

CLASSIFIED ADVERTISING

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Continued

THE FOLLOWING PROPERTIES ARE LISTED AS IS, WITH FHA-INSURED FINANCING

Case Number	Address	Zip Code	Listed Offer Price	BR	BA	Garage	Code
HENDERSON							
34.	332-121967-203	801 Spikenard Rd.	89015	\$65,000	3	2	Garage 1
35.	332-136167-203	1510 Sundown Dr.	89015	102,500	4	3	Garage 1

BOULDER CITY

36.	332-129809-203	1302 Capri Dr. #D	89005	\$64,000	2	1½	Carport 1
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NOTE: THIS IS A PUD. HOMEOWNERS DUES OF \$34.00 IN ADDITION TO MONTHLY PAYMENT.

THE FOLLOWING PROPERTIES ARE LISTED AS IS, ALL CASH

LAS VEGAS

37.	332-115368-203	1532 Cobb Lane	89101	100,000	8	4	None 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
38.	332-083811-203	3804 Haddock Ave.	89110	\$47,000	3	2½	None 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
39.	332-132848-203	1177 Duke Johnson	89119	\$44,000	3	2	Carport 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
40.	332-117796-203	713 Jefferson St.	89106	\$31,587	8	4	None 2
NOTE: THIS IS A FOURPLEX. PROPERTY MAY CONTAIN LEAD BASE PAINT.							
41.	332-091050-235	600 Kasper Ave.	89106	\$13,500	5	2	None 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
42.	332-138274-203	620 Madison Ave.	89106	\$30,000	5	4	None 2
NOTE: THIS IS A FOUR-PLEX. PROPERTY MAY CONTAIN CODE VIOLATIONS. NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
43.	332-116979-203	1216 Mews Lane	89101	\$39,000	3	2	Garage 2-4
NOTE: THIS IS A PUD. HOMEOWNERS DUES OF \$15.57 IN ADDITION TO MONTHLY PAYMENT.							
44.	332-102372-203	4727 Sacks Dr.	89122	\$57,500	4	2	Carport 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
45.	332-122385-203	217 Valley Lane	89106	\$54,200	4	2	None 2
NOTE: ZONED RA HORSES. PROPERTY ON COMMUNITY WELL. PROPERTY MAY CONTAIN LEAD BASE PAINT. AKA: 3316 VALLEY LANE.							

NORTH LAS VEGAS

46.	332-132234-703	2028 W. Carver Ave.	89030	\$22,100	3	2	Carport 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
47.	332-068101-203	2117 Lawry Ave.	89030	\$15,100	3	2	None 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
48.	332-059980-203	1832 McDonald Ave.	89030	\$15,400	3	1	None 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
49.	332-029281-235	405 Miller Ave.	89030	\$20,000	4	2	Carport 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							
50.	332-116312-203	2319 Statz St.	89030	\$32,000	3	1½	Carport 2
NOTE: PROPERTY MAY CONTAIN LEAD BASE PAINT.							

**HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED
PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S
RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN.**

**PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER
OF THEIR CHOICE.**



**DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**

1500 E. Tropicana, Suite 205, Las Vegas, Nevada 89119-6516

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, until and opened at 1:30 p.m., local time on October 13, 1988 for Contract No. 2297, Project Nos. IR-8HI-015-2(27)115 and 8HS-144(1), construction of a portion of the State Highway System on Interstate Route 15 at Structure No. B-571 Toop Wash West of Mesquite and on State Route 144 at Structure No. B-90 Abbott Wash in Mesquite, Clark County, D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING GUARDRAIL AND PORTIONS OF THE EXISTING STRUCTURES, WIDENING EXISTING STRUCTURES, CONSTRUCTING CONCRETE BARRIER RAIL, INSTALLING GUARDRAIL, PLACING AGGREGATE BASE, PLANTMIX BITUMINOUS SURFACE AND APPLYING A SEAL COAT AND SCREENINGS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor of the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractors' License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code

has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712
Published: Las Vegas Sentinel-Voice
October 6, 1988

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, NV 89101, until and opened at 1:30 p.m., local time, on November 10, 1988 for Contract No. 2295, Project No. M-610(3), construction of a portion of the Urban Highway System on Lamb Boulevard in Las Vegas from Boulder Highway to Charleston Boulevard, Clark County, a length of 2.036 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING BITUMINOUS SURFACE, VALLEY GUTTER, SIDEWALK, CURB AND GUTTER, LIGHT POLES AND SIGNS; GRADING THE ROADBED; CONSTRUCTING REINFORCED CONCRETE BOX, ISLANDS, CONCRETE SIDEWALKS, CONCRETE CURB AND GUTTER AND CONCRETE BOX, ISLANDS, CONCRETE SIDEWALKS, CONCRETE CURB AND GUTTER AND CONCRETE DRIVEWAYS; PLACING PLANTMIX BITUMINOUS SURFACE COURSES AND PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE; INSTALLING A STORM DRAIN SYSTEM, LOOP DETECTORS, A HIGHWAY LIGHTING SYSTEM AND CONCRETE GLUE DOWN CURB.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 2071 Las Vegas Boulevard, N. Las Vegas, NV 89030.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractors' License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

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business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GARTH F. DULL,
DIRECTOR
Department of Transportation
Carson City, Nevada 89712

CLARK COUNTY
INVITATION TO BID
BID NO. CA 904-88

CONSTRUCTION OF GOODSPRINGS AND SANDY VALLEY FIRE STATIONS

CONSTRUCT TWO 2,635 SQUARE FOOT PRE-ENGINEERED METAL TWO-BAY FIRE STATIONS TO INCLUDE RESTROOMS, STORAGE AND OFFICE SPACE. LOCATIONS IN GOODSPRINGS AND SANDY VALLEY. GOODSPRINGS REQUIRE SITE PREPARATION, CONSTRUCTING A SEPTIC TANK, LEACH FIELD AND PARKING LOT. SANDY VALLEY REQUIRES CONSTRUCTING A SEPTIC TANK AND LEACH FIELD.

ESTIMATED COST: \$221,525

PREBID CONFERENCE:
9 AM, OCTOBER 20, 1988

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on November 17, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge. Each bidder will be provided one copy of the plans and specifications without charge. Additional sets will be provided for a nonrefundable charge of \$10 each. If specifications are to be mailed there is a nonrefundable charge of \$5.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
October 13, 1988

CLARK COUNTY
INVITATION TO BID
BID NO. 365-88

REQUIREMENTS CONTRACT FOR XEROGRAPHIC AND OTHER BUSINESS PAPER

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on October 28, 1987. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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October 13, 1987