

# CLASSIFIED ADVERTISING

**NOTICE TO CREDITORS AND OTHERS CONCERNED**  
 Pursuant to NRS 108.228, Nevada Revised Statutes, notice is hereby given that on September 6, 1988, Contract Bid Number CA 839-88, between the County of Clark and Weaver Construction, for Sportsmen's Park Renovation, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada  
 Published: Las Vegas Sentinel-Voice  
 September 29, 1988

**NOTICE TO CREDITORS AND OTHERS CONCERNED**  
 Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on September 6, 1988, Contract Bid Number CA 780-87, between the County of Clark and GKG Builders, Inc., for construction of Four Steel Buildings, within the County of Clark, State of Nevada, has been completed.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada  
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**CLARK COUNTY COMBINATION INSPECTOR**  
 LAUGHLIN, NV AREA ONLY

Inspects and evaluates new and existing buildings and manufactured buildings, residences and other structures for conformance to building, structural, fire/life safety, plumbing, electrical and mechanical code requirements. Requires a combination of education and experience equivalent to ICBO certification as a combination inspector plus one (1) year relevant work/construction technology educational experience., OR four (4) years of relevant work/construction technology educational experience. For further information please contact the Personnel Office.

Salary Range: \$24,547 to \$34,940  
 Last Day to Apply: October 7, 1988  
 Apply to: Clark County Personnel Department  
 225 Bridger Avenue, Ninth Floor  
 Las Vegas, NV 89155  
 (702) 455-4565  
 AA/EEO/Including Handicapped

**ASST. DIRECTOR of BLDG. SAFETY & MAINTENANCE**  
 SALARY RANGE: \$27,427.-\$36,569.

The City of NLV is seeking qualified candidates for the appointed position of Assistant Director of Building Safety and Maintenance. Minimum requirements include any combination of training and experience equivalent to two years of college plus five years of recent progressively responsible experience as a building, plumbing, electrical or mechanical inspector with some experience in a specialized area of building maintenance. I.C.B.O. Certification as a Combination Inspector required within six months of hire. Valid Nevada driver's license. Filing open until position is filled. Forward application and/or resume to:

City of North Las Vegas  
 Personnel Department  
 2200 Civic Center Drive  
 North Las Vegas, Nevada 89030  
 (702) 649-0257  
 Tuesday - Friday  
 7 A.M. - 6 P.M.  
 EOE—M/F/H  
 We hire only those individuals authorized to work in the U.S.

**ARCHITECT**  
 SALARY: \$37,629.36-\$45,738.00/year\*

**REQUIREMENTS:** Bachelor's degree from an accredited college or university, with a major emphasis in architecture and landscape architecture, plus three (3) years of experience in architecture, or any equivalent combination of education and experience.

**SPECIAL REQUIREMENTS:** Must be licensed as an architect in state of origin, and must obtain Nevada license within one (1) years of appointment. Must possess, or have the ability to obtain, a Class 3 Nevada driver's licesne. Must have, and maintain, a satisfactory driving record.

**WHERE TO APPLY:** City application form and resume should be submitted to the Personnel Department, City of Henderson, 243 Water Street, henderson, Nevada 89015, by 5:30 p.m. on Wednesday, October 26, 1988.  
**HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m.-5:30 p.m.  
 \*Subject to PERS reduction.  
 AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

**INVITATION TO BID**

Sealed bids for Bid No. 89.JUL.24 for construction of: ANNUAL CONCRETE REPLACEMENT CONTRACT - VARIOUS LOCATIONS, FROM DATE OF NOTICE TO PROCEED THROUGH JUNE 30, 1989, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time OCTOBER 4, 1988.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
 F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON SEPTEMBER 23, 1988, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$135,000 TO \$150,000.  
 Dated 9/12/88  
 J. E. Park, Director  
 Department of General Services

Richard D. Goecke, Director  
 Department of Public Works  
 Dwight Rawlinson, Chief  
 Purchasing & Contracts Division

**INVITATION TO BID**

Sealed bids for Bid No. 89.2610.3 for construction of: REED WHIPPLE ELECTRICAL SERVICE UPGRADE, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time OCTOBER 4, 1988.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
 F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of the base bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON SEPTEMBER 22, 1988, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$85,000.00 to \$95,000.00.  
 Dated 9-9-88  
 J. E. Park, Director  
 Department of General Services

Dwight Rawlinson, Chief  
 Purchasing & Contracts Division