Block Grant (CDBG) annual pre-application technical assistance meetings. The first meeting will be held at 6:30 p.m. at the City Hall on Thursday, October 27th in the 8th Floor Conference Room. The second meeting will be held at 6:30 p.m. at the City Hall on Thursday, November 3, in the COuncil Chamber on the Plaza level.

These meetings are *mandatory* for those who intend to submit an application during the City's 15th Year CDBG application process.

For further information, please contact:

Mr. Jack Thomason, Director
Department of Economic & Urban Development
400 East Stewart Avenue
Las Vegas, Nevada 89101
Telephone Number: (702) 386-6551

YOU ARE CORDIALLY INVITED TO ATTEND THE CLARK COUNTY MINORITY/WOMEN BUSINESS ENTERPRISE VENDORS DAY ON OCTOBER 21, 1988, FROM 9AM UNTIL 12PM, AT THE ALADDIN HOTEL. THIS IS AN OPPORTUNITY FOR MINORITY/WOMEN BUSINESS OWNERS TO MEET PURCHASING PROFESSIONALS FROM LOCAL GOVERNMENT AGENCIES, AS WELL AS THE PRIVATE SECTOR. THERE WILL BE BUYERS, PURCHASING AGENTS, AND MANAGERS ON HAND TO DISCUSS HOW TO DO BUSINESS WITH EACH ENTITY. THE CLARK COUNTY MINORITY/WOMEN BUSINESS COUNCIL ENCOURAGES EACH AND EVERYONE TO JOIN US IN OUR EFFORT TO ENHANCE MINORITY/WOMEN BUSINESS ENTERPRISES. FOR FURTHER INFORMATION CONTACT WAYNE WEDLOW, MBE COORDINATOR AT 455-4425.