

# CLASSIFIED

**CLARK COUNTY INVITATION TO BID**  
 BID NO. 312-88  
**WIRELESS MICROPHONE SYSTEM**

**PREBID CONFERENCE: 10:30 AM, JUNE 14, 1988** to be held at McCarran International Airport Commissioners' Conference Room, Fifth Floor, Las Vegas, Nevada.

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 24, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA**  
 Published: Las Vegas Sentinel-Voice June 9, 1988

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**LAS VEGAS VALLEY WATER DISTRICT CLARK COUNTY, NEVADA INVITATION TO BID**  
 BID NO. CA 870-88  
**STEAM STERILIZER**

**PREBID CONFERENCE: 10 AM, June 9, 1988**

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building,

Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 20, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address at no charge.

**BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT**  
 Published: Las Vegas Sentinel-Voice June 9, 1988

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**CLARK COUNTY INVITATION TO BID**  
 BID NO. CA 871-88  
**FURNISH AND INSTALL MICROFILM READER/PRINTER EQUIPMENT IN VARIOUS COUNTY DEPARTMENTS**

**PREBID CONFERENCE: 10 AM, JUNE 9, 1988**

Bids will be received in the Office of the County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155, on June 10, 1988. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder.

Specifications are available at the above address.

**BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA**  
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Reynolds Electrical and Engineering Co., Inc. has the following openings -

**SENIOR SECRETARY**  
*Work Location: Las Vegas and Mercury, Nevada*

Responsible for performing high level secretarial duties requiring shorthand at 90 words per minute and typing at 50 net words per minute. Must have two years experience in secretarial work including the use of word processors/computers. Knowledge of computer languages such as DBASE III, Lotus, Multiplan and WPS-80 is desirable.

**SENIOR CLERK**  
*Work Location: Tonopah, Nevada*

Responsible for performing medium to high level clerical duties requiring one year of clerical experience, the ability to type 44 net words per minute and a high school diploma or equivalent.

**SENIOR RECREATION AIDE**  
*Work Location: Mercury and Tonopah, Nevada. Summer and Full Time Openings.*

Senior Recreation Aides issue recreational equipment, officiate at various athletic events, cleans, maintains and repairs athletic equipment and performs as a lifeguard. These positions require a high school diploma or equivalent and an advanced life saving certificate issued by the American Red Cross.

**EQUAL OPPORTUNITY EMPLOYER - M/F.**

**Liberal Fringe Benefits. Replies held confidential. Must be a U.S. citizen. Drug/alcohol screening test required.**

**CONTACT:**  
 Trudie L. Rainey, Recruiting & Employment Administrator, Reynolds Electrical & Engineering Co., Inc., 2501 Wyandotte, Las Vegas, NV 89102, Tel: (702) 295-1900.

## UNLV Sponsors 16th Annual National Youth Sports Camp

The University of Nevada, Las Vegas will sponsor its 16th Annual Youth Sports Camp June 13-July 15, 1988 at the University of Nevada, Las Vegas for boys and girls ages 10-16 years of age. The program will focus on Drug Education, Health and Nutrition, Career Opportunities, and Individual and Team Sports.

The daily schedule Monday through Friday is as follows:

- 1:00 pm-1:45 pm—Lunch (free)
- 2:00 pm-3:15 pm—Cultural Enrichment
- 3:30 pm-4:20 pm—Sports Instruction
- 4:25 pm-5:15 pm—Sports Instruction
- 5:20 pm-6:10 pm—Sports Instruction
- 6:10 pm-6:30 pm—Snack (free)

Activities include swimming, basketball, gymnastics, volleyball, dance, softball, weight training, wrestling, career counseling, drug education, health and nutrition.

Below is a bus schedule and pick up locations for participants. Please be at the bus stop five minutes before the scheduled pick up time.

**Please wear tennis shoes and bring one swim suit.**

- BUS UNLV SPORTS #1**
- 12:20 Kermit Booker Sixth Grade Center
  - 12:25 Matt Kelley Sixth Grade Center
  - 12:45 Arriving at UNLV
- BUS UNLV SPORTS #2**
- 12:20 Madison Sixth Grade Center
  - 12:25 Kit Carson Sixth Grade Center

- 12:45 Arriving at UNLV
- BUS UNLV SPORTS #3**
- 11:45 Lois Craig Elementary
  - 11:50 Lincoln Elementary
  - 12:00 Myrtle Tate Elementary
  - 12:15 Roy Martin Junior High School
  - 12:25 J.D. Smith
  - 12:45 Arriving at UNLV
- BUS UNLV SPORTS #4**
- 11:40 Jim Bridger Junior High
  - 11:45 Jo Mackey Sixth Grade Center
  - 11:50 Gilbert Sixth Grade Center
  - 12:00 Brinley Junior High
  - 12:10 Adcock Elementary
  - 12:27 Clark High School
  - 12:45 Arriving at UNLV
- For further information, please contact Dr. Porter L. Troutman at 739-3229 or Dr. John Massengale at 739-3291—739-3291.

