

# CLASSIFIED

## INVITATION TO BID

1. The Housing Authority of the City of Las Vegas, Nevada, will receive bids for a possible five (5) year contract (one (1) year contract for four (4) annual renewals) to supply the Housing Authority with various maintenance, inspection and repair services related to the Elevators that exist within certain housing developments at various locations throughout the City of Las Vegas, until 3:30 pm on Monday November 7, 1988, at the Housing Authority Central Office, 420 N. 10th Street, Las Vegas, Nevada 89101; at which place in the Commission Chambers, all bids submitted, pursuant to all Bid Documents, shall be opened and publicly read aloud, at 7:00 pm on Wednesday, November 9, 1988.

2. Bid Documents, including Instructions to Bidders, Technical Specifications, and the Form of Bid, are on file and may be acquired at the Housing Authority Purchasing Office, 2800 E. Walnut Avenue, Las Vegas, Nevada 89101, Monday through Friday (except holidays), 8:00 am to 12:00 noon and 1:00 pm to 3:30 pm. Prospective bidders desiring to obtain the Bid Documents are requested to present their business card to the Purchasing Secretary. Bid Documents will be distributed to prospective bidders until 3:30 pm of Friday, November 4, 1988; after which time no Bid Documents will be distributed. Further information may be obtained by contacting the Housing Authority Procurement Officer at the Purchasing Department, 384-5985.

3. The Housing Authority of the City of Las Vegas, Nevada, reserves the right to reject any or all bids or to waive any informalities in the bidding.

4. No bid submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the Housing Authority of the City of Las Vegas, Nevada.



EQUAL OPPORTUNITY HOUSING

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS NEVADA

By: Arthur D. Sartini, Executive Director Date: October 4, 1988

Published: Las Vegas Sentinel-Voice October 13, 1988

### LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 446 2300 ZONE PIPELINE PHASE III NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 446 entitled "2300 Zone Pipeline Phase III" will be received at the office of the Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on Wednesday, November 2, 1988, at which time they will be publicly opened and read aloud. Contract Volumes consisting of contract documents, specifications and reduced drawings plus one set of full-size drawings may be obtained at the Clark County. The site of the work is located within the property limits of the Las Vegas Valley Water District's North and South Main Wall Fields and within City of Las Vegas rights-of-way on Desert Lane between West Charleston Boulevard and Ellis Avenue. The work consists of installation of 4,897 linear feet of 30-inch inside diameter and 599 linear feet of 36-inch inside diameter mortar lined and coated steel pipe or steel cylinder concrete pipe-pretensioned, one (1) valve vault structure complete with valves, 605 linear feet of 8-inch diameter pipe, 70 linear feet of 6-inch diameter pipe, and all related appurtenances and connections. The Las Vegas Valley Water District will furnish three (3) 36-inch diameter butterfly valves.

The work shall commence within 30 calendar days after the date of a Notice to Proceed and shall be completed within 200 consecutive calendar days after the date of the Notice to Proceed. Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of work on any public contract awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1988, through September 30, 1989, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume. Prospective bidders must hold a valid license of a "Class" and a "Monetary" Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractors' License Law. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will promptly execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality or irregularity in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE CLARK COUNTY BRIDGER BUILDING, 10TH FLOOR, 225 BRIDGER AVENUE, LAS VEGAS, NEVADA, AT 2:00 P.M. ON WEDNESDAY, OCTOBER 19, 1988. Published: Las Vegas Sentinel-Voice October 13, 1988

**HIRING! Federal government jobs in your area and overseas. Many immediate openings without waiting list or test. \$15-68,000. Phone call refundable. (602) 838-8885, Ext. 9637.**

## ALASKAN JOBS

Not another job list, but a list of 239 companies, with their address and phone numbers to put job hunting in your hands. All trades are covered with many offering apprenticeships. Your investment is 100% refundable. Send \$25.00 Check or M.O. to Spell, P.O. Box 14783, Spokane, WA 99214.

### CLARK COUNTY INVITATION TO BID BID NO. 363-88

TWO 1000 GPM/1500 GALLON FOUR WHEEL DRIVE TANKERS

PREBID CONFERENCE: 10 AM, OCTOBER 27, 1988

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on November 10, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Specifications are available at the above address. Overnight Mail must use 89101 for zip code.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice October 13, 1988

### CLARK COUNTY INVITATION TO BID BID NO. 384-88

4 X 4 UTILITY VEHICLE

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on October 27, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Specifications are available at the above address. Overnight Mail must use 89101 for zip code.

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## PHYSICIAN

Nevada qualified Physician needed for Ind. Practice in Las Vegas, NV. Salary open. Call Janet Brown at 702/871-1721 or C.V. to: Ind. Med. Grp., 3673 Polaris Ave., Las Vegas, NV. 89103.

