

CLASSIFIED ADVERTISING

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District 1 Headquarters, 123 East Washington Avenue, Las Vegas, until and opened at 1:30 p.m., local time on October 13, 1988 for Contract No. 2297, Project Nos. IR-BHI-015-2(27)115 and BHS-144(1), construction of a portion of the State Highway System on Interstate Route 15 at Structure No. B-571 Toquop Wash West of Mesquite and on State Route 144 at Structure No. B-90 Abbott Wash in Mesquite, Clark County. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING GUARDRAIL AND PORTIONS OF THE EXISTING STRUCTURES, WIDENING EXISTING STRUCTURES, CONSTRUCTING CONCRETE BARRIER RAIL, INSTALLING GUARDRAIL, PLACING AGGREGATE BASE, PLANT MIX BITUMINOUS SURFACE AND APPLYING A SEAL COAT AND SCREENINGS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor of the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractors' License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code

has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712

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CLARK COUNTY INVITATION TO BID BID NO. CA 895-88 METRO WEST SUBSTATION TANK RETROFIT

PROJECT CONSISTS OF REINSTALLATION OF AN EXISTING 6,000 GALLON FIBERGLASS TANK; RETROFIT OF THE TWO EXISTING TANKS WITH PUMPS, RISERS MONITORING AND GAUGING SYSTEMS; INSTALLATION OF NEW FUEL LINES AND MONITORING WELLS; ELECTRICAL WORK; BACKFILL OF EXISTING TANK; INSTALLATION OF CONCRETE AND REPLACEMENT OF ASPHALT; CONCRETE; AND OTHER RELATED WORK.

ESTIMATED COST: \$18,000

PREBID CONFERENCE:
9 AM, OCTOBER 11, 1988

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, on October 20, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. (Overnight Mail must use 89101 as Zip Code.)

Specifications are available at the above address for a nonrefundable charge of \$3, and if specifications are to be mailed there is an additional nonrefundable charge of \$3.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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October 6, 1988

GOVERNMENT SEIZED Vehicles from \$100. Fords, Mercedes, Corvettes, Chevys. Surplus. Buyers Guide (1) 805-687-6000 Ext. S-22036.

COMBINATION HEAVY DUTY REPAIRMAN AND WELDER

(Work Location:
Las Vegas, Nevada)

This position requires three years of experience as a mechanic and welder on tunnelling and mining equipment with load, haul, dump equipment, jumbo drills and mine locomotive, dueth engines. Must certify on Company welding test.

Salary \$18.96 per hour

EQUAL OPPORTUNITY
EMPLOYER - M/F
Liberal Fringe Benefits
Replies held confidential
Must be a U.S. citizen
Drug, alcohol screening

ALL APPLICANTS MUST
APPEAR IN PERSON AT
THE ADDRESS BELOW

Reynolds Electrical &
Engineering Co., Inc.
2501 Wyandotte
Las Vegas, NV 89102
Tel: (702) 295-1900

CLARK COUNTY INVITATION TO BID BID NO. CA 901-88 RENOVATIONS TO CATHOLIC COMMUNITY SERVICES HOMELESS CENTER

RENOVATIONS TO INCLUDE INSTALLATION OF NEW HVAC SYSTEM, UPGRADE ELECTRICAL, REMODEL WORKSHOP, LAUNDRY AND RESTROOMS, BUILD A CANOPY AND OTHER RELATED ITEMS.

ESTIMATED COST: \$196,000

PREBID CONFERENCE:
9 AM, OCTOBER 10, 1988

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 21, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. (Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89107.)

Specifications are available at the above address at no charge. If specifications are to be mailed there is a nonrefundable charge of \$5.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY INVITATION TO BID BID NO. CA 898-88 PARKDALE PARK COMMUNITY CENTER ADDITIONS AND REPAIRS PROJECT INCLUDES APPROXIMATELY 2,500 SQUARE FOOT ADDITION AND IMPROVEMENT TO COMMUNITY CENTER.

WANTED: CITY SHARECROPPER
Am looking for long-time vegetable gardener who needs more room to grow more vegetables. I furnish city yard, 30'x20'+, full SE sun, has bermuda grass now, fenced & lockable from street, area Washington/Decatur, I pay water. You use year round, many years as you want, grow whatever you want (no pot—not kidding), I'd like some of your fresh produce for my table, and to see yard in use. Serious only, give age & how to reach you, write P.O. Box 4893, Las Vegas, NEVADA 89127-0893. Thanks.