## SUMMER READING PROGRAM FOR CHILDREN AT LIBRARIES

Every summer, the Las Vegas-Clark County Library District offers its Summer Reading Program for children. This year, the theme is "dinosaurs" with the characters Tyrannosaurus Rex and the Reading Reptiles to entice children into the enjoyment of reading.

Parents can pre-register their children for the reading program May 31 through June 4 at the Spring Valley Library, 4280 S. Jones, and the programs begin at that branch on June 6.

The other library branches will hold pre-registration for the Summer Reading Program June 6-11. They are

the Clark County Library, 1401 E. Flamingo Rd., the Charleston Heights Library, 400 Brush, the Green Valley Library, 2797 Green Valley Parkway, Rainbow Library, 6010 W. Cheyenne, Sunrise Library, 5400 Harris and the West Las Vegas Library, 1401 D Street. The program begins June 13 at those branches.

When children are registered, they will receive a Summer Reading Program membership card with their name on it. It will entitle them to one free admission to the Las Vegas Museum of Natural History (expires September 1), which exhibits its huge dinosaur replicas. Additionally, the museum's Director of Education, Elsie Schmidt will give several presentations in branch libraries throughout the program.

Tyrannosaurus Rex and the Reading Reptiles will be featured on T-shirts, balloons, bookmarks and displays for children who register. The program includes storytime, movies, crafts, poems and songs, and will vary among the branch libraries.

New books featuring dinosaurs are available in Young People's Libraries throughout the district, and they will be emphasized during storytimes, although storytimes will not be limited to books about dinosaurs. The dinosaur theme is expressed in a variety of ways in children's books, ranging from serious scientific information about the giant reptiles to light-hearted stories about dinosaurs which entertain children while presenting a mes-

sage about safety. Colorful books with big pictures keep the interest of the younger children.

"We want children to learn that reading is fun," said Young People's Librarian Sandy Williams, at the Charleston Heights Library.

Storytimes are organized by children's ages. This year, the 6 months to 3 year olds are Teeny Tinysaur Lapsits, the 3 to 5 year olds are Dinomites, the 6 to 8 year olds are Taleasours, and the 9-12 year olds are Paleolithic Pals. Each branch library has its own storytimes. Call the nearest branch library for details.

## TUTU From Page 5

can't the West tell South Africa they will break off relations with it unless drastically improved human conditions in that country are enacted?"

Responding spiritedly to "excessive timidity" of the Western press for complying with South African restrictions imposed on television and other coverage of demonstrations, he asserted, "I think it's a disgrace to say that our children go out in front of cameras just to make the world think we are being oppressed. Our children are in detention now despite the fact your cameras are not there."

Tight security surrounded the diminutive Archbishop after a telephone death threat was received before he spoke, and a bomb threat was made as he was addressing the huge luncheon press elite shoehorned into the large room and in the overhead balconies.

**Century 21**  
**TODAY'S REALTY**  
 3900 So. Paradise Rd., Suite A  
 Las Vegas, Nevada 89109  
 Business (702) 737-2277  
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**The HOUSING AUTHORITY Of The CITY OF LAS VEGAS**  
 420 No. 10th Street  
**386-2733**

**Will Resume Taking Applications For The Section 8 Family and Senior Citizen Program**

**Applications will be taken Wed., June 1, 1988 thru July 29, 1988 8:30 A.M. to 11:30 A.M. ONLY**

The following information is required to make an application:

1. Nevada I.D.
2. Social Security Card
3. Birth certificate for all family members
4. Proof of income

**FOR INFORMATION CONTACT: The HOUSING AUTHORITY Of The CITY OF LAS VEGAS 420 No. 10th Street 386-2733**



**EQUAL OPPORTUNITY HOUSING**

**POLICE RECORDS CLERK II**

**SALARY: \$20,008.06-22,809.58/year**

**REQUIREMENTS:** Graduation from high school or equivalent and two (2) years of experience in clerical work and/or any equivalent combination of education and/or experience. Must have the ability to type at the rate of 55 wpm without errors, and take shorthand at the rate of 80 wpm.

**SPECIAL REQUIREMENTS:** Possession of, or the ability to obtain and maintain, a class 3 Nevada driver's license, and satisfactory driving record.

**NOTE: SHIFT AND WEEKEND WORK REQUIRED**

**WHERE TO APPLY:** City application form must be submitted to the Personnel Department, City Hall, 243 Water Street, Henderson, Nevada 89015, no later than 5:30 p.m. on Tuesday, June 21, 1988. **HOURS OF OPERATION: 7:30 a.m.-5:30 p.m., Monday through Thursday.**

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**