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**KENMORE WASHER and DRYER—\$275.00. Will deliver and install. 435-8365**

**WANTED: CITY SHARECROPPER** Am looking for long-time vegetable gardener who needs more room to grow more vegetables. I furnish city yard, 30'x20'+, full SE sun, has bermuda grass now, fenced & lockable from street, area Washington/Decatur, I pay water. You use year round, many years as you want, grow whatever you want (no pot—no kidding), I'd like some of your fresh produce for my table, and to see yard in use. Serious only, give age & how to reach you, write P.O. Box 4893, Las Vegas, NEVADA 89127-0893. Thanks.

## THE NAACP AND YOU!



Rev. Jesse D. Scott  
President  
Las Vegas, NAACP



## NAACP Requests Radiothon Membership Pledges

On Saturday, September 24, 1988 KCEP Radio joined with more than one hundred other radio stations across America, soliciting NAACP membership pledges.

Through the efforts of Rev. S.P. Parks, Rev. Nathaniel Whitney, other pastors and local churches, the Kappa Alpha Psi Fraternity, the NAACP Branch Office and the Women's Auxiliary of the NAACP, more than 120 NAACP memberships were sold or pledged. The NAACP is now asking all of those

who made a pledge to join the NAACP to do so immediately. The West Coast Regional in San Francisco and the national offices in Baltimore are anxious to make a full and complete report to the press relative to the success of the first National Radiothon.

## NAACP Plans Freedom Fund Banquet '88

Final plans are in the process of being completed and the tickets are ready to be sold. This year's gala fundraiser is slated for Friday, November 4, 1988 at the Bally Grand Hotel on the world-famous Strip.

## PLEASE KEEP THIS NOTICE AS A REMINDER THAT THE FOLLOWING DATES, TIMES AND PLACES ARE FOR YOUR NEXT LAS VEGAS BRANCH NAACP ELECTION PROCESS

The Las Vegas Branch NAACP will hold the election of the Nominating Committee to select a slate of officers for the year 1989-1990 in the branch office at 940 W. Owens Avenue on Sunday, October 16, 1988 at 3:00 p.m.

The Nominating Committee will make its report in the

Branch Meeting at the branch office on Sunday, November 13, 1988 at 3:00 p.m.

The Branch Annual Election meetin will be held in the branch office on Saturday, December 10, 1988 from 9:00 a.m. until 6:00 p.m.

Reverend Jesse D. Scott  
President

## JOURNAL

From Page 2

and practices in many spheres of life will have to be substantially altered." The legacy of the Reagan-Bush years has directly contributed to the deterioration of the state of the African American community.

At the community level, however, there needs to be greater attention given to disseminating the wealth of information that circulates at conferences like the Congressional Black Caucus. For example, a young African American said to me recently, "Hey, I really don't have anything to vote for this year." Another African American who was a small business owner, stated, "Reagan and Bush ahve not really been that bad, at least we know what their policies are and we should just give Bush a chance to continue what Reagan has done." More than any other ad-

ministration in recent history, the Reagan and Bush team has refused to appoint African Americans as federal judges. Supreme Court Justice Thurgood Marshall is trying very hard to hold on until after Reagan leaves office. If Bush is elected, all of the effective and hard work of Thurgood Marshall and many others will be judicially reversed by the kind of appointments Bush will surely make. In Africa, particularly in Southern Africa, if George Bush is elected, then thousands of African people will continue to lose their lives because of the Reagan-Bush policy of constructive engagement with racist apartheid in South Africa and the immoral and illegal support of the UNITA terrorists against the people of Angola.

Yes, we do have something to vote for. Yes, we do need a change in current U.S. domestic and foreign policy. If the struggle is to continue, then we must

Our theme is centered around ACT/SO the NAACP's Scholarship Program. ACT/SO is an acronym for Afro-American Academic, Cultural, Technological and Scientific Olympics. Our theme says to our young people that through the NAACP learning is a light unto their paths. Once each year, we ask the friends of the NAACP to make a personal sacrifice and donate \$100 to the NAACP, the organization that has done and is still doing so much for so many people. Call the branch office for your ticket today.

## HILL

From Page 2

parents, a trend that has been reversed during the Reagan years. The rise of interest rates and housing prices have left young people with less discretionary income, while older Americans who could more easily afford homes in the prosperous 1950s and 1960s, have fared somewhat better in terms of property wealth, but are faced with rising prices and maintenance costs on fixed incomes.

In addition, job creation has not kept up with the surge in the workforce. And most of the new jobs being created are in the lowest-paying industries. The number of jobs in the highest wage industries — service as well as goods-producing — has declined.

Clearly, the economic picture for most American workers and the poor is uncertain.

## VIOLENCE

From Page 4

problems of violence and drug abuse. The seminar will be held at the Monte Vista Center and is being co-sponsored by Citizen Committee on Victim's Rights, the Nevada chapter of the National Association of Social Workers and the Nevada division of the American Association for Marriage and Family Therapy.

Saturday, Oct. 22 will mark T.A.D.C.'s Desert Women's Day of Unity. Join them in Paradise Park to publicly acknowledge the survivors of domestic violence and to mourn its victims.

march in record numbers to vote on election day.

We must get out the vote. And we must mobilize now to ensure that we vote in record numbers.