ENGINEER II

SALARY: \$37,174.41-\$42,378.22/year*

REQUIREMENTS: Graduation from college with a major in Civil Engineering, plus considerable experience in the Civil Engineering field, and municipal engineering.

SPECIAL REQUIREMENTS: Registration as, or the ability to be registered as, a Professional Civil Engineer in the State of Nevada. Possession of, or the ability to obtain, a Class 3 Nevada driver's license, and maintenance of a satisfactory driving record.

WHERE TO APPLY: City application form and resume should be submitted to the Personnel Department, City of Henderson, 243 Water Street, Henderson, NV 89015 by 5:30 p.m. on Monday, October 17, 1988. HOURS OF OPERATION: Monday through Thursday, 7:30 a.m.-5:30 p.m.

*Subject to PERS reduction.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

RESURFACE BASKETBALL COURT AND INCIDENTAL LANDSCAPING. PARKDALE PARK COMMUNITY CENTER IS LOCATED BETWEEN DESERT INN ROAD AND FERNDALE.

ESTIMATED COST: \$150,000

PREBID CONFERENCE:
9 AM, OCTOBER 6, 1988

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on October 21, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. (Overnight Mail must be addressed as follows: Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89107.)

Specifications are available at the above address for a nonrefundable charge of \$25, and if specifications are to be mailed there is an additional nonrefundable charge of \$5.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on September 20, 1988, Contract Bid Number CA 705-87, Lot 1, between the County of Clark and Wells Cargo, Inc.,

for construction of Bonanza Road Improvements, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk
and ex-Officio Clerk of the
Board of Clark County
Commissioners, Clark County,
Nevada

Published: Las Vegas Sentinel-Voice
October 6, 1988

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on September 20, 1988, Contract Bid Number CA 838-88, between the County of Clark and Benedict Contractors, Inc., for construction of Elevator #11 Vestibules at McCarran International Airport, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk
and ex-Officio Clerk of the
Board of Clark County Commissioners,

Clark County, Nevada
PUBLISHED: Las Vegas Sentinel-Voice
October 6, 1988

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on September 20, 1988, Contract Bid Number CA 738-87, between the County of Clark and J.R. Jacks Construction Company, for construction of Mount Charleston Roads in Echo and Rainbow Canyon Subdivisions, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk
and ex-Officio Clerk of the
Board of Clark County
Commissioners, Clark County, Nevada
Published: Las Vegas Sentinel-Voice
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IT PAYS TO ADVERTISE

ALASKAN JOBS

Not another job list, but a list of 239 companies, with their address and phone numbers to put job hunting in your hands. All trades are covered with many offering apprenticeships. Your investment is 100% refundable. Send \$25.00 Check or M.O. to Spell, P.O. Box 14783, Spokane, WA 99214.

HOUSING AUTHORITY OF THE COUNTY OF CLARK ANNOUNCEMENT

Effective Friday, October 7, 1988, the Housing Authority will discontinue taking 4 bedroom Section 8 applications, until further notice.

APPLICATIONS FOR OUR CONVENTIONAL FAMILY AND ELDERLY DEVELOPMENTS are taken on an ongoing basis at our Administration Building, 5064 E. Flamingo Rd.

For information call: 451-5781

HACCN

GOVERNMENT JOBS, \$16,040-\$59,230/yr. Now Hiring. Your Area. (1)805-687-6000 Ext. R-22036 for current Federal list

ARCHITECT

SALARY: \$37,629.36-\$45,738.00/year*

REQUIREMENTS: Bachelor's degree from an accredited college or university, with a major emphasis in architecture and landscape architecture, plus three (3) years of experience in architecture, or any equivalent combination of education and experience.

SPECIAL REQUIREMENTS: Must be licensed as an architect in state of origin, and must obtain Nevada license within one (1) years of appointment. Must possess, or have the ability to obtain, a Class 3 Nevada driver's license. Must have, and maintain, a satisfactory driving record.

WHERE TO APPLY: City application form and resume should be submitted to the Personnel Department, City of Henderson, 243 Water Street, Henderson, Nevada 89015, by 5:30 p.m. on Wednesday, October 26, 1988. HOURS OF OPERATION: Monday through Thursday, 7:30 a.m.-5:30 p.m.

*Subject to PERS reduction.